## **Aurora Fire Department**

Fire Prevention Bureau. 5 E. Downer Pl. #G Aurora, IL 60505-3305

Fire Marshal	Web: www.aurora	a-il.org	(630) 256-4130 /	Fax (630) 256-41	1 <b>39</b> En	nail: fpb@aurora-il.o	org
Javan Cross		•					-
		Appl	ication for Asse	mbly Operati on 105.6.4	onal Perm	it	
	Normal Use	Special Eve	ent Carniv	al Fair	Circus	Special Amuser	ment
				е Туре			
Event (Business)	Name Chicag	o Premium	Outlets	Date(s)	of Event 6	115; 7/20; 8	17
Location of Ever	nt Chicaso	tremium 0	vitets	_ Hours:	5-8 pm	92-1451	
Applicant's Nam	ie Mulissa	Murino		Phone	# <u>630-6</u>	92-1451	
Address 1650	) Premium	outlets	Blud		a linea		
Cell# <u>331 - Y</u>	54-0567	Fax # <u>630 -</u>	383 - 6117 E-	mail Address: _ W	1611770 MO	rino@simon.	SW
Above Over 6 Fire Ex Kitcher No smo Fire Al Live Er Type: H Stage: I Will yo Method Describ Will a tent be us	OO Over 1000  Itinguishers present on present? Y Note in present? Y Note in present? NA  ON ONE Tempora in use a smoke made in to determine numbers.	orgrade A Cocupant Orgrade A Cocupant Orgram Orgra	m: YX N H Sometimes H ent Will you use P s present: Ticket sa ing permit may be re its (attach s	N  Class of Liquor L  cood System: Y  low Often?  yrotechnic Displa es: Door Pressequired)	ys? Y _ Nales _ Both		nifest
	electrical power be						
	smoking, no com (20) feet of the ten		straw, and like ma	terials), and no	open flames	allowed inside tent	or
Documents requ	ired for all Assen	ably Uses *(att	ach copies)				
_		-	arking, tents, buildir	ig, streets, and ve	ndors)		
<ul> <li>Pro</li> </ul>	vide information o	n Emergency E	vacuation plan and l	Fire Safety Plan*	*		
• Sea	ting Plan (provide	сору)					
	* For class go to:	https://crowdm	er 250 occupants. At anagers.com/trainin		and certifica	ites)	
	ter from property o			*. * *			
			on one plan as long	as it is clear			
	ce Officers Required of the Colice Department						
		•	wledge. False or inc		n may result	in permit being revo	ked.
Mulisa M	meli	ssa Murix	~°	3/5/18			
Applicant signati		Print Nam			Date		
	PERMIT MUST	BE SUBMIT	TED TWO WEEK	S PRIOR TO EV	ENT		
Office Use							

Site Plan \_\_Evacuation Plan \_\_Fire Safety Plan \_\_Scating Plan \_\_Crowd Control \_\_Occupant Load \_\_