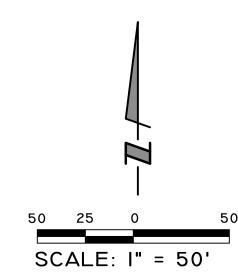
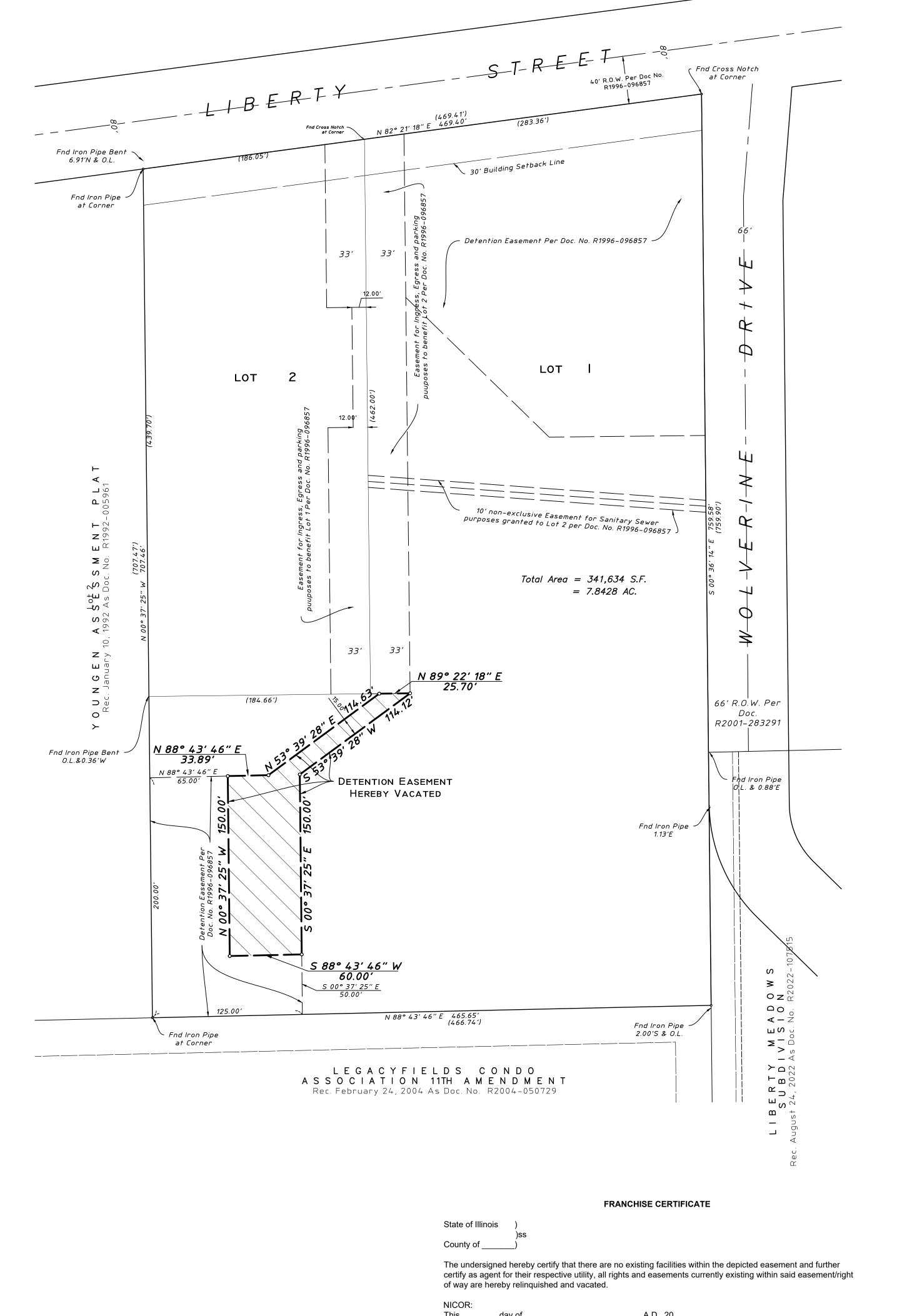
PLAT OF VACATION

