PROPOSAL SUBMITTED BY:	Y: H. Linden & Sons Sewer and Water, Inc.			
Contractor's Name				
	722 E. SOUTH ST. UNIT D			
Street	132 210 ; 22 400 40	P.O. Box		
City	State	Zip Code		



# CITY OF AURORA KANE COUNTY STATE OF ILLINOIS

### PROPOSAL AND SPECIFICATIONS FOR

### Rosedale, Liberty, and Sans Souci Storm Sewer Extensions

**AURORA, ILLINOIS** 

June, 2019 Bid 19-46

PREPARED BY
CITY OF AURORA
Engineering Division
77 S. Broadway Avenue
AURORA, ILLINOIS 60507





### Local Agency Proposal Bid Bond

			Route	Various	
			County	Kane	
	RETURN WITH	BID	Local Agency	City of Aurora	
			Section		
	PAPER	R BID BOND	Section		
WE H. Linden & Sons S	Sewer & Water, Inc., 722		t., Unit D, Plano, IL 60	)545	as PRINCIPAL,
and North American Speci	ialty Insurance Compan	ıy			as SURETY,
are held jointly, severally and firmly bo for the amount specified in the propos executors, administrators, successors	sal documents in effect on the da	ate of invitation f	or bids whichever is the lesser	sum. We bind o	total bid price, or urselves, our heirs,
WHEREAS THE CONDITION OF acting through its awarding authority for the second section with the second secon	THE FOREGOING OBLIGATION of the work of the construction of the work of the wo	N IS SUCH that, lesignated as the	, the said PRINCIPAL is subm e above section.	itting a written pro	pposal to the LA
THEREFORE if the proposal is acc shall within fifteen (15) days after awa evidence of the required insurance co Supplemental Specifications, then this	ard enter into a formal contract, fo overage, all as provided in the "S	urnish surety gu tandard Specific	aranteeing the faithful perform ations for Road and Bridge Co	ance of the work,	and furnish
IN THE EVENT the LA determines preceding paragraph, then the LA acti ogether with all court costs, all attorne	ing through its awarding authorit	y shall immediat	contract in compliance with a tely be entitled to recover the f	ny requirements s ull penal sum set	set forth in the out above,
IN TESTIMONY WHEREOF, the series sepective officers this 27th	aid PRINCIPAL and the said SU day of June, 20		sed this instrument to be sign	ed by their	
		Principal			
H. Linden & Sons Sewer &	Water, Inc.				
(Company N			(Comp	any Name)	
By: It Id		Ву:			
Steven Linden (Signatur	e and Title) Secretary/Treas	urer		ire and Title)	
(If PRINCIPLE is a joint venture of	two or more contractors, the cor	mpany names, a	nd authorized signatures of ea	ach contractor mu	st be affixed.)
		Surety	$\frac{1}{2}$		
North American Specialty Ir	isurance Company	Ву:	mbuluk	Il	4.7
(Name of Su		-		Attorney-in-Fact)	And the last of th
STATE OF ILLINOIS,		F	Kimberly R. Holmes		
COUNTY OF <u>DuPage</u>	. KI	stom ( D. J. U. )	and fan arld s		
I. <u>Karen A. Ryan</u> Io hereby certify that			and for said county,		
To hereby certify that	Steven Linden		<u>y K. HOIMES</u> ning on behalf of PRINCIPAL & SI	IRETY)	
who are each personally known to me					PRINCIPAL and
SURETY, appeared before me this da	iy in person and acknowledged r	espectively, that	t they signed and delivered sa	id instruments as	their free and
oluntary act for the uses and purpose			1		
Given under my	y hand and notarial seal this	27th	day of June, 201	9,	ARY
My commission expires	05/15/2020		Laren A	Rup	- Puls
			(Notary P	ublic)	BELIC, Sion Ex
		RONIC BID B			A. RYA
☐ Electronic bid bond is allow The Principal may submit an elect an electronic bid bond ID code an he Principal and Surety are firmly renture of two or more contractors contractor in the venture.)	tronic bid bond, in lieu of com Id signing below, the Principa I bound unto the LA under th	npleting the ab al is ensuring the e conditions of	ove section of the Proposa ne identified electronic bid f the bid bond as shown ab	al Bid Bond Forr bond has been love. (If PRINC	executed and
	<del></del>				20 S
Electronic Bid Bond ID Code			(Company/Bidder Name)		
Eloonomo bia bolla ib oode			(Company/bluder Name)		
			(Signature and Title)		Date

### SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY WASHINGTON INTERNATIONAL INSURANCE COMPANY

### GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Overland Park, Kansas, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Overland Park, Kansas, each does hereby make, constitute and appoint:

WILLIAM CAHILL, KIMBERLY SAWICKI, ANN MARIE WATERS, LEIGH ANN FRANCIS, KIMBERLY R. HOLMES, KAREN A. RYAN, CHRISTINE EITEL and RICHARD A. FREEBOURN

### JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9<sup>th</sup> of May, 2012:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By \_\_\_\_\_\_Steven P. Anderson, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company

Michael A. Ito, Senior Vice President of Washington International Insurance Company

& Senior Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 25th day of JANUARY , 2018 .

North American Specialty Insurance Company Washington International Insurance Company

State of Illinois County of Cook

ss:

On this 25th day of JANUARY, 2018, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Michael A. Ito, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.

OFFICIAL SEAL
M. KENNY
Notary Public - State of Illinois
My Commission Expires
12/04/2021

M. Kenny, Notary Public

TIONA

I, <u>Jeffrey Goldberg</u>, the duly elected <u>Assistant Secretary</u> of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 27th day of

June , 20 19 .

Jeffrey Goldberg, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company

### **PROPOSAL**

TO: THE HONORABLE MAYOR AND CITY COUNCIL CITY OF AURORA
44 EAST DOWNER PLACE
AURORA, ILLINOIS 60507

H. Linden & Sons Sewer and Water, Inc.

1.	Proposal of				<u> </u>	
	for the improv	rement known as the Rosedale	, Liberty	, and Sans Souci Storm Se	wer Extensions,	19-46.

- 2. The plans and specifications for the proposed improvements are those prepared by the City of Aurora Engineering Division and approved by the City Council of Aurora, Illinois.
- 3. In submitting this proposal, the undersigned declares that the only persons or parties interested in the proposal as principals are those named herein, and that the proposal is made without collusion with any person, firm, or corporation.
- 4. The undersigned further declares that he has carefully examined the proposals, plans, specifications, form of contract and contract bond, and special provisions, if any, and that he has inspected in detail the site of the proposed work and that he has familiarized himself with all of the local conditions affecting the contract and detailed requirements of construction, and understands that in making this proposal he waives all right to plead any misunderstanding regarding the same.
- 5. The undersigned further understands and agrees that if the proposal is accepted, he is to furnish and provide all necessary machinery, tools, apparatus and other means of construction and to do all of the work and to furnish all of the materials and labor required.
- 6. The undersigned declares that he understands that the quantities mentioned are approximate only, and that they are subject to increase or decrease; that he will take in full payment therefore the amount of the summation of the actual quantities, as finally determined, and multiplied by the unit prices shown in the schedule of prices contained herein.
- 7. The undersigned agrees that the unit prices submitted herewith are for the purpose of obtaining a gross sum and for use in computing the value of extras and deductions; that if there is a discrepancy between the gross sum bid and that resulting from the summation of the quantities multiplied by their respective unit prices, the latter shall apply.
- 8. The undersigned agrees that if the City decides to extend or shorten the improvement, or otherwise alter it by extras or deductions, including the elimination of any one or more of the items, as provided in the specifications, he will perform the work as altered, increased or decreased, at the contract unit prices without claim for profits lost as a result of any work or items eliminated by the City of Aurora.
- 9. The undersigned agrees that the Engineer may, at any time during the progress of the work covered by this contract, order other work or materials incidental thereto, and that all such work and materials as do not appear in the proposal or contract as a specific item accompanied by a unit price, and which are not included under the bid price for other items in this contract, shall be performed as extra work, and that he will accept as full compensation therefore the actual cost plus ten percent (10%), the actual cost to be determined as provided for in the specifications.
- 10. The undersigned further agrees to execute a contract, a contract bond satisfactory to and in the form prescribed by the City in the penal sum of the full amount of the contract, guaranteeing the faithful performance of the work in accordance with the terms of the contract within **fifteen (15)** days after receiving the notice of award of the contract.
- 11. The undersigned further agrees to begin work not later than **ten (10)** calendar days after the execution or by the date stated within the contract documents and approval of the contract and contract bond, unless

otherwise provided, and to prosecute the work in such a manner and with sufficient materials, equipment, and labor as will ensure its completion within the time limit specified herein, it being understood and agreed that the completion within the time limit is an essential part of the contract.

