

"ORIGINAL"

CITY OF AURORA
INVITATION TO BID 19-68

2020 PLUMBING SERVICES

BID PROPOSAL COVER SHEET

The proposer shall also include with his Bid Proposal a signed copy of the enclosed affidavit, contractor's tax certification form, as well as literature, samples, etc., as required within the Bid Proposal Specifications.

The undersigned proposer, having examined the specifications and other documents, hereby agrees to supply services as per the attached specifications and to perform other work stipulated in, required by and in accordance with the proposal documents attached for and in consideration of the proposed prices.

The undersigned acknowledges receipt of addenda Nos. _____.

**PLEASE SUBMIT AN ORIGINAL BID RESPONSE,
MARKED AS "ORIGINAL"
AND
ONE (1) COMPLETE PAPER COPY**

TO BE CONSIDERED ALL PROPOSALS MUST:

BE SIGNED

RECEIVED PRIOR TO DUE DATE AND TIME

PROPOSAL SUBMITTED BY

COMPANY Michels Plumbing
ADDRESS 225 GALE ST
CITY, STATE, ZIP AURORA IL 60506
PREPARER'S NAME Matt Michels / Joe Michels
AUTHORIZED SIGNATURE [Signature]
PHONE # (630) 801-9700 FAX # (630) 801-1559 DATE 10/24/19
EMAIL info@Michelsplumbing.com

APPENDIX B



**Schedule of Prices
2020 Plumbing Services
Bid 19-68**

RETURN WITH BID

(For complete information covering these items, see plans and specifications)

NO.	ITEM	UNIT	UNIT COST
1	Net Hourly Rate	HR.	\$ 156.00
2	3/4" Type K Copper	LF	\$ 4.83
3	1" Type K Copper	LF	\$ 6.12
4	3/4" Full Port Flared Curb Box	EA	\$ 113.52
5	1" Full Port Flared Curb Box	EA	\$ 154.80
6	3/4" CO ₂ Line Freeze	EA	\$ 40.00
7	1" CO ₂ Line Freeze	EA	\$ 50.00
8	3/4" Flare Copper to 3/4" Flare Copper Coupling	EA	\$ 38.70
9	3/4" Flare Copper to 1" Flare Copper Coupling	EA	\$ 58.05
10	1" Flare Copper to 1" Flare Copper Coupling	EA	\$ 59.34
11	5/8" Double Extra Strong Lead (XXS) or 3/4" Strong Lead (S) to 3/4" Flare Copper Lead-Pack Coupling	EA	\$ 58.05
12	3/4" XS to 3/4" Flare Copper Lead-Pack Coupling	EA	\$ 68.37
13	3/4" XXS to 3/4" Flare Copper Lead-Pack Coupling	EA	\$ 81.27
14	5/8" XXS or 3/4" S to 1" Flare Copper Lead-Pack Coupling	EA	\$ 101.91
15	3/4" XS to 1" Flare Copper Lead-Pack Coupling	EA	\$ 98.04
16	3/4" XXS to 1" Flare Copper Lead-Pack Coupling	EA	\$ 98.04
17	1" S to 1" Flare Copper Lead-Pack Coupling	EA	\$ 119.97
18	1" XS to 1" Flare Copper Lead-Pack Coupling	EA	\$ 85.14
19	1" XXS to 1" Flare Copper Lead-Pack Coupling	EA	\$ 108.36
20	Materials Not Listed at Cost Plus Mark-Up Percentage of:	%	20%

*SEE LAST PAGE FOR OVERTIME RATES

CITY OF AURORA
INVITATION TO BID 19-68
2020 PLUMBING SERVICES
CONTRACT AGREEMENT

THIS AGREEMENT, entered on this _____ day of _____, 2019 (“Effective Date”), for the 2020 Plumbing Services at various locations throughout Aurora, Illinois (“Services”) is entered into between the **CITY OF AURORA** (“City”), a municipal corporation, located at 44 E. Downer Place, Aurora, Illinois and Michels Plumbing, Inc. (“Contractor”), located at 225 Cook St. Aurora, IL 60506.

