

North

CARSON'S UNIT NO. ONE SUBDIVISION  
RECORDED APRIL 29, 1957 AS DOCUMENT NO. 833275

# PLAT OF SURVEY

Prepared By  
**MARCHESE AND SONS, Inc.**

land - marine - construction surveys  
Design Firm No. 184-002762

10 Monaco Drive  
Roselle, Illinois 60172

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### PROPERTY DESCRIPTION

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER; THENCE EAST ALONG THE SOUTH LINE OF SAID QUARTER 1089.88 FEET TO THE SOUTHWEST CORNER OF UNIT NO. 1, BLACKHAWK PARK ADDITION, AURORA, KANE COUNTY, ILLINOIS FOR A PLACE OF BEGINNING; THENCE NORTH ALONG THE EAST LINE OF SAID ADDITION AND SAID LINE EXTENDED 416.44 FEET; THENCE NORTHEASTERLY ALONG A LINE MAKING AN ANGLE OF 149 DEGREES 50 MINUTES MEASURED FROM SOUTH TO EAST TO NORTHEAST WITH SAID LAST MENTIONED COURSE 380.0 FEET TO A POINT ON A LINE DRAWN PARALLEL TO AND 75.0 FEET NORTH OF THE NORTH LINE OF HOYT STREET EXTENDED WEST; THENCE EAST ALONG SAID LAST DESCRIBED LINE 64.22 FEET TO THE WEST LINE OF THE EAST 20.09 CHAINS OF SAID SOUTHEAST QUARTER OF SECTION 17; THENCE SOUTH ALONG SAID WEST LINE 745.0 FEET TO THE SOUTH LINE OF SAID SOUTHEAST QUARTER; THENCE WEST ALONG SAID SOUTH LINE 242.37 FEET TO THE PLACE OF BEGINNING, IN THE TOWN (OR CITY) OF AURORA, KANE COUNTY, ILLINOIS.

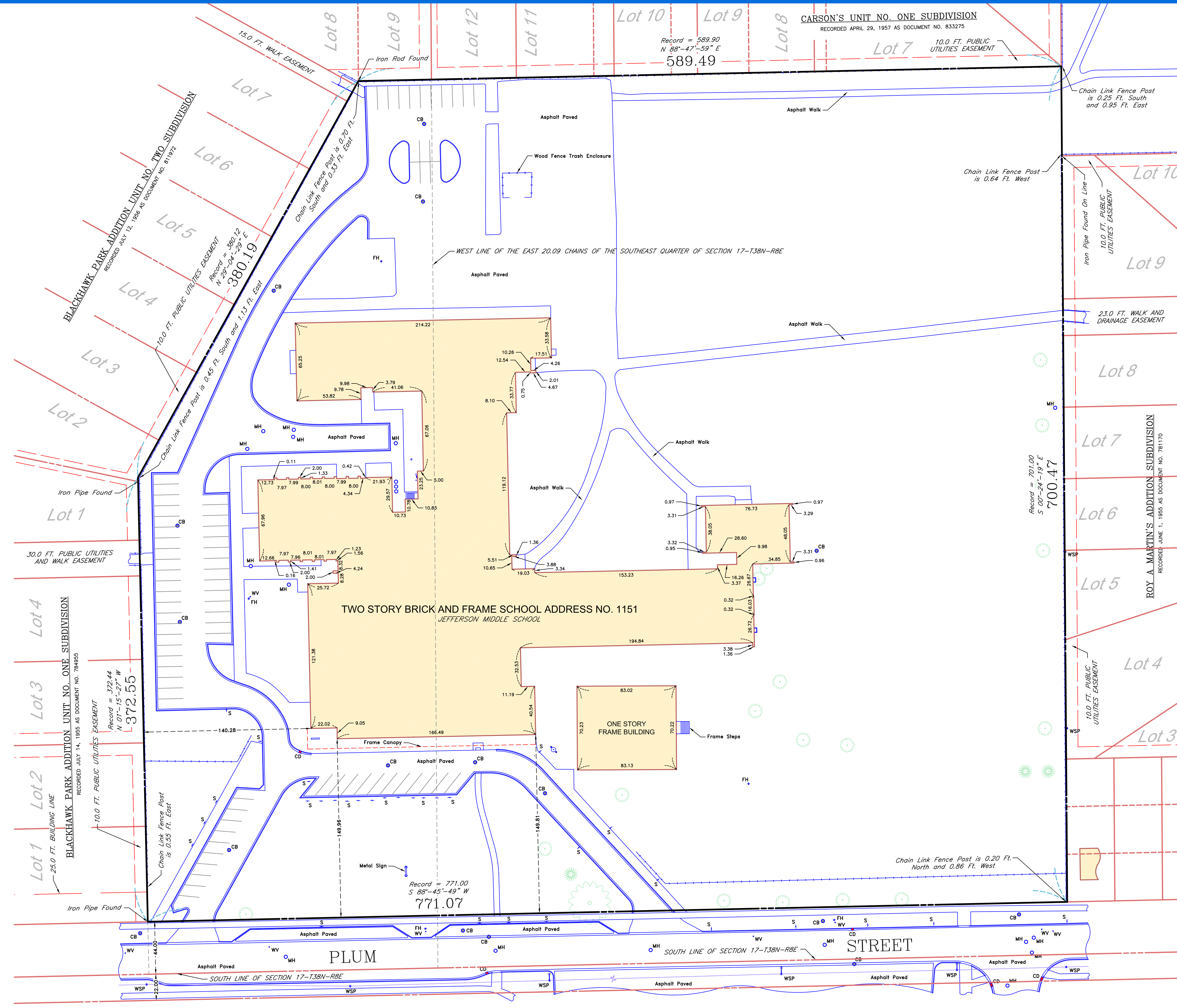
