### 'scaping LLC

.rk St. .c. 60560 .ox204@Yahoo.com





2/21/2023 features. Details on back.

\$ \*\*1,000.00

DOLLARS E

⇧

Cox Landscaping LLC

AUTHORIZED SIGNATURE

#004024# #071900760#1220#103#8143#

## City of Aurora

Finance Department | Purchasing Division 44 E Downer Place | Aurora, Illinois & 60507 Phone: (630) 256-3550 | Fax: (630) 256-3559 | Web: www.aurora-il.org



DATE:

February 16, 2023

TO:

**Prospective Bidders** 

FROM:

Jolene Coulter, Director of Purchasing

RE:

CITY OF AURORA INVITATION TO BID 23-10 - Addendum #1

DOWNTOWN MOWING LANDSCAPE MAINTENANCE

This notice forms a part of the Invitation to Bid 23-10: Downtown Mowing Landscape Maintenance. All other information pertaining to this Invitation to Bid shall remain the same.

Bidder must submit an original bid response, marked as "original" and one (1) complete, sealed, signed and attested copy of the bid, and shall have provided all requested information and submitted all appropriate, certificates, affidavits and addendum acknowledgements in each copy in order to be considered responsive.

Sealed Bids will be received at the City of Aurora, City Clerk, 44 East Downer Place, Aurora, Illinois 60507, until 2:00 p.m., Wednesday, February 22, 2023 to determine bids for the anticipated above named purchase. It is the sole responsibility of the Bidder to see that their Bid is received by the due date and time. No Late proposals will be accepted.

1. What is the actual start date (day) for the contract? The bid document states the work will commence April 2023 and does not give a specific date.

The start date will be April 17, 2023.

2. Also, what is the actual end date (month/day) of 2023 for the contract? There is no date listed in the bid document.

The end date is estimated to be Oct 31, 2023 but may end earlier or later at the determination of the City due to weather conditions and the need for lawn maintenance in late October or early November.

3. Is the Cost on the Bid Proposal per mow, week, year?

The Cost is for one mowing cycle. The mowing cycle is 1 time per week.

**End of Addendum** 

Page 1

Addendum 1



#### **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 02/22/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| this certificate does not confer rights to the certificate holder in lieu of s   | uch endorsement(s).  | answer Off |  |  |
|--|--|------------|--|--|
| PRODUCER   | CONTACT Joseph Keske   |            |  |  |
| Insurance Counts   | PHONE (A/C, No. Ext): 630-688-2386 (A/C, No):  |            |  |  |
| PO Box 1031  | ADDRESS:   |            |  |  |
| Manharana TT COEDO   | INSURER(8) AFFORDING COVERAGE  | NAIC#      |  |  |
| Montgomery, IL 60538   | DISURERA: Travelers Casualty Ins Co  |            |  |  |
| DASURED  | INSURER B:   |            |  |  |
| Cox Landscaping, LLC   | INSURER C:   |            |  |  |
| 204 East Park  | INSURER D :  |            |  |  |
| Yorkville, IL 60538  | INSURER E:   |            |  |  |
|  | INSURER F:   |            |  |  |
| COVERAGES CERTIFICATE NUMBER:  | REVISION NUMBER:   |            |  |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD |  |            |  |  |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION  | OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO 1                                      | VHICH THIS |  |  |
| CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORD EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE | DED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL 1<br>BEEN REDUCED BY PAID CLAIMS. | HE TERMS,  |  |  |
| INSR LTR TYPE OF INSURANCE INSD WYD POLICY NUMBER  | POLICY EFF POLICY EXP  |            |  |  |

