



# City of Aurora

COMMITTEE OF THE WHOLE  
REMOTE ACCESS ONLY

44 East Downer Place  
Aurora, IL

## Committee of the Whole

### Agenda - Final

Tuesday

September 15, 2020

5:00 PM

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THIS COMMITTEE MEETING WILL BE VIEWABLE VIA REMOTE ACCESS ONLINE AT:  
[www.aurora-IL.org](http://www.aurora-IL.org) or [www.facebook.org/cityofauroraIL](https://www.facebook.org/cityofauroraIL)

TO JOIN THIS MEETING FOR PURPOSES OF PUBLIC COMMENT VIA TELEPHONE:

Phone Number: +1 312 626 6799

Meeting ID: 819 5453 3030

THOSE WISHING TO PROVIDE PUBLIC COMMENT MUST PRE-REGISTER WITH THE CITY CLERK NO LATER THAN 3:00 PM ON SEPTEMBER 15, 2020 - VIA EMAIL: [CITYCLERK@AURORA-IL.ORG](mailto:CITYCLERK@AURORA-IL.ORG) OR VOICEMAIL: (630) 256-3070. SPEAKERS MUST PROVIDE THEIR NAME, TELEPHONE NUMBER FROM WHICH THE MEETING WILL BE ACCESSED, AND TOPIC OF THEIR COMMENT. THE PUBLIC IS ADVISED THAT ALL TELEPHONE NUMBERS AND PARTICIPANT NAMES MAY BE VISIBLE TO THE PUBLIC.

### ROLL CALL

### MINUTES OF THE TUESDAY, SEPTEMBER 1, 2020 COMMITTEE OF THE WHOLE MEETING

[20-0544](#) Approval of the Tuesday, September 1, 2020 Committee of the Whole Meeting Minutes.

### PUBLIC COMMENT

### REPORT OF THE BUILDING, ZONING AND ECONOMIC DEVELOPMENT COMMITTEE TO THE COMMITTEE OF THE WHOLE

**The Building, Zoning and Economic Development Committee Met On September 9, 2020  
and Reviewed the Following Items:**

[20-0416](#) An Ordinance Granting a Revision to the Special Use Permit for a Special Purpose Recreational Institution (5200) Use on the Property located at 2320 and 2390 South Eola Road (Eola Tennis Academy, Inc. - 20-0416 / WH06/4-20.113-Su/R/Fsd/Fpn/R - SB - Ward 9)

COMMITTEE RECOMMENDED: APPROVAL 5-0

[20-0417](#) A Resolution Approving a Final Plat Revision, Consolidating Lot 3A-2 of Eola Crossing 3rd Resubdivision and Lot 1 of Eola Crossing 4th Resubdivision, Establishing Lot 1 of Eola Tennis Academy Resubdivision (Eola Tennis Academy, Inc. - 20-0417 / WH06/4-20.113-Su/R/Fsd/Fpn/R - SB - Ward 9)

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[20-0418](#) A Resolution Approving a Revision to the Final Plan for Lot 1 of the Eola Tennis Academy Resubdivision, for the Property Located at 2320 and 2390 South Eola Road, for a Special Purpose Recreational Institution (5200) Use

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[20-0441](#) An Ordinance granting a Special Use Permit for a Religious Institutions (6400) Use on the property located at 1401 W. Galena Boulevard

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[20-0442](#) A Resolution approving the Final Plat for Lots 7, 8, 9, & 10 of Randall's Addition Subdivision, located at 1401 W. Galena Boulevard

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[20-0443](#) A Resolution Approving a Final Plan on Lots 7, 8, 9, and 10 of Randall's Addition Subdivision located at 1401 W. Galena Boulevard for a Religious Institutions (6400) Use

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

### **REPORT OF THE FINANCE COMMITTEE TO THE COMMITTEE OF THE WHOLE**

**The Finance Committee Met On September 10, 2020 and Reviewed the Following Items:**

[20-0293](#) A Resolution authorizing the execution of a Local Public Agency Agreement for Federal Participation with the State of Illinois, the execution of a Phase 3 Construction Engineering Agreement with Civiltech Engineering, Inc. in the not to exceed amount of \$174,115.00, and the appropriation of \$435,044.00 of REBUILD Illinois Bond Funds for the Montgomery Road Bridge Project.

