

CITY WATERMAIN EASEMENT LEGAL DESCRIPTION

THAT PART OF LOT 374 IN BARRINGTON RIDGE UNIT 3, BEING A SUBDIVISION IN THAT PART OF THE SOUTHEAST QUARTER OF SECTION 6 AND THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 374, SAID POINT BEGINNING 98.50 FEET WEST OF SOUTHEASTERLY MOST CORNER OF LOT 347 IN SAID SUBDIVISION; THENCE SOUTH 01 DEGREES 07 MINUTES 32 SECONDS EAST, 30.00 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 43 MINUTES 45 SECONDS EAST, 559.71 FEET; THENCE SOUTH 27 DEGREES 44 MINUTES 41 SECONDS EAST, 6.69 FEET TO THE SOUTH LINE OF SAID LOT 374; THENCE SOUTH 62 DEGREES 15 MINUTES 19 SECONDS WEST ALONG SAID SOUTH LINE, 20.22 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 45 SECONDS WEST, 524.62 FEET; THENCE SOUTH 01 DEGREES 07 MINUTES 32 SECONDS EAST, 15.05 FEET TO THE SOUTH LINE OF SAID LOT 374; THENCE SOUTH 88 DEGREES 52 MINUTES 28 SECONDS WEST, ALONG SAID SOUTH LINE, 20.00 FEET; THENCE NORTH 01 DEGREES 07 MINUTES 32 SECONDS WEST, 30.00 FEET TO THE POINT OF BEGINNING.

PROVISIONS – CITY WATERMAIN EASEMENT

A CITY WATERMAIN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF AURORA ("CITY") AND ITS PERMITEES OR LICENSEES FOR ALL AREAS HERON PLATTED AND DESIGNATED "CITY WATERMAIN EASEMENT"; TO CONSTRUCT, INSTALL, RECONSTRUCT, REPAIR, REMOVE, REPLACE, INSPECT, MAINTAIN AND OPERATE WATER TRANSMISSION AND DISTRIBUTION SYSTEMS AND LINES IN, UNDER, OVER, ACROSS, ALONG AND UPON THE SURFACE OF SAID EASEMENT, INCLUDING BUT NOT LIMITED TO WATERMAINS AND THEIR APPURTENANCES. NO ENCROACHMENT OF ANY KIND SHALL BE ALLOWED WITHIN SAID EASEMENT UNLESS THE CITY DETERMINES THAT SAID ENCROACHMENT SHALL NOT INTERFERE WITH THE PROPER FUNCTIONING OF ALL SUCH PERMITTED USES, SUCH AS ENCROACHMENT BY NON-INTERFERING GARDENS, SHRUBS AND OTHER LANDSCAPING MATERIAL. THE CITY AND ITS PERMITEES OR LICENSEES WITH PERMITS FROM THE CITY MAY ENTER UPON SAID EASEMENT FOR THE USES HEREIN SET FORTH AND HAVE THE RIGHT TO CUT, TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS WITHIN THE AREAS DESIGNATED "CITY WATERMAIN EASEMENT" WHICH ENCROACH ON AND INTERFERE WITH THE CONSTRUCTION, INSTALLATION, RECONSTRUCTION, REPAIR, REMOVAL, REPLACEMENT, MAINTENANCE AND OPERATION OF THE WATER TRANSMISSION AND DISTRIBUTION SYSTEMS AND SUCH FACILITIES APPURTENANT THERETO.

FOLLOWING ANY WORK TO BE PERFORMED BY CITY PERMITEES OR LICENSEES WITH PERMITS FROM THE CITY, IN THE EXERCISE OF THE EASEMENT RIGHTS GRANTED HEREIN, SAID ENTITIES SHALL MAKE ALL SURFACE RESTORATIONS, INCLUDING BUT NOT LIMITED TO THE FOLLOWING: BACKFILL ANY TRENCH, RESTORE CONCRETE AND ASPHALT SURFACES, TOPSOIL AND SEED, REMOVE EXCESS DEBRIS, MAINTAIN AREA IN A GENERALLY CLEAN AND WORKMANLIKE CONDITION. ALL SAID RESTORATION SHALL BE COMPLETED IN ACCORDANCE WITH CITY STANDARDS AND SUBJECT TO CITY APPROVAL. FOLLOWING ANY WORK PERFORMED BY THE CITY IN THE EXERCISE OF ITS EASEMENT RIGHTS GRANTED HEREIN, THE CITY SHALL HAVE NO OBLIGATION WITH RESPECT TO SURFACE RESTORATION, INCLUDING BUT NOT LIMITED TO, THE LAWN OR SHRUBBERY

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE FOX VALLEY PARK DISTRICT, AN ILLINOIS PARK DISTRICT IS THE RECORD OWNER OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED HEREON, AND DOES HEREBY CONSENT TO THE GRANT OF EASEMENT DEPICTED HEREON.

DATED THIS _____ DAY OF _____, A.D., 2024.

SIGNATURE

PLEASE TYPE/PRINT THE AUTHORIZED INDIVIDUAL'S NAME, TITLE, CORPORATION/COMPANY NAME, AND ADDRESS:

STATE OF ILLINOIS)
)SS
COUNTY OF KANE)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATOR OF THE OWNER'S CERTIFICATE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND THAT SAID INDIVIDUAL APPEARED AND DELIVERED SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT OF THE CORPORATION AND THAT SAID INDIVIDUAL DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE OR SHE IS A CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION AND DID AFFIX SAID SEAL OF SAID CORPORATION TO SAID INSTRUMENT AS HIS OR HER OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, AS OWNER, FOR THE USES AND PURPOSES THEREIN SET FORTH IN THE AFORESAID INSTRUMENT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____, A.D., 2024.

NOTARY

PLEASE TYPE/PRINT NAME

NOTARY'S SEAL

COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS)
)SS
COUNTY OF KANE)

I, THE UNDERSIGNED, AS THE RECORDER OF DEEDS FOR _____
COUNTY DO HEREBY CERTIFY THAT INSTRUMENT NUMBER _____
WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF _____ COUNTY, ILLINOIS,
ON THE _____ DAY OF _____, A.D., 20____ AT
_____ O'CLOCK ____M.

RECORDER OF DEEDS

PLEASE TYPE/PRINT NAME

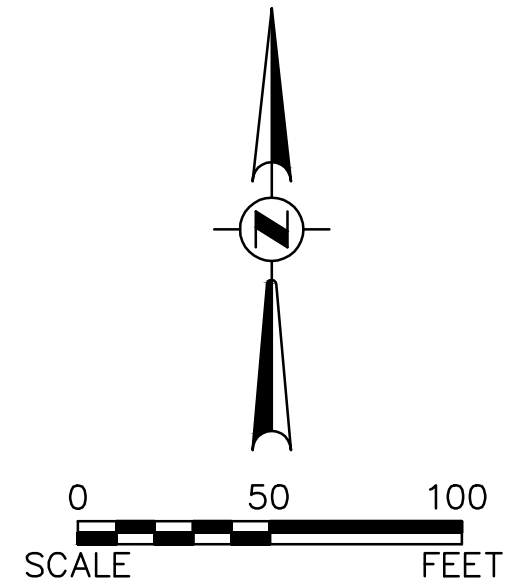
PLAT OF EASEMENT

TO THE

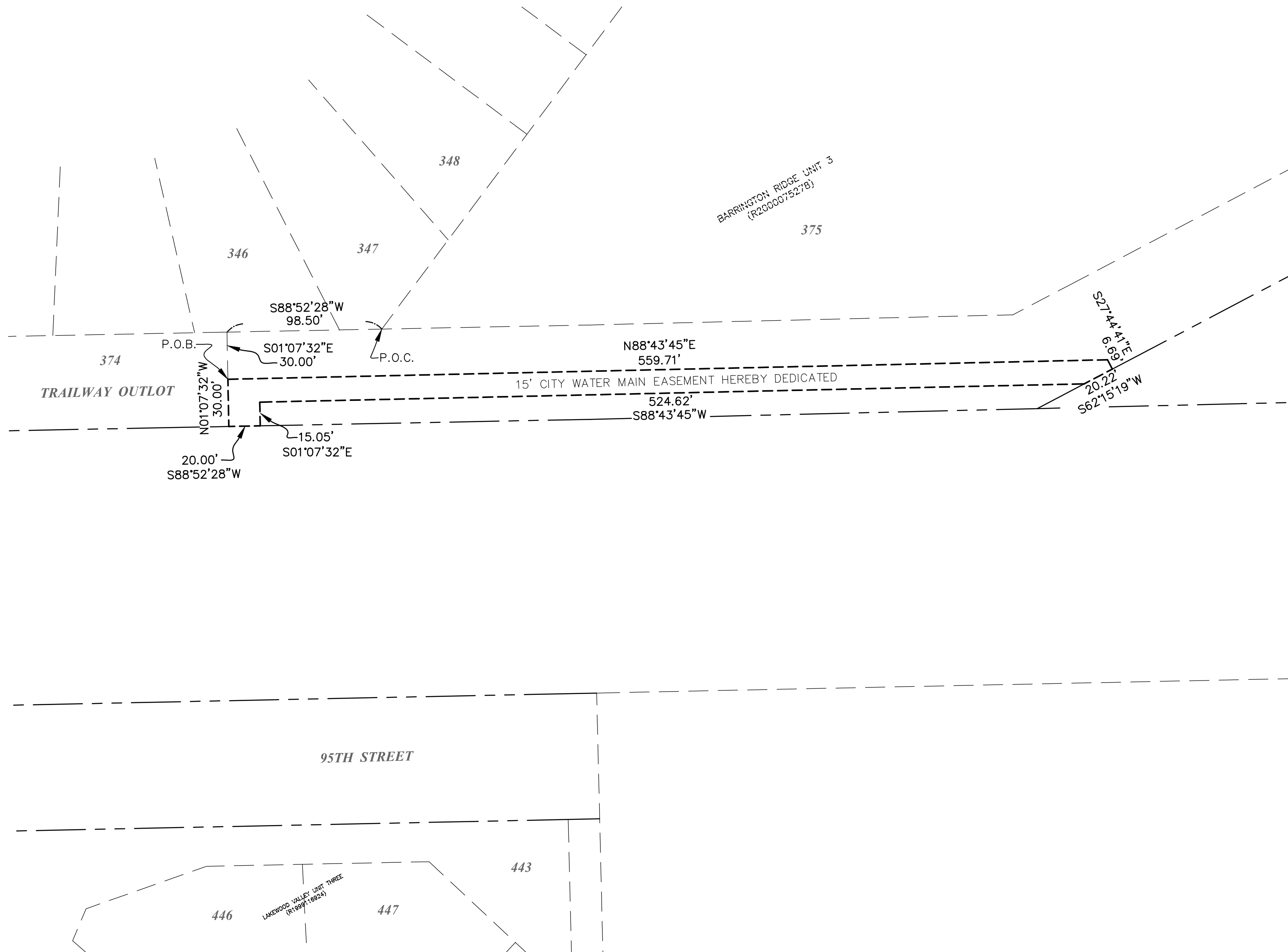
CITY OF AURORA

KANE COUNTY, ILLINOIS

PART OF THE SOUTHEAST QUARTER OF SECTION 6 AND THE SOUTHWEST QUARTER OF SECTION 5,
TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, ILLINOIS.



LEGEND
----- = EASEMENT HEREBY GRANTED
----- = EXISTING PROPERTY LINE
----- = EXISTING ROW
----- = SECTION LINE
POB = POINT OF BEGINNING



CITY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
)SS
COUNTY OF KANE)

THIS IS TO CERTIFY THAT THE ABOVE PLAT CORRECTLY REPRESENTS THE GRANT OF EASEMENT DEPICTED HEREON,

AND ACCEPTED BY RESOLUTION NO. _____, A PROPER RESOLUTION

ADOPTED BY THE AURORA CITY COUNCIL ON _____, 2024.

CITY CLERK

CITY ENGINEER'S CERTIFICATE

STATE OF ILLINOIS)
)SS
COUNTY OF KANE)

I, THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF AURORA, KANE/DUPAGE COUNTIES, ILLINOIS, DO HEREBY CERTIFY THAT THIS DOCUMENT IS APPROVED

UNDER MY OFFICES THIS _____ DAY OF _____, A.D., 2024.

CITY ENGINEER

PLEASE TYPE/PRINT NAME

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE ABOVE-DESCRIBED PROPERTY, AND THAT THIS PLAT WAS PREPARED FOR THE PURPOSE OF GRANTING AN EASEMENT TO THE CITY OF AURORA FOR PURPOSES STATED HEREON, AND THAT THIS PLAT OF EASEMENT ACCURATELY DEPICTS SAID PROPERTY.

GIVEN UNDER MY HAND AND SEAL THIS 17th DAY OF OCTOBER, 2024.



MARK G. SCHELLER
ILLINOIS PROFESSIONAL LAND SURVEYOR #3581
(EXPIRES 11-30-26)
ENGINEERING ENTERPRISES, INC.
52 WHEELER ROAD,
SUGAR GROVE, IL 60554

DEVELOPMENT DATA TABLE: EASEMENT		
DESCRIPTION	VALUE	UNIT
A) TAX/PARCEL IDENTIFICATION NUMBER(S) (PINS): 07-01-06-409-024		
B) PROPOSED NEW EASEMENTS	Square Feet	Acres
CITY WATERMAIN EASEMENT	8,651	0.20
TOTAL	8,651	0.20



Engineering Enterprises, Inc.
CONSULTING ENGINEERS
52 Wheeler Road
Sugar Grove, Illinois 60554
630.466.6700 / www.eeiweb.com

CITY OF AURORA
44 E. DOWNER PL.
AURORA, IL 60506

NO.	DATE	REVISIONS
1	6/5/23	PER CITY REVIEW
2	10/17/24	PER CITY REVIEW

PLAT OF EASEMENT

DATE: OCTOBER 17, 2024

PROJECT NO. AU2104

FILE NO AU2204-LA JOLLA EASEMENT

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