WHEREAS, the City issued an Invitation to Bid 19-68 2020 Plumbing Services for the City of Aurora Water and Sewer Division, Aurora, IL; and

WHEREAS, the Contractor submitted a Bid Proposal in response to the Invitation to Bid and represents that it is ready, willing and able to perform the Services specified in the Bid Proposal and herein as well as any additional services agreed to and described in the Specifications; and

WHEREAS, on _____, the City’s awarded a contract to Michels Plumbing, Inc.

IN CONSIDERATION of the mutual promises and covenants herein contained, the parties hereto do mutually agree to the following:

1. **Contract Agreement Documents.** The Agreement shall be deemed to include this document, Contractor’s response to the Bid, to the extent it is consistent with the terms of the Invitation to Bid, any other documents as agreed upon by the parties throughout the term of this Agreement, along with any exhibits, all of which are incorporated herein and made a part of this Agreement. In the event of a conflict between this Agreement and any exhibit, the provisions of this Agreement shall control.

Bid 19-68 2020 Plumbing Services

In connection with the Bid Proposal and this Agreement, Contractor acknowledges that it has furnished and will continue to furnish various certifications, affidavits and other information and reports, which are incorporated herein. Contractor represents that such material and information furnished in connection with the Bid Proposal and this Agreement is truthful and correct. Contractor shall promptly update such material and information to be complete and accurate, as needed, to reflect changes or events occurring after the Effective Date of this Agreement.

2. **Scope of Services.** Contractor shall perform the Services listed in the Scope of Services, attached hereto as Exhibit 1.

3. **Term.** This Agreement shall be for a one-year term, commencing January 1, 2020 through December 31, 2020, unless sooner terminated in accordance with the terms contained herein.

If this Agreement is terminated by the City, as provided herein, the City shall pay the Contractor only for services performed up the date of termination. After the termination date, Contractor has no further contractual claim against the City based upon this Agreement and any payment so made to the Contractor upon termination shall be in full satisfaction for Services rendered. Contractor shall deliver to the City all finished and unfinished documents, studies and reports and shall become the property of the City.

7. **Miscellaneous Provisions.**

a. **Illinois Freedom of Information Act.** The Contractor acknowledges the requirements of the Illinois Freedom of Information Act (FOIA) and agrees to comply with all requests made by the City of Aurora for public records (as that term is defined by Section 2(c) of FOIA in the undersigned's possession and to provide the requested public records to the City of Aurora within two (2) business days of the request being made by the City of Aurora. The undersigned agrees to indemnify and hold harmless the City of Aurora from all claims, costs, penalty, losses and injuries (including but not limited to, attorney's fees, other professional fees, court costs and/or arbitration or other dispute resolution costs) arising out of or relating to its failure to provide the public records to the City of Aurora under this agreement.

b. **Entire Agreement.** This Agreement, along with the documents set forth in Section 1 and incorporated by reference elsewhere in this Agreement, with consent of the parties, represents the entire agreement between the parties with respect to the performance of the Services. No other contracts, representations, warranties or statements, written or verbal, are binding on the parties. This Agreement may only be amended as provided herein.

c. **Consents and Approvals.** The parties represent and warrant to each other that each has obtained all the requisite consents and approvals, whether required by internal operating procedures or otherwise, for entering into this Agreement and the undertakings contemplated herein.

d. **Counterparts.** This Agreement may be executed in one or more counterparts, each of which shall be an original, but all of which shall constitute one and the same instrument.