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

[20-0407](#) A Resolution requesting approval for a FOIA/Public Records Request Management software solution that complies with the existing processes/rules and is also user friendly.

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

[20-0475](#) A Resolution To Award McCarty Park Phase II Improvements Located in Ward 2 to BCI Burke.

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

[20-0488](#) A Resolution authorizing the execution of a Local Public Agency Agreement for Federal Participation with the State of Illinois, the execution of a Phase 2 Design Engineering Agreement with Alfred Benesch & Company in the not to exceed amount of \$292,794.00, and the appropriation of \$300,000.00 of REBUILD Illinois Bond Funds for the Farnsworth Avenue Bridge Project.

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

[20-0508](#) A Resolution Establishing OAP and Value HSA(HDHP) Health Insurance Plans and Rates Effective January 1, 2021 through December 31, 2021.

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

[20-0512](#) A Resolution Authorizing a Renewal Agreement with Aetna to Administer a Medicare Advantage Plan for Medicare Eligible Retirees for the Period of January 1, 2021 through December 31, 2021.

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

[20-0513](#) A Resolution Establishing Blue Cross Blue Shield Advantage HMO (BCBS) for Group Health Care Services for the period of January 1, 2021 through December 31, 2021.

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

[20-0514](#) A Resolution Establishing C.O.B.R.A. Insurance Monthly Rates Effective January 1, 2021 to December 31, 2021.

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

[20-0515](#) A Resolution Establishing Health and Dental Insurance Monthly Rates of Contributions for Pre-Medicare Retirees Effective January 1, 2021 through December 31, 2021.

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

[20-0517](#) A Resolution Authorizing Agreement for Administrative Services with Cigna Health and Life Insurance Company (Cigna) for PPO and Value HSA(HDHP) Group Health, Prescription Benefits Management (PBM), Flexible Spending, Dental, Vision, C.O.B.R.A. and Stop Loss Plan Administration for period January 1, 2021 through December 31, 2021.

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

[20-0527](#) A Resolution approving an Intergovernmental Agreement between the City of Aurora, Illinois and Forest Preserve District of Kane County for the Oakhurst Forest Preserve and adjacent area in Aurora, IL.

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

[20-0538](#) An Ordinance Deleting Certain Property from the Redevelopment Project Area for City of Aurora Downtown Tax Increment Financing District No. 1

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

- [20-0541](#) A Resolution awarding Restoration Techs Aurora, IL as the 2020-2021 contractor for Emergency board up services within the City of Aurora Illinois.

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

- [20-0552](#) A Resolution to Approve payment to Tavarez and Son's Lawn Care for removal of junk and trash services through code violation for the remainder of 2020.

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

- [20-0556](#) A Resolution ratifying payment in the amount of \$42,849.75 and approving additional payments of \$105,715.00 to Richland Community College for police recruit training, lodging and meals in 2020.

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

- [20-0557](#) A Resolution Authorizing the Approval and Execution of a Lease Agreement between the City of Aurora and F.H. Paschen for the Lease of Office Space on the Second Floor of a City-owned Building located at 1 South Broadway, Aurora, Illinois 60505.

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

- [20-0548](#) Public Hearing regarding the creation of the proposed Lake Galena Tax Increment Finance District.

*COMMITTEE RECOMMENDED (INFORMATION ONLY): APPROVAL 4-0*

- [20-0549](#) Public Hearing regarding the creation of the proposed Lincoln Weston Tax Increment Finance District.

*COMMITTEE RECOMMENDED (INFORMATION ONLY): APPROVAL 4-0*

- [20-0572](#) A motion to discharge the Finance Committee from further deliberations upon Item 20-0469 pursuant to Sec. 2-122(g) of the Code of Ordinances.