|             | ACCUSIONS AND CONDITIONS OF SOCIA  |      |      | CIMILIO SUOTITA MIXT HAVE BEEN I |                            |            |   |                            |
|-------------|--|------|------|----------------------------------|----------------------------|------------|---|----------------------------|
| INSR<br>LTR | TYPE OF INSURANCE  | INSD | SUBR | POLICY NUMBER                    | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP | LIMITS  |                            |
|             | COMMERCIAL GENERAL LIABILITY  X CLAIMS-MADE X OCCUR  X CG 22 92 - Show Plow  | **   |      |                                  | a. Van 1.                  |            | DAMAGE TO RENTED<br>PREMISES (En occurrence)            | \$1,000,000<br>\$100,000   |
| A           | Coverage   | x    |      | BIP-008R218885                   | 1-25-22                    | 1-25-23    |   | \$5,000<br>\$1,000,000     |
|             | GENTL AGGREGATE LIMIT APPLIES PER:   |      |      |                                  |                            |            | GENERAL AGGREGATE                                       | s2,000,000                 |
|             | X POLICY PRO-<br>JECT LOC  |      |      |                                  |                            |            | PRODUCTS - COMP/OP AGG                                  | \$                         |
|             | AUTOMOBILE LIABILITY   |      |      |                                  |                            |            |   | \$1,000,000                |
| A           | X ANY AUTO OWNED SCHEDULED AUTOS ONLY AUTOS  | x    | x    | BA-008R219010                    | 1-25-22                    | 1-25-23    |   | \$<br>e                    |
|             | AUTOS ONLY HIRED AUTOS ONLY AUTOS ONLY   |      |      |                                  |                            |            | ,   | \$1,000,000                |
| <u> </u>    |  |      |      |                                  |                            |            |   | \$                         |
| lα          | WINDERELLA LIAB OCCUR  | x    | x    | ann 000n306600                   | 1 05 00                    |            |   | \$1,000,000                |
| "           | DED RETENTIONS   | ^    | *    | CUP-008R396689                   | 1-25-22                    | 1-25-23    | AGGREGATE   | <u>s</u>                   |
|             | WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY   |      |      |                                  |                            |            | PER OTH-  |                            |
| A           | ANYPROPRIETOR/PARTNER/EXECUTIVE Y  | N/A  | х    | UB-008R218990                    | 1-25-22                    | 1-25-23    |   | s 1,000,000                |
|             | (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below   |      |      |                                  |                            |            | E.L. DISEASE - EA EMPLOYEE  E.L. DISEASE - POLICY LIMIT | s 1,000,000<br>s 1,000,000 |
|             | THE PART OF THE PA |      |      |                                  |                            |            | L.L. DISEASE · POLICE LIMIT                             | / 000 / 000                |
|             |  |      |      |                                  |                            |            |   |                            |
| DEG         | DESCRIPTION OF DESCRIPTIONS (1 OCATIONS /VEHICLES /ACCES 145 Additional Parentie School of Section 14 Additional Parent |      |      |                                  |                            |            |   |                            |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 161, Additional Remarks Schedule, may be attached if more space is required)

Additional Insured, non-contributory:

City of Aurora
44 E Downer Pl

Aurora, IL 60505

| CERTIFICATE HOLDER                                   | CANCELLATION   |
|--|--|
| City of Aurora<br>44 E Downer Pl<br>Aurora, IL 60505 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|  | AUTHORIZED REPRESENTATIVE  |
|  | Joseph C. Keske  |
|  | 0.1000 0010 100000 00100000000000000000  |

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#### BIDDER'S CERTIFICATION

I/We hereby certify that:

- A. A complete set of Bid papers, as intended, has been received, and that I/We will abide by the contents and/or information received and/or contained herein.
- B. I/We have not entered into any collusion or other unethical practices with any person, firm, or employee of the City which would in any way be construed as unethical practice.
- C. I/We have adopted a written sexual harassment policy which is in accordance with the requirements of Federal, State and local laws, regulations and policies and further certify that I/We are also in compliance with all equal employment practice requirements contained in Public Act 87-1257 (effective July 1, 1993) and 775 ILCS 5/2-105 (A).
- D. I/We operate a drug free environment and drugs are not allowed in the workplace or satellite locations as well as City of Aurora sites in accordance with the Drug Free Workplace Act of January, 1992.
- E. The Bidder is not barred from bidding on the Project, or entering into this contract as a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code, or any similar offense of "bid rigging" or "bid rotating" of any state or the United States.
- F. I/We will abide by all other Federal, State and local codes, rules, regulations, ordinances and statutes.

