

MFP City of Aurora, Illinois Music Festival Permit



Applications must be submitted at least 60 days prior to the event,.

Completed applications may be submitted to: City Clerk's Office, 44 E. Downer Pl.

Official Use Only					
□ Application Fee \$100.00	☐ Certificate of Insurance	e □ Resolution	☐ Resolution No.		
□ Date Received	☐ Restoration Bond	☐ Zoning Cl	☐ Zoning Classification of Location		
□ Date Approved	□ Control No.				
Sponsoring Organization Information					
Name of Sponsoring Organization: Batavia Container Inc					
Address of Sponsoring Organization: 1400 Paramount Parkway					
Telephone #: 630-879-2100					
Contact Person: Bob McLearen					
Contact Telephone #:					
Email Address: bobm@bcibox.com					
Event Information					
Event Name: BCI Haunts For Hope					
Event Location: Basement Of The Dead					
Event Location Address: 42 W		Aurora IL, 6	0506		
Event Date(s): Saturday Sep					
Event Hours: From: 4:00 PM			a.m. / p.m.		
Music Played: From 4:00 PM	a.m. / p.m. To	9:00 PM	a.m. / p.m.		
Number of Entertainment Groups: One					
Name(s) and Type(s) of Entertainment: DJ					

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Entertainment Contact Information				
Name of the Proprietor/Operator/Promotor or Basement Of The Dead	Manager for Entertainer:			
Address: 42 W New York Street, Aurora IL,	60506			
Telephone #: 630-896-2466	Email Address: basementofthedead@gmail.com			
None				
2. Name of the Proprietor/Operator/Promotor or Manager for Entertainer:				
Address:				
	Email Address:			
Legal Relationship to Entertainer:				
3. Name of the Proprietor/Operator/Promotor or Manager for Entertainer:				
Address:				
Telephone #:	Email Address:			
Legal Relationship to Entertainer:				
4. Name of the Proprietor/Operator/Promotor or Manager for Entertainer:				
Address:				
Telephone #:	_ Email Address:			
Legal Relationship to Entertainer:				
Property Information				
	/Operator or Manager for proposed event location:			
Address: 42 West New York Street, Aurora	IL, 60506			
	nail: basementofthedead@gmail.com			
Telephone #.	1011.			

Application Checklist					
(Check items to confirm attached to application)	Applicant	Office Use Only			
Application fee (\$100.00)					
Complete Music Festival Application	√				
Site Diagram [including: number of off-street parking spaces (25-50, 50-100, 100-150, 150 or more); number and location of restroom facilities; location of stage(s) or where any live entertainment will take place; location of any tents]	V				
Certificate of Insurance. The Certificate must include the name of the owner(s), lessee(s), proprietor(s) as named insured, and naming the City of Aurora as additional insured.					
Insurance must be in an amount not less than \$1,000,000 covering public liability and not less than \$500,000 covering public damage, such policy insuring liability that may arise from the operation or maintenance of the music festival or any part therof.					
Performance Bond or a certified check in the amount of \$1,000 . A performance bond is required to guarantee the restoration of the premises.					
The Applicant shall restore the premises to the same condition as premises existed prior to the operation of the music festival, including or any part therof, trash, garbage and miscellaneous debris, and to insure the performance of these acts the performance bond is required.	V				
Application for Assembly Operation Fire Permit.	V				
Crowd Management Certificate					
Security Requirement Application (SRA)					
Other:					
	<u>.</u>				
	<u></u>				
Hold Harmless Agreement					
I, the owner(s), lessee(s), proprietor(s) or manager(s) do hereby hold the City of Aurora harmless from all liability resulting from the operation of said music festival, and further agree to indemnify said City of Aurora from liability resulting from any injury to patrons, bystanders, passersby or any individuals as a result of the operation or maintenance of the music festival as herein defined.					
Signature (owner/lessee/proprietor/manager) Signature (owner/lessee/proprietor/manager)					
Robert W. McLeuren					
Signed and sworn to before me this 14 day of July 2017.	3 <u>5</u> 2[]				
Signed and sworn to before me this 14 day of July 2017. Notary Public No.	OFFICIAL MICHELLE I TARY PUBLIC - S				

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NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/17/20