**REPORT OF THE  
PUBLIC HEALTH, SAFETY AND TRANSPORTATION COMMITTEE  
TO THE COMMITTEE OF THE WHOLE**

**The Public Health, Safety and Transportation Committee Met On September 8, 2020 and  
Reviewed the Following Items:**

- [20-0539](#) A Resolution to execute an agreement between the City and Aurora Downtown regarding the scope of work, management, and deployment of taxes generated by levies filed against property within SSA One.

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

- [20-0542](#) A Resolution authorizing an agreement with the Fox Valley Park District Police Department, through the Fox Valley Park District, and the Aurora Police Department, through the City of Aurora, for emergency dispatch services.

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

- [20-0545](#) A Resolution establishing the maximum number of Class B: On-Site Consumption licenses (unofficially related to the application from Q Bar North, Inc. d/b/a Saddle Up @ Q, located at 4440 Ogden Avenue, Aurora, Illinois 60504).

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

- [20-0547](#) Tag Day: Girl Scouts of Greater Chicago and Northwest Indiana Fall Product Program from October 1, 2020 to October 18, 2020. Door-to-Door cookie sales January 1, 2021 to January 17, 2021.

*FORWARDED AS INFORMATION ONLY*

**REPORT OF THE  
INFRASTRUCTURE & TECHNOLOGY COMMITTEE  
TO THE COMMITTEE OF THE WHOLE**

**The Infrastructure & Technology Committee Met On September 3, 2020 and Reviewed  
the Following Items:**

- [20-0428](#) A Resolution requesting approval to continue with Bentek Benefits Technology of Palm Beach Gardens, FL as the City's Benefits Enrollment and Administration Software provider for up to 4 additional years for an amount not to exceed \$251,184.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

- [20-0532](#) A Resolution authorizing the Director of Purchasing to enter into an agreement with Oxie Valley Electric Supply, 1700 Liberty Street, Aurora, IL 60505 in the amount of \$198,160.00 for the purchase of street lighting poles/standards for East New York Street.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

- [20-0534](#) A Resolution Accepting the improvements and waiving the maintenance security for WASD 129 - McCleery School Improvements - 1002 W. Illinois Ave.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

**REPORT OF THE RULES, ADMINISTRATION AND PROCEDURES COMMITTEE**

**The Rules, Administration and Procedure Committee Met On September 1, 2020 and  
Reviewed the Following Items:**

- [20-0500](#) An Ordinance repealing and amending various provisions of the Code of Ordinances, City of Aurora, pertaining to the Aurora Public Library.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

- [20-0523](#) A Resolution Appointing George Gutierrez to the Aurora Public Art Commission.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

- [20-0524](#) A Resolution Appointing Landa Midgley to the Aurora Public Art Commission.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[20-0535](#) A Resolution Appointing Penelope A. Torres to the Aurora Human Relations Commission.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[20-0536](#) A Resolution Appointing Ricky Rodgers to the Aurora Human Relations Commission.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

### **NEW BUSINESS**

[20-0453](#) A Resolution authorizing the execution of a memorandum of understanding between the City of Aurora, Kane County and the City of Elgin; the participation in the 2020 Edward Byrne Memorial Justice Assistance Grant (JAG) program; and the use of the City of Aurora's portion toward the Aurora Police Department equipment purchase.

[20-0569](#) An Ordinance Deferring the implementation of the annual Water/Sewer rate increase as provided in Article II of Chapter 48 of the City of Aurora Code of Ordinances Entitled "Municipal Utility Service" until January 1, 2021.

### **UNFINISHED BUSINESS**

[20-0469](#) A Resolution awarding the Job Order Contracting Vendor Services (JOC) for the City of Aurora to F.H. Paschen, S.N. Nielsen & Associates, LLC of Chicago, IL.

*(REQUIRES DISCHARGE OF THE FINANCE COMMITTEE)*

### **MAYOR'S REPORT**

### **ALDERMAN'S CORNER**

### **CLOSED SESSION**

### **ADJOURN**

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

**Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at [cityclerk@aurora-il.org](mailto:cityclerk@aurora-il.org). Every effort will be made to allow for meeting participation.**