| COMPANY NAME Cox Landscaping LLC   |
|--|
| ADDRESS 9000 US Route 34   |
| CITY/STATE/ZIP CODE Yorkville, IL 60560                                  |
| NAME OF CORPORATE/COMPANY OFFICIAL Mark Cox PLEASE TYPE OR PRINT CLEARLY |
| TITLE Owner  |
| AUTHORIZED OFFICIAL SIGNATURE Mark Cox                                   |
| DATE2/22/2023  |
| TELEPHONE ( 630 ) 675-8664   |

| STATE OF ILLINOIS | )  |
|-------------------|----|
| )                 | SS |
| County of Kane    | )  |

#### **BIDDER'S TAX CERTIFICATION**

(BIDDER'S EXECUTING OFFICER), being first duly sworn on oath, deposes and states that all statements made herein are made on behalf of the Bidder, that this despondent is authorized to make them and that the statements contained herein are true and correct.

Bidder deposes, states and certifies that Bidder is not barred from contracting with any unit of local government in the State of Illinois as result of a delinquency in payment of any tax administered by the Illinois Department of Revenue unless Bidder is contesting, in accordance with the procedures established by the appropriate statute, its liability for the tax or the amount of the tax, all as provided for in accordance with 65 ILCS 5/11-42.1-1.

| DATED this | 91 | day of | February         | , 2023.       |
|------------|----|--------|------------------|---------------|
|            |    | Ву     | (Bidder's Execut | ing Officer)  |
|            |    |        |                  | Thouas        |
|            |    |        | Project M.       | anager<br>le) |

ATTEST/WITNESS:

By Mllouval Horager

Subscribed and sworn to before me this 218t day of February 2023.

Notary Public

VERONIKA TOTAL NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/30/2025

(SEAL)

### SUB-CONTRACTOR LIST (Please Type)

| Company           | N/A                |
|-------------------|--------------------|
| Address           |                    |
| City, State, Zip  |                    |
|                   |                    |
|                   |                    |
|                   |                    |
| Company           | N/A                |
| Address           |                    |
| City, State, Zip  | <u> </u>           |
|                   |                    |
|                   |                    |
|                   |                    |
| Company           | N/A                |
| Address           |                    |
| City, State, Zip  | )                  |
|                   |                    |
|                   |                    |
| C                 | N/A                |
| company           |                    |
|                   |                    |
|                   | •                  |
|                   |                    |
| Contact Ferson    |                    |
|                   |                    |
|                   |                    |
| Bidder's Name: M  | ark Cox            |
| Signature & Date: | Mark Cox 2/22/2023 |

## REFERENCES (Please Type)

| Organiz      | ion City of Aurora                |  |  |  |  |  |
|--------------|-----------------------------------|--|--|--|--|--|
| Address      | 44 East Downer Place              |  |  |  |  |  |
| City, Sta    | e, Zip Aurora, IL 60505           |  |  |  |  |  |
| Phone N      | mber 630-256-3680                 |  |  |  |  |  |
| Contact      | erson Tim Forbes                  |  |  |  |  |  |
| Date of      | oject April 2022 - Present        |  |  |  |  |  |
|              |                                   |  |  |  |  |  |
| Organiz      | on City of Aurora                 |  |  |  |  |  |
| Address      | 44 East Downer Place              |  |  |  |  |  |
| City, Sta    | City, State, Zip Aurora, IL 60505 |  |  |  |  |  |
| Phone N      | Phone Number 630-256-3200         |  |  |  |  |  |
| Contact      | erson Cassandra Armin             |  |  |  |  |  |
| Date of      | oject April 2021 - Present        |  |  |  |  |  |
|              |                                   |  |  |  |  |  |
| Organiz      | The Village of Oswego             |  |  |  |  |  |
| Address      | 100 Parkers Mill                  |  |  |  |  |  |
| City, Sta    | , Zip Oswego, IL 60543            |  |  |  |  |  |
| Phone N      | mber 630-330-3211                 |  |  |  |  |  |
| Contact      | erson Russ Garcia                 |  |  |  |  |  |
| Date of      | oject April 2021 - Present        |  |  |  |  |  |
|              |                                   |  |  |  |  |  |
| Organiza     |                                   |  |  |  |  |  |
| Address      | 25 East State Street              |  |  |  |  |  |
|              | , Zip North Aurora, IL 60542      |  |  |  |  |  |
|              | mber 630-897-8228 (ext. 331)      |  |  |  |  |  |
|              | erson Brian Richter               |  |  |  |  |  |
| Date of      | oject 2016 - 2017                 |  |  |  |  |  |
| Bidder's Nar | : Mark Cox                        |  |  |  |  |  |
| Signature &  | ate: Mark Cax 2/22/2023           |  |  |  |  |  |