IN

THAT PART OF LOT 1 IN WHEATLAND ATHLETIC ASSOCIATION DIVISION, BEING A PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, JUNE 11, 1996, AS DOCUMENT R96-096857, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 1; THENCE NORTH 88 DEGREES 43 MINUTES 46 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT, 125.00 FEET TO THE SOUTHEAST CORNER OF THE DETENTION EASEMENT PER SAID DOCUMENT; THENCE NORTH 00 DEGREES 37 MINUTES 25 SECONDS WEST ALONG THE EAST LINE OF SAID EASEMENT, 50.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 43 MINUTES 46 SECONDS EAST, 60.00 FEET; THENCE NORTH 00 DEGREES 37 MINUTES 25 SECONDS WEST, 150.00 FEET TO THE NORTH LINE OF SAID EASEMENT; THENCE ALONG SAID NORTH LINE THE FOLLOWING 3 COURSES: 1.) NORTH 88 DEGREES 43 MINUTES 46 SECONDS EAST, 33.89 FEET, 2.) NORTH 53 DEGREES 39 MINUTES 28 SECONDS EAST, 114.63 FEET AND 3.) NORTH 89 DEGREES 22 MINUTES 18 SECONDS EAST, 25.70 FEET TO THE EAST LINE OF SAID EASEMENT; THENCE ALONG SAID EAST LINE THE FOLLOWING 2 COURSES; 1.) SOUTH 53 DEGREES 39 MINUTES 28 SECONDS WEST 114.12 FEET AND 2.) SOUTH 00 DEGREES 37 MINUTES 25 SECONDS EAST, 150.00 FEET TO THE POINT OF BEGINNING, IN DU PAGE COUNTY, ILLINOIS.





AT&T:

Signature

COMCAST:

Signature

COMMONWEALTH EDISON:

___ day of_

Development Data Table: Final		
<u>Description</u>	<u>Value</u>	<u>Unit</u>
a) Tax/Parcel Identification Number(s) (PINs): 09-19-101-014 & 07-19-101-015		
b) Proposed land use(s):		
A-3 - Assembly - Youth Sports and Sporting Training		
c) Total Property Size	7.8543	Acres
, , ,	342133.308	
d) Total Lot Coverage		Square feet
(buildings and pavement)		Percent
e) Open space / landscaping	260870.378	Square feet
	76%	Percent
f) Land to be dedicated to the School District	0	Acres
g) Land to be dedicated to the Park District	0	Acres
h) Number of parking spaces provided (individually		
accessible)	111	spaces
i. surface parking lot	111	spaces
perpendicular	105	spaces
parallel	0	spaces
angled	0	spaces
handicapped	6	spaces
ii. enclosed	0	spaces
iii. bike	0	racks
i) Number of buildings	1	
i. Number of stories	•	stories
ii. Building Square Footage (typical)		
iii. Square Footage of retail floor area		square feet
iv. First Floor Building Square Footage (typical)	13,858 SqFt	square feet

CITY ENGINEER'S CERTIFICATE State of Illinois) County of I, the undersigned, as City Engineer of the City of Aurora, Kane, DuPage, Kendall and Will Counties, Illinois, do hereby certify that this document is approved under my offices this ____ day of _____, A.D., 20 ____. City Engineer Type/print name **CITY COUNCIL CERTIFICATE** State of Illinois County of DuPage) _, A.D., 20_____, by the City Council of the City of Aurora, pursuant to Ordinance/Resolution Number City Clerk CITY CLERK'S CERTIFICATE State of Illinois County of

COUNTY CLERK'S CERTIFICATE

This is to certify that the above plat correctly represents the vacation depicted hereon, and has

City Clerk

_ a proper ordinance adopted by the Aurora

been accepted by Ordinance Number

City Council on _

State of Illinois County of DuPage) I, the undersigned, as County Clerk of DuPage County, Illinois, do hereby certify that there are no delinquent general taxes, no unpaid or forfeited taxes, and no redeemable tax sales against any of the land depicted hereon. I further certify that I have received all statutory fees in connection with the plat depicted hereon. Given under my hand and seal of the County Clerk at _____, Illinois, this _____ day of ______, A.D., 20 ____. **COUNTY RECORDER'S CERTIFICATE** State of Illinois County of DuPage) I, the undersigned, as the Recorder of Deeds for DuPage County do hereby certify that instrument number ____ was filed for record in the Recorder's Office of DuPage County, Illinois, on the _ day of _ at _____o'clock ____.M.

print name

Recorder of Deeds

SURVEYOR'S CERTIFICATE

This is to certify that I,Jeffrey W. Glunt, an Illinois Professional Land Surveyor, have surveyed the property described hereon, and that this plat was prepared for the purpose of vacating said property for purposes stated hereon, and that this plat of vacation accurately depicts said property.

Given under my hand and seal this _____ day of _____, A.D., 20____.

Illinois Professional Land Surveyor No. 3695

Originally Prepared: 06/25/2024

City Resolution: _____ Passed on: Submitted By & Return To:
City of Aurora, Zoning & Planning Division
44E. Downer Pl. Aurora, IL 60505

PLAT OF VACATION

A.D., 20_

A.D., 20_

A.D., 20_

WHEATLAND ATHLETIC ASSOCIATION 2323 LIBERTY ST.

AURORA, IL 60502

07/30/2024 **Date**

Per City Review
Revision

堀 HAFGFR FNGINFFRIN

consulting engineers • land surveyors

100 East State Parkway, Schaumburg, IL 60173
Tel: 847.394.6600 Fax: 847.394.6608

Project No. 23-200

LEGEND

Easement Hereby Vacated

Existing Easement