



City of Aurora

Conference Room B, 5th Floor

44 East Downer Place
Aurora, IL 60507

Public Health, Safety, and Transportation Committee Agenda - Final

Tuesday
September 24, 2019
4:00 PM

Chairperson Scheketa Hart-Burns
Vice Chair Patty Smith
Alderman Ted Mesiacos
Alderman Judd Lofchie
Alderman Mike Saville

CALL TO ORDER:

ROLL CALL

OTHERS PRESENT

APPROVAL OF MINUTES

- 19-0830** Approval of the minutes from the Public Health, Safety and Transportation Committee meeting held on September 10, 2019.

PUBLIC COMMENT

AGENDA

- 19-0754** A Resolution to accept a grant from the State of Illinois in the Amount of \$750,000 to complete the restoration of the Aurora Grand Army of the Republic Memorial Museum
- 19-0838** A Resolution authorizing the City of Aurora to enter into a Memorandum of Understanding between the Drug Enforcement Agency (DEA), and the Aurora Police Department (APD).
- 19-0851** A Resolution establishing the maximum number of Class O City of Aurora liquor licenses (*unofficially related to application from: La Tuna Banquet Hall, Inc. d/b/a La Tuna Banquet Hall, located at 620 Ashland Ave. , Aurora, Illinois.*).
- 19-0853** A Resolution establishing the maximum number of Class E City of Aurora liquor licenses (*unofficially related to application from: The restaurant located at 5 E. Galena, Aurora, IL 60506*).

ADJOURNMENT:

CLOSED SESSION

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

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