#### **CONTACT INFORMATION**

Vendor shall provide the following contact information assigned to service the City of Aurora account.

| o place an order:  |             |                                     |             |          |             |
|--------------------|-------------|-------------------------------------|-------------|----------|-------------|
| •                  | Name:       |                                     |             |          |             |
|                    | Ph:         | 630-675-8664                        | Fax:        | N/A      |             |
|                    | E-mail      | : mcox@coxlandscapir                | nglic.com   | <u>-</u> |             |
| illing & Invoicing | z auestion: | :                                   |             |          |             |
|                    | _           | Mark Cox                            |             |          |             |
|                    | Ph:         | 630-675-8664                        | Fax:        | N/A      |             |
|                    | E-mail      | :mcox@coxlandscap                   | oinglic.com |          |             |
|                    |             |                                     |             |          |             |
|                    | Name:       |                                     |             |          |             |
|                    | Ph:         | 630-675-8664<br>:mcox@coxlandscapir | Fax:        | N/A      | <del></del> |
|                    | Ph:         | 630-675-8664                        |             | N/A      |             |
|                    | Ph:         | 630-675-8664                        |             | N/A      |             |
| 1                  | Ph:         | 630-675-8664                        |             | N/A      |             |
| 1                  | Ph:         | 630-675-8664                        |             | N/A      |             |
|                    | Ph:         | 630-675-8664                        |             | N/A      |             |
|                    | Ph:         | 630-675-8664                        |             | N/A      |             |

#### CITY OF AURORA AGREEMENT

| ), for<br>City"),  |
|--------------------|
|                    |
|                    |
| at it is<br>tional |
|                    |
| nereto             |
|                    |

1. Agreement Documents. The Agreement shall be deemed to include this document, Bidder's response to the BID, to the extent it is consistent with the terms of the BID, any other documents as agreed upon by the parties throughout the term of this Agreement, along with any exhibits, all of which are incorporated herein and made a part of this Agreement. In the event of a conflict between this Agreement and any exhibit, the provisions of this Agreement shall control.

#### Invitation to Bid 23-10

In connection with the BID and this Agreement, Bidder acknowledges that it has furnished and will continue to furnish various certifications, affidavits and other information and reports, which are incorporated herein. Bidder represents that such material and information furnished in connection with the BID and this Agreement is truthful and correct. Bidder shall promptly update such material and information to be complete and accurate, as needed, to reflect changes or events occurring after the Effective Date of this Agreement.

- 2. <u>Scope of Services.</u> Bidder shall perform the Services listed in the Scope of Services, attached hereto as <u>Exhibit 1</u>.
- 3. <u>Term.</u> This Agreement will be for one year, with optional two (2) one year extensions beginning April 2023, and unless sooner terminated in accordance with the terms contained herein, ends upon completion of the Services and the end of each mowing season. The optional extensions are subject to mutual administrative consent between the City of Aurora and the Contractor.

#### 4. Compensation.

a. Maximum Price. In accordance with the Bidder's BID, the maximum price for providing the Services shall be in accordance to the pricing on the bid proposal form. The maximum price may not be changed unless the City is provided with supporting documentation to warrant the change in maximum price or as otherwise provided in this Agreement.

b. Schedule of Payment. The City shall pay the Bidder for the Services in accordance with the amounts set forth in Exhibit 2. The Bidder shall be required to submit an itemized invoice as well as any supporting documentation as required by the City. Payment shall be made for services rendered. The City, after inspection and acceptance, and in consideration of the faithful performance by the Bidder, agrees to pay for the completion of the work embraced in this Contract. Payment shall be made in accordance with the Illinois Local Government Prompt Payment Act (50 ILCS 505/1, et. seq.) upon receipt of the invoice.