- 12. The undersigned agrees to complete the work within the time stipulated in the Special Provisions.
- 13. All work shall be completed to the satisfaction of the Engineer by the above dates unless the Engineer in accordance with the specifications grants additional time. In case of failure to complete the work within the time named herein, or within such extra time as may have been allowed by extensions, the undersigned agrees that the City shall withhold from such sums as may be due him under the terms of the contract the liquidated damages as set forth in the Standard Specifications, which costs shall be considered and treated not as a penalty, but as damages due the Municipality from the undersigned by reason of inconvenience to the public, added cost of engineering and supervision, and other items which have caused an expenditure of public funds resulting from the failure of the undersigned to complete the work within the time specified in the contract.
- 14. If this proposal is accepted and the undersigned shall fail to execute a contract and contract bond as required herein, it is hereby agreed that the amount of the check or draft or bidder's bond substituted in lieu thereof shall become the property of the City and shall be considered not as a penalty but as payment of liquidated damages due to delay and other causes suffered by the City because of the failure to execute said contract and contract bond, otherwise said check or draft or bidder's bond substituted in lieu thereof shall be returned to the undersigned.
- 15. Accompanying this proposal is either a <u>5% Bid Bond</u> or a proposal guaranty check, complying with the specifications, made payable to the City Treasurer of the City of Aurora. The amount of the check is \$
- 16. The undersigned submits herewith his schedule of prices covering the work to be performed under this contract, he understands that he must show in the schedule the unit prices for which he proposes to perform each item of work, that the extensions must be made by him, and that if not so done, his proposal may be rejected as irregular or non-responsive.
- 17. The undersigned agrees to conform to Section 100 of the Standard Specifications and to Article 107.27 of that section indemnifying and saving harmless the City of Aurora and its officers, agents, and employees. The Contractor shall provide insurance with limits as stated in the Article 6.7 of the City of Aurora General Specifications.
- 18. The City of Aurora reserves the right to reject any or all of the bids and to waive any and all irregularities and technicalities. The City of Aurora shall either award the project or reject the bids within Sixty (60) calendar days after the bid opening. This time frame may be extended upon mutual agreement of the City and the Bidder.
- 19. The undersigned of this proposal agrees that he or she has examined all sections of this Proposal, Specifications, and Bidding Documents and hereby understands and accepts the provisions for access, or the lack of access, to the construction site and shall claim no compensation other than the prices as bid for this condition of accessibility.
- 20. The undersigned further agrees that the unit prices submitted herewith are for the complete item constructed, including all labor, equipment, material and other necessary incidental work.
- 21. The undersigned agrees to indemnifying and saving harmless the City of Aurora, its officers, agents, employees, and servants by filing with the City, prior to the execution of the contract, copies of completed Certificates of Insurance satisfactory to the City, with the City of Aurora named as co-insured; automobile liability insurance covering owned, non-owned, and hired vehicles with limits of liability as stated in the City of Aurora General Specifications Article 6.7.

- 22. No bid shall be considered unless the party offering it shall furnish evidence satisfactory to the City of Aurora that he has been previously engaged in the quality construction of improvements of the same character as the one herein specified, and that he has the necessary facilities, equipment, experience, and ability and pecuniary resources to fulfill the conditions of the contract
- 23. No contract will be awarded to any bidder where that bidder or any principal or supervisory personnel of the bidder has been personally involved with another business that has been delinquent or unfaithful in any former contract with the City or where that bidder or any supervisory personnel of the bidder has been personally involved with another business that is a defaulter as surety or otherwise upon obligation to the City.
- 24. The Illinois Freedom of Information Act (FOIA) has been amended and effective January 1, 2010, adds a new provision to Section 7 of the Act which applies to public records in the possession of a party with whom the City of Aurora has contracted. The City of Aurora will have only a very short period of time from receipt of a FOIA request to comply with the request, and there is a significant amount of work required to process a request including collating and reviewing the information. The undersigned acknowledges the requirements of FOIA and agrees to comply with all requests made by the City of Aurora for public records (as that term is defined by Section 2(c) of FOIA) in the undersigned's possession and to provide the requested public records to the City of Aurora within two (2) business days of the request being made by the City of Aurora. The undersigned agrees to indemnify and hold harmless the City of Aurora from all claims, costs, penalty, losses and injuries (including but not limited to, attorney's fees, other professional fees, court costs and/or arbitration or other dispute resolution costs) arising out of or relating to its failure to provide the public records to the City of Aurora under this agreement.
- 25. The undersigned submits herewith this **Schedule of Prices** covering the work to be performed under this contract:



### Schedule of Prices Rosedale, Liberty, and Sans Souci Storm Sewer Extensions Bid 19-46

Route

Rosedale Ave, Liberty St, & Sans Souci Dr

County

Local Agency

Kane & DuPage City of Aurora

### **RETURN WITH BID**

(For complete information covering these items, see plans and specifications)

Addendum No. 1					
NO.	ITEM	UNIT	QUANTITY	UNIT COST	<u>AMOUNT</u>
1	Select Granular Trench Backfill	CY	175	32.00	5,600.00
2	Storm Sewer - 12" DIP	LF	148	105.00	15,540.00
3	Storm Sewer - 12" Perforated PVC SDR-26	LF	130	98.00	12,740.00
4	Storm Sewer - 12" RCP	LF	415	75.00	31,125.00
5	Catch Basin, Ty B, 2' Dia.	EA	3	1,500.00	4,500.00
6	Infiltration Catch Basin, 3' Dia.	EA	4	2,400.00	9,600.00
7	Storm Manhole, 4' Dia	EA	1	3,000.00	3,000.00
8	Modify Existing Structure	EA	6	2,000.00	12,000.00
9	Sanitary Sewer Service Removal and Replacement, 6"	LF	24	74.00	1,776.00
10	Class D Patching, 5" Binder & 1.5" Surface (Rosedale & Sans Souci)	SY	375	75.00	28,125.00
11	Class D Patching, 10" Binder & 1.5" Surface (Liberty)	SY	100	125.00	1.2500.00
12	1" Dia. Curb Stop x/Bbox	EACH	4	750.00	3,000.00
13	1" Dia. Tap and Corp Stop	EACH	4	1,200.00	4,800.00
14	1" Water Service, Trenchless	FT	180	55.00	9,900.00
15	Detectable Warnings	SF	40	32. ∞	1,280.00
16	PCC Driveway Removal and Replacement, 8"	SY	45	132.00	5,940.00
17	Sidewalk Removal and Replacement, 5"	SF	250	10.00	2,500.00
18	Combination PCC Curb and Gutter Removal and Replacement	LF	355	39.00	13,845.00
19	Seeding - Aurora Mix	SY	555	10.00	5,550.00
20	Traffic Control	Lsum	1	\$0,000.00	10,000.00
21	Items Ordered by Engineer	Lsum	1	\$20,000.00	\$20,000.00
Addendum No. 1 - Contractor's Total for Making Entire Improvements = 202.071.					202,071.00

(If an individu	ial)

(If an individual)	Signature of Bidder	Signatures
	Business Address	
(If a partnership)		
	Firm Name	
	Signed by	
	Business Address	
	Insert	
	Names and Addresses of All Partners	
(If a corporation)		
	Corporate Name H. Linden & Sons Se	
	Signed By Bank	President
	Business Address 722 E. SOUTH PLANO, IL	ST. UNIT D
	President Brian L	
	Secretary <u>Steve</u>	Linden
0	Treasurer <u>Steve</u> o	linden

Attest: Xt JL

Secretary

### **BIDDER'S CERTIFICATION**

I/We hereby certify that:

FAX No. (630) 522 - 0955

- A complete set of bid papers, as intended, has been received, and that I/We will abide by the A. contents and/or information received and/or contained herein.
- I/We have not entered into any collusion or other unethical practices with any person, firm, or В. employee of the City which would in any way be construed as unethical business practice.
- I/We have adopted a written sexual harassment policy which is in accordance with the requirements C. of Federal, State and local laws, regulations and policies and further certify that I/We are also in compliance with all other equal employment requirements contained in Public Act 87-1257 (effective July 1, 1993) 775 ILCS 5/2-105 (A).
- I/We are in compliance with the most current "Prevailing Rate" of wages for laborers, mechanics D. and other workers as required by the City of Aurora Ordinance No. O18-054, adopted on June 26,
- I/We operate a drug free environment and drugs are not allowed in the workplace or satellite E. locations as well as Čity of Aurora sites in accordance with the Drug Free Workplace Act of January, 1992.
- The Bidder is not barred from bidding on the Project, or entering into this contract as a result of a F. violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code, or any similar offense of "bid rigging" or "bid rotating" of any state or the United States.
- I/We will submit with our bid, for all contracts in excess of \$25,000.00, a certificate indicating G. participation in apprenticeship and training programs approved and registered with the United Sates Department of Labor. Contractor shall check the box indicating that a copy of applicable program

certification is attached. I/We have obtained IDOT prequalification as described in Check Sheet LRS6 in the "Supplemental H. Specifications and Recurring Special Provisions" in the categories appropriate for the type of work proposed for this project.

> Contractor shall check the box indicating that a copy of the IDOT prequalification certification for the appropriate categories is attached.

I/We will abide by all other Federal, State and local codes, rules, regulations, ordinances and ١. statutes.

COMPANY NAME	H. Linden & Sons Sewer and Wat	er, Inc.		
ADDRESS	722 E. SOUTH ST. UNIT	D		
CITY/STATE/ZIP CODE	PLANO, IL 60545	0 1	<u> </u>	
NAME OF CORPORATE/CC	MPANY OFFICIAL	Steve Linden PLEASE TYPE OR PRINT	CLEARLY	
TITLE Secretary	1 / Treasurer			
AUTHORIZED OFFICIAL SIG	GNATURE	Il	No.	SANDRA BELL
DATE (0/27/20	) 19	Subscribed and Sworn to	N	OFFICIAL SEAL otary Public, State of Illinois My Commission Expires
TELEPHONE //2015/	2-0055	Before me this 27 day	100 367 1819	August 26 2021

June , 20<u>19</u> landra Bell

August 26, 2021

### Apprenticeship or Training Program Certification

Return with Bid

FEOR	this contract proposal or for all groups in this deliver and install proposal.
☐ For	the following deliver and install groups in this material proposal:
requires to all other ropidders's approved and Train	of Aurora policy, adopted in accordance with the provisions of the Illinois Highway Code, this contract to be awarded to the lowest responsive and responsible bidder. In addition to esponsibility factors, this contract or deliver and install proposal requires all bidders and all subcontractors to disclose participation in apprenticeship or training programs that are by and registered with the United States Department of Labor's Bureau of Apprenticeship ling, and applicable to the work of the above indicated proposals or groups. Therefore, all re required to complete the following certification:
l.	Except as provided in paragraph IV below, the undersigned bidder certifies that it is a participant, either as an individual or as part of a group program, in an approved apprenticeship or training program applicable to each type of work or craft that the bidder will perform with its own employees.
II.	The undersigned bidder further certifies for work to be performed by subcontract that each of its subcontractors submitted for approval is, at the time of such bid, participating in an approved, applicable apprenticeship or training program applicable to the work of the subcontract.
III.	The undersigned bidder, by inclusion in the list in the space below, certifies the official name of each program sponsor holding the Certificate of Registration for all of the types of work or crafts in which the bidder is a participant and that will be performed with the bidder's employees. Types of work or craft that will be subcontracted shall be included and listed as subcontract work. The list shall also indicate any type of work or craft job category for which there is no applicable apprenticeship or training program available.
	please see attached

VI.	part of the work of the contract or deliver an partners or members and not by employees	dder or subcontractor that shall perform all or dinstall proposal solely by individual owners, so to whom the payment of prevailing rates of owing box, and identify the owner/operator
contractor bidder is r craft job c	shall require this certification provision to be esponsible for making a complete report and ategory that will be utilized on the project is a	are a material part of the contract, and the e included in all approved subcontracts. The shall make certain that each type of work or accounted for and listed. The City of Aurora Registration issued by the United States
Departme		on by the contractor and any or all of its
Bidder:	H. Linden & Sons Sewer and Water, Inc.	By: De J.
Address:	722 E. SOUTH ST. UNIT D PLANO, IL. 60545	(Signature) Title: Secretary Masurer

STATE OF ILLINOIS)	
)	SS
County of Kane )	

### **BIDDER'S TAX CERTIFICATION**

(BIDDER'S EXECUTING OFFICER), being first duly sworn on oath, deposes and states that all statements made herein are made on behalf of the Bidder, that this despondent is authorized to make them and that the statements contained herein are true and correct.

Bidder deposes, states and certifies that Bidder is not barred from contracting with any unit of local government in the State of Illinois as result of a delinquency in payment of any tax administered by the Illinois Department of Revenue unless Bidder is contesting, in accordance with the procedures established by the appropriate statute, its liability for the tax or the amount of the tax, all as provided for in accordance with 65 ILCS 5/11-42.1-1.

			10
DATED this $374$ day of	of _	June	, 20 <u>/</u> 9.
	Ву	B- L-d	
		(Signature of Bidder's Execut	ing Officer)
		Print name of Bidder's Execu	
		(Print name of Bidder's Execu	ting Officer)
		President	
		(Title)	
ATTEST/WITNESS:			
By St Ll			
Title Secretary/Treasurer			
Subscribed and sworn to before me this			
Sandra Bell Notáry Public			
SANDRA BELL OFFICIAL SEAL Notary Public, State of Illinois			

My Commission Expires August 26, 2021 Bid 19-46
Rosedale, Liberty, and Sans Souci Storm Sewer Extensions
Bid opening – June 27, 2019

# ADDENDUM NO. 1 Page 1 of 2

TO:

All Bidders

FROM:

**Engineering Division, City of Aurora** 

DATE:

June 24, 2019

# THIS ADDENDUM FORMS A PART OF THE BIDDING AND CONTRACT DOCUMENTS.

1. The traffic control and seeding restoration pay items were inadvertently left off the bid schedule. A revised bid schedule is attached for submittal.

Sincerely,

Kurt Muth, P.E.

14 M

Construction Coordinator

City of Aurora Engineering Division

PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM BY FILLING OUT THE FOLLOWING AND SENDING AN ORIGINAL OR FAX COPY OF THIS SHEET TO THE CITY OF AURORA ENGINEERING DIVISION AT 630/256-3229 OR PREFERRABLY BY E-MAIL AT <a href="mailto:kmuth@aurora-il.org">kmuth@aurora-il.org</a> IMMEDIATELY UPON RECIEPT.

COMPANY NAME	H. Linden & Sons Sewer and Water,	Inc.	
SIGNATURE OF COMPAN	Y REPRESENTATIVE_	Sandy Bell	



# Certificate of Eligibility

Contractor No 3445

722 E. South Street, Unit D PLANO, IL 60545 H. Linden & Sons Sewer and Water, Inc.

WHO HAS FILED WITH THE DEPARTMENT AN APPLICATION FOR PREQUALIFICATION STATEMENT OF EXPERIENCE, EQUIPMENT AND FINANCIAL CONDITION IS HEREBY QUALIFIED TO BID AT ANY OF DEPARTMENT OF TRANSPORTATION LETTINGS IN THE CLASSES OF WORK AND WITHIN THE AMOUNT AND OTHER LIMITATIONS OF EACH CLASSIFICATION, AS LISTED BELOW, FOR SUCH PERIOD AS THE UNCOMPLETED WORK FROM ALL SOURCES DOES NOT EXCEED

EARTHWORK DRAINAGE 9 012

\$1,050,000 \$4,575,000

> DEMOLITION 034

\$375,000

INCLUSIVE, AND SUPERSEDES ANY THE FINANCIAL CONDITION OF THE CONTRACTING FIRM OR OTHER FACTS JUSTIFY SUCH REVISIONS OR REVOCATION. CERTIFICATE PREVIOUSLY ISSUED, BUT IS SUBJECT TO REVISION OR REVOCATION, IF AND WHEN CHANGES IN 4/30/2020 6/15/2019 THIS CERTIFICATE OF ELIGIBILITY IS VALID FROM ISSUED AT SPRINGFIELD, ILLINOIS ON 6/4/2019.



chicagolaborers.org

3 June 2019

**Executive Director** 

Thomas Nordeen

Labor Trustees

James P. Connolly Martin Dwyer Martin Flanagan Joseph V. Healy Charles V. LoVerde III . William Martin

Management Trustees

Seth Gudeman Shane Higgins Joseph Koppers Robert G. Krug David Lorig Willian Vignocchi

Carol Stream Location 1200 Old Gary Avenue

Carol Stream IL 60188 (630) 653-0006

Chicago Location

5700 West Homer Street Chicago IL 60639 (773) 413-3315 H. Linden & Sons Sewer & Water, Inc. 722 E. South Street, Unit D Plano, Illinois 60545

To Whom It May Concern:

Enclosed you will please find a copy of the Department of Labor certification that you requested recently.

You may also use this letter as verification that H. Linden & Sons Sewer & Water, Inc. is indeed signatory to the Fox Valley Welfare and Pension Fund and contributes to the Laborers Apprenticeship Fund.

Should you require anything further, please do not hesitate to contact me.

Yours very truly,

Felicita Ruiz

Assistant Office Manager

Folito Brig







# States Aepartment of States

Office of Apprenticeship Arxining, Amplayer and Ashur Services Registered as part of the National Apprenticeship Program in accordance with the basic standards of apprenticeship Aureau of Apprenticeship and Training established by the Secretary of Babor For the Inde - Construction Craft Laborer Chicagoland Laborers' J.A.T.C. Carol Stream, Minois Certificate of Registration

April 12, 1999 Date REVISED August 13, 2004

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Secretary of Edva

5/30/2019 4:24 PM FROM: 708-354-0932 TO: +16305220955 Р.

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### INTERNATIONAL UNION OF OPERATING ENGINEERS

LOCAL UNION NO. 150, 150B, 150A, 150C, 150RA, 150D, 150G, 150M APPILIATED WITH THE A.F.L.-C.I.O. AND BUILDING TRADES DEPARTMENT

JAMES M. SWEENEY PRESIDENT-BUSINESS MANAGER



(708) 482-8800 · FAX (708) 482-7186 6200 JOLIET ROAD COUNTRYSIDE, IL 60525-3992

May 30, 2019

H. Linden & Sons Sewer & Water 722 E South St Unit D Plano, IL 60545

> Re: Proof of Compliance with 30 ILCS 500/30-22(6) Our File No. MI-00321

Dear Sir or Madam:

At the request of H. Linden & Sons Sewer & Water., I am providing you with evidence of the Company's compliance with the apprenticeship requirements in 30 ILCS 500/30-22(6) of the Illinois Procurement Code. I am submitting this letter along with apprenticeship certificates (Nos.IL012020003 and IL008780173).

As a signatory contractor with the International Union of Operating Engineers, Local 150, AFL-CIO, Brothers H. Linden & Sons Sewer & Water, is required by Collective Bargaining Agreement to participate in an applicable apprenticeship and training program approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training. The attached certificates are evidence of compliance with the U.S. Department of Labor's apprenticeship requirements.

Thank you for your cooperation in this matter. If you have any questions or concerns, please do not hesitate to contact me.

Very truly yours,

IUOE, Local 150, AFL-CIO District 1 dispatch office

Amanda Gunderson

**Enclosures: Certificates** 

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Office of Apprendiceship Tentudy, Temployee and Autor Securices Dureus of Apprenticeship and Training

Operating Engineers Local #150 Plainfield, Illinois Certificate of Aegistration

for the Inde of Operating Engineer

Registered as part of the Kational Apprenticeship Program in accordance with the basic standards of apprenticeship established by the Secretary of Babar

Hovember 5, 2002

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