ATTEST:

City Clerk

(SEAL)

FOR CITY OF AURORA

By: _____

FOR _____

By _____

(CORPORATE SEAL)

IDPH

PLUMBER LICENSE

PLUMBER ID Orig Issue Date
058-100942 10/10/1979

EXPIRES
04/30/2020

JOSEPH ARTHUR MICHELS
MICHELS PLBG 225 GALE STREE
AURORA, IL 60506
Sex: M Height: 6' 1" Weight: 205
DOB: 02/07/1954





**Illinois Department of
PUBLIC HEALTH**

EH0154782

LICENSE, PERMIT, CERTIFICATION, REGISTRATION

The person, firm or corporation whose name appears on this certificate has complied with the provisions of the Illinois statutes and/or rules and regulations and is hereby authorized to engage in the activity as indicated below.

Issued under the authority of
the Illinois Department of
Public Health

EXPIRATION DATE 09/30/2020	CATEGORY CA	I.D. NUMBER 055-007405
MICHELS PLUMBING, INC PLUMBING CONTRACTOR REGISTRATION		

MICHELS PLUMBING, INC
225 GALE STREET
AURORA IL 60506

JOSEPH ARTHUR MICHELS

07

Kane

The face of this license has a colored background. Printed by Authority of the State of Illinois • P.O. #5518854



MICHE-1

OP ID: JA

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/29/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER VALLEY INSURANCE GROUP P.O. Box 231 422 E. State St. Geneva, IL 60134 Valley Insurance Agency 630-232-1640	CONTACT NAME: Valley Insurance Agency PHONE (A/C, No, Ext): 630-232-1640 E-MAIL ADDRESS: certrequest@valley78.com FAX (A/C, No):														
INSURED Michels Plumbing Inc 225 Gale St Aurora, IL 60506-5012	<table border="1"> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A: Arlington Roe & Co</td> <td></td> </tr> <tr> <td>INSURER B: Owners Insurance Company</td> <td>32700</td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Arlington Roe & Co		INSURER B: Owners Insurance Company	32700	INSURER C:		INSURER D:		INSURER E:		INSURER F:	
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A: Arlington Roe & Co															
INSURER B: Owners Insurance Company	32700														
INSURER C:															
INSURER D:															
INSURER E:															
INSURER F:															

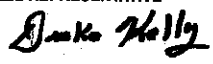
COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B X	COMMERCIAL GENERAL LIABILITY <input checked="" type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	Y		07246613	06/14/2019	06/14/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y		5124661300	06/14/2019	06/14/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B X	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			5124661301	06/14/2019	06/14/2020	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input checked="" type="checkbox"/> Y N/A If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Additional Insured Primary & Non Contributory: City of Aurora

CERTIFICATE HOLDER AURORA1 City of Aurora Public Works Dept. 44 E. Downer Place Aurora, IL 60505	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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Client#: 21742

MICPL

ACORDTM

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
10/29/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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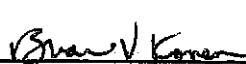
PRODUCER Konen Insurance Agency, Inc. 2570 Beverly Drive Suite 100 Aurora, IL 60502	CONTACT NAME: Kelly Griffin PHONE (A/C, No, Ext): 630 897-4239 FAX (A/C, No): E-MAIL ADDRESS: kelly@konen.com
	INSURER(S) AFFORDING COVERAGE INSURER A : Markel American Insurance Company INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :
INSURED Michels Plumbing, Inc 225 Gale Street Aurora, IL 60506	NAIC # 28932

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC					EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$	
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$	
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$	
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N/A (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		MCO112669	06/14/2019	06/14/2020	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$500,000 E.L. DISEASE - EA EMPLOYEE \$500,000 E.L. DISEASE - POLICY LIMIT \$500,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Proprietors/Partners/Executive Officers/Members Excluded:
 Joe Michels
 Matthew Michels
 Andrew Michels

CERTIFICATE HOLDER City of Aurora Public Works Dept. 44 E. Downer Place Aurora, IL 60505	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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CITY OF AURORA
INVITATION TO BID 19-68
2020 PLUMBING SERVICES
AFFIDAVIT OF COMPLIANCE

APPLICANT: MICHELS PLUMBING, INC.
NAME
225 GALE ST. AURORA, IL 60506
ADDRESS

As a condition of entering into a contract with the City of Aurora, and under oath and penalty of perjury and possible termination of contract rights and debarment, the undersigned,

(Please Print or Type) JOSEPH A. MICHELS

being first duly sworn on oath, deposes and states that he/she is:

PRESIDENT
(the sole owner, a partner, a joint venturer, the President, the Secretary, etc.) of:

MICHELS PLUMBING, INC.
NAME OF COMPANY

the party making the foregoing bid, and that he/she has the authority to make any disclosures and certifications required by this Affidavit on behalf of the Contractor and that all the information contained in this Affidavit is true and correct in both substance and fact.

BIDDER'S CERTIFICATION

I/We hereby certify that:

- A. A complete set of bid papers, as intended, has been received, and that I/We will abide by the contents and/or information received and/or contained herein.
- B. I/We have not entered into any collusion or other unethical practices with any person, firm, or employee of the City which would in any way be construed as unethical business practice.
- C. I/We have adopted a written sexual harassment policy which is in accordance with the requirements of Federal, State and local laws, regulations and policies and further certify that I/We are also in compliance with all other equal employment requirements contained in Public Act 87-1257 (effective July 1, 1993) 775 ILCS 5/2-105 (A).
- D. I/We are in compliance with the most current "Prevailing Rate" of wages for laborers, mechanics and other workers as required by the State of Illinois Department of Labor.
- E. I/We operate a drug free environment and drugs are not allowed in the workplace or satellite locations as well as City of Aurora sites in accordance with the Drug Free Workplace Act of January, 1992.
- F. The Bidder is not barred from bidding on the Project, or entering into this contract as a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code, or any similar offense of "bid rigging" or "bid rotating" of any state or the United States.
- G. I/We will abide by all other Federal, State and local codes, rules, regulations, ordinances and statutes.

COMPANY NAME MICHELS PLUMBING Inc.

ADDRESS 225 GALE ST.

CITY/STATE/ZIP CODE AURORA IL, 60506

NAME OF CORPORATE/COMPANY OFFICIAL JOSEPH A. MICHELS
PLEASE TYPE OR PRINT CLEARLY

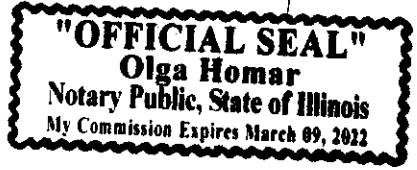
TITLE PRESIDENT

AUTHORIZED OFFICIAL SIGNATURE *Joseph A. Michels*

DATE 10-24-19

TELEPHONE (630) 801-9700

Subscribed and Sworn to
Before me this 24th day
of October, 2019
[Signature]
Notary Public



STATE OF ILLINOIS)
)
County of Kane) ss.

BIDDER'S TAX CERTIFICATION

(BIDDER'S EXECUTING OFFICER), being first duly sworn on oath, deposes and states that all statements made herein are made on behalf of the Bidder, that this despondent is authorized to make them and that the statements contained herein are true and correct.

Bidder deposes, states and certifies that Bidder is not barred from contracting with any unit of local government in the State of Illinois as result of a delinquency in payment of any tax administered by the Illinois Department of Revenue unless Bidder is contesting, in accordance with the procedures established by the appropriate statute, its liability for the tax or the amount of the tax, all as provided for in accordance with 65 ILCS 5/11-42.1-1.

DATED this 24th day of October, 2019.

By Joseph A. Michels
(Signature of Bidder's Executing Officer)

JOSEPH A. MICHELS
(Print name of Bidder's Executing Officer)

PRESIDENT
(Title)

ATTEST/WITNESS:

By Susan K. Michels
Title Secretary

Subscribed and sworn to before me this 24th day of October, 2019.

[Signature]
Notary Public

(SEAL)



CITY OF AURORA
INVITATION TO BID 19-68

2020 PLUMBING SERVICES

REFERENCES

(Please Type) Organization ASSOCIATION for Individual Development

Address 309 W. New Indian TRAIL

City, State, Zip AURORA, IL 60506

Phone Number 630 966-4012

Contact Person Andy Schiessl

Date of Project OPEN P.O. for Misc. WORK

Organization DART CONTRACTOR

Address 310 Evergreen DR

City, State, Zip North Aurora, IL 60542

Phone Number 630 896-4631

Contact Person Chuck Hira

Date of Project Open P.O. for Misc. WORK

Organization Plum Lorraine

Address 495 N. Lake St.

City, State, Zip Aurora, IL 60506

Phone Number 630 896-5031

Contact Person Don Mangers

Date of Project OPEN P.O. for Misc. WORK

Bidder's Name: Michels Plumbing Joseph A. Michels

Signature & Date: Joseph A. Michels 10-24-19



City of Aurora, IL - Local Vendor Preference Application

The business identified below is requesting to be placed on the City of Aurora, Illinois Local Vendor Preference list, in accordance with ordinance O18-070, approved August 28, 2018.

- 1) Date Submitted: 10-24-19
- 2) Name of Business: Michels Plumbing, Inc.
- 3) Address of Local Office: 225 Oak St
- 4) City, State, Zip: Aurora IL 60504
- 5) Company's Web Address: www.michelsplumbing.com
- 6) Phone: 630 801-9700 Fax: 630 801-1559
- 7) County your Local Business is Located In: Kane

Submitted By (Signature): Joseph A. Michels

Print Name and Title: Joseph A Michels President

Email Address: info@michelsplumbing.com

Sec. 2-410.-Prequalification: local bidder.

- (a) If an interested business would like to prequalify as a "local business", such a business shall complete and submit the prequalification application along with supporting documentation, as listed below, and the applicable fee as set by the City Council, to the Finance Department:
 - a. Evidence that the business has established and maintained a physical presence in the City of Aurora, by virtue of the ownership or lease of all or a portion of a building for a period of not less than twelve (12) consecutive months prior to the submission of the prequalification application; and
 - b. Evidence demonstrating that the business is legally authorized to conduct business within the State of Illinois and the City of Aurora, and has a business registered to operate in the City if required; and
 - c. Evidence that the business is not a debtor to the City of Aurora. For purposes of this subparagraph, a debtor is defined as having outstanding fees, water bills, sales tax or restaurant/bar tax payments that are thirty (30) days or more past due, or has outstanding weed or nuisance abatements or liens, has failure to comply tickets or parking tickets that are not in dispute as to their validity and are not being challenged in court or other administrative processes.

Back up documentation for (a) a. and (a) b. must accompany this submittal or application will be rejected.

Please note for (a) c. above the City of Aurora will verify internally that your company does not have any outstanding fees. Your company should make sure that to the best of its knowledge all bills are current.

Return completed application, with all required backup documentation to:

City of Aurora, Attn: Purchasing Division, 44 E. Downer Place, Aurora, IL 60507

Or email to: PurchasingDL@Aurora-il.org

Do not write below this line: For City of Aurora use ONLY

- (a) a.
- (a) b.
- (a) c.

Date: _____

Approved: _____
Letter Sent: _____

Denied: _____
Initials: _____

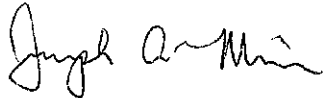
11/29/2019

To Whom it May Concern:

Thank you for the opportunity to submit a bid for work on water services. Our hourly rate will be \$156.00 per hour for 2020. Michels Plumbing is open from 7:30AM to 4:00PM, Monday through Friday. Beyond that time, our rate will be time and a half or \$234 per hour. Saturday would be time and a half also. Sundays and holidays would be at double time rate of \$312.00.

Respectfully,

Michels Plumbing, Inc.

A handwritten signature in black ink, appearing to read "Joseph A. Michels". The signature is written in a cursive style with a prominent initial "J" and a long, sweeping underline.

Joseph A. Michels

President.