#### 5. Performance of Services.

Standard of Performance. Bidder shall perform all Services set forth in this Agreement, and any other agreed documents incorporated herein, with the degree, skill, care and diligence customarily required of a professional performing services of comparable scope, purpose and magnitude and in conformance with the applicable professional standards. Bidder shall, at all times, use its best efforts to assure timely and satisfactory rendering and completion of the Services. Bidder shall ensure that Bidder and all of its employees or subcontractors performing Services under this Agreement shall be: (i) qualified and competent in the applicable discipline or industry; (ii) appropriate licensed as required by law; (iii) strictly comply with all City of Aurora, State of Illinois, and applicable federal laws or regulations; (iv) strictly conform to the terms of this Agreement. Bidder shall, at all times until the completion of the Services, remain solely responsible for the professional and technical accuracy of all Services and deliverables furnished, whether such services are rendered by the Bidder or others on its behalf, including, without limitation, its subcontractors. No review, approval, acceptance, nor payment for any and all of the Services by the City shall relieve the Bidder from the responsibilities set forth herein.

Notwithstanding the foregoing, Bidder shall not be responsible for the performance of construction contracts, work or products, or any deficiencies or effects resulting therefrom, of any contractor, subcontractor, manufacturer, supplier, fabricator, or consultant retained by the City or any other third-party, including any person working on their behalf. Nothing herein shall be construed as giving the Bidder the responsibility for or the authority to control, direct, or supervise construction, construction means, methods, techniques, sequences, procedures, and safety measures and programs except those which directly relate solely to Bidder's performance of Services as set forth in this Agreement.

#### 6. Termination.

Termination for Convenience. The City has the right to terminate this Agreement, in whole or in part, for any reason or if sufficient funds have not been appropriated to cover the estimated requirement of the Services not yet performed, by providing Bidder with thirty (30) days' notice specifying the termination date. On the date specified, this Agreement will end. If this Agreement is terminated by the City, as provided herein, the City shall pay the Bidder only for services performed up the date of termination. After the termination date, Bidder has no further contractual claim against the City based upon this Agreement and any payment so made to the Bidder upon termination shall be in full satisfaction for Services rendered. Bidder shall deliver to the City all finished and unfinished documents, studies and reports and shall become the property of the City.

Contract #23-10 Page 2

#### 7. Miscellaneous Provisions.

- a. Illinois Freedom of Information Act. The Bidder acknowledges the requirements of the Illinois Freedom of Information Act (FOIA) and agrees to comply with all requests made by the City of Aurora for public records (as that term is defined by Section 2(c) of FOIA in the undersigned's possession and to provide the requested public records to the City of Aurora within two (2) business days of the request being made by the City of Aurora. The undersigned agrees to indemnify and hold harmless the City of Aurora from all claims, costs, penalty, losses and injuries (including but not limited to, attorney's fees, other professional fees, court costs and/or arbitration or other dispute resolution costs) arising out of or relating to its failure to provide the public records to the City of Aurora under this agreement.
- b. Entire Agreement. This Agreement, along with the documents set forth in Section 1 and incorporated by reference elsewhere in this Agreement, with consent of the parties, represents the entire agreement between the parties with respect to the performance of the Services. No other contracts, representations, warranties or statements, written or verbal, are binding on the parties. This Agreement may only be amended as provided herein.
- c. Consents and Approvals. The parties represent and warrant to each other that each has obtained all the requisite consents and approvals, whether required by internal operating procedures or otherwise, for entering into this Agreement and the undertakings contemplated herein.
- d. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be an original, but all of which shall constitute one and the same instrument.

|            | FOR CITY OF AURORA |
|------------|--------------------|
| ATTEST:    | Ву:                |
| City Clerk | FORBy              |
| (81/41)    | (CORPORATE SEAL)   |

| (If a Corporation)    | CORPORATE NAME_ |  |
|-----------------------|-----------------|--|
| (SEAL)                | D <sub>v</sub>  |  |
|                       | Бу              | President - Contractor                 |
| ATTEST:               |                 |  |
| Secretary             | 77,700,000      |  |
| (If a Co-Partnership) |                 |  |
|                       |                 |  |
|                       |                 | Partners doing Business under the firm |
|                       |                 | Contractor                             |
| (If an Individual)    |                 | Cox Landscaping LLC (SEAL)             |
|                       | <u> 7</u>       | Mark Cop (SEAL)                        |

#### EXHIBIT 1

(INVITATION TO BID 23-10)

Mar

#### **EXHIBIT 2**

(BID PROPOSAL FORM 23-10)

#### **BID PROPOSAL FORM**

Bid Due Date & Time: 2:00 p.m. CST, Wednesday, February 22, 2023

To: City of Aurora City Clerk's Office 44 E Downer Place Aurora, Illinois 60507

The following offer is hereby made to the City of Aurora, Aurora, Illinois, hereafter called the Owner. Mark Cox -Owner of Cox Landscaping LLC Submitted By: The undersigned Vendor proposes and agrees, after having examined the specifications, quantities and other Bid documents, to irrevocably offer to furnish the materials, equipment and services in compliance with all terms, conditions, specifications and amendments (if applicable) contained in the bid solicitation documents. The items in this Invitation to Bid, including, but not limited to, all required certificates, are fully incorporated herein as a material and necessary part of the Bid. A. The Vendor shall also include with their bid any necessary literature, samples, etc., as required within the Invitation to Bid, Instruction to Bidders and specifications. B. For purposes of this offer, the terms Offeror, Bidder, and Vendor are used interchangeably. In submitting this Offer, the Vendor acknowledges: A. All bid documents have been examined: Instructions to Bidder, Specifications and the following addenda: No. 1 , No. , No. (Vendor to acknowledge addenda here.) COMPANY Cox Landscaping LLC ADDRESS 9000 US Route 34 CITY, STATE, ZIP Yorkville, IL 60560 PREPARER'S NAME Peter Thomas Please Type BID PERSON Mark Cox Please Type AUTHORIZED SIGNATURE Mark Cox Owner EMAIL mcox@coxlandscapinglic.com

PHONE #( 630 ) 675-8664 FAX # ( N/A ) DATE 2/20/2023

#### **BID PROPOSAL FORM**

I/WE propose to provide Downtown Mowing and Landscape Maintenance per the bid specifications at the net delivered price.

|                        | 2023      | 2024      | 2025       |  |
|------------------------|-----------|-----------|------------|--|
| List A                 | \$370.00  | \$ 370.00 | \$ 390.00  |  |
| List B                 | \$600.00  | \$ 600.00 | \$ 630.00  |  |
| List C - Mulch         | \$35.00   | \$ 35.00  | \$ 37.00   |  |
| List C- Shrub & Edging | \$ 500.00 | \$ 500.00 | \$525.00   |  |
| Grand Total (A+B)      | \$ 970.00 | \$970.00  | \$1,020.00 |  |

| Extra services to be charged at $\$$ <u>0.0</u> | 125 /per square ya | ard |
|---|--------------------|-----|
|---|--------------------|-----|

No additional charges over total net bid price will be accepted without written approval of the Purchasing Director.

Do not add state, federal or local taxes. Municipalities are exempt. Exemption Certification Permit No. Illinois E9996-0842-07.

The City of Aurora reserves the right to reject any or all Bids, or parts thereof, and to waive any technicality, informality or irregularity in the Bids received, and to disregard all nonconforming or conditional Bids or counter-proposals and to hold the best Bids for ninety (90) days from the opening date set forth above. The City further reserves the right to award the Bid to the lowest responsible Bidder whose offer best responds in quality, fitness and capacity to the requirements of the proposed Work or usage and therefore is in the best interest of the City.

#### SUBMITTED BY

| <b>COMPANY</b> | Cox Landscaping LLC | <br> | <br> |
|----------------|---------------------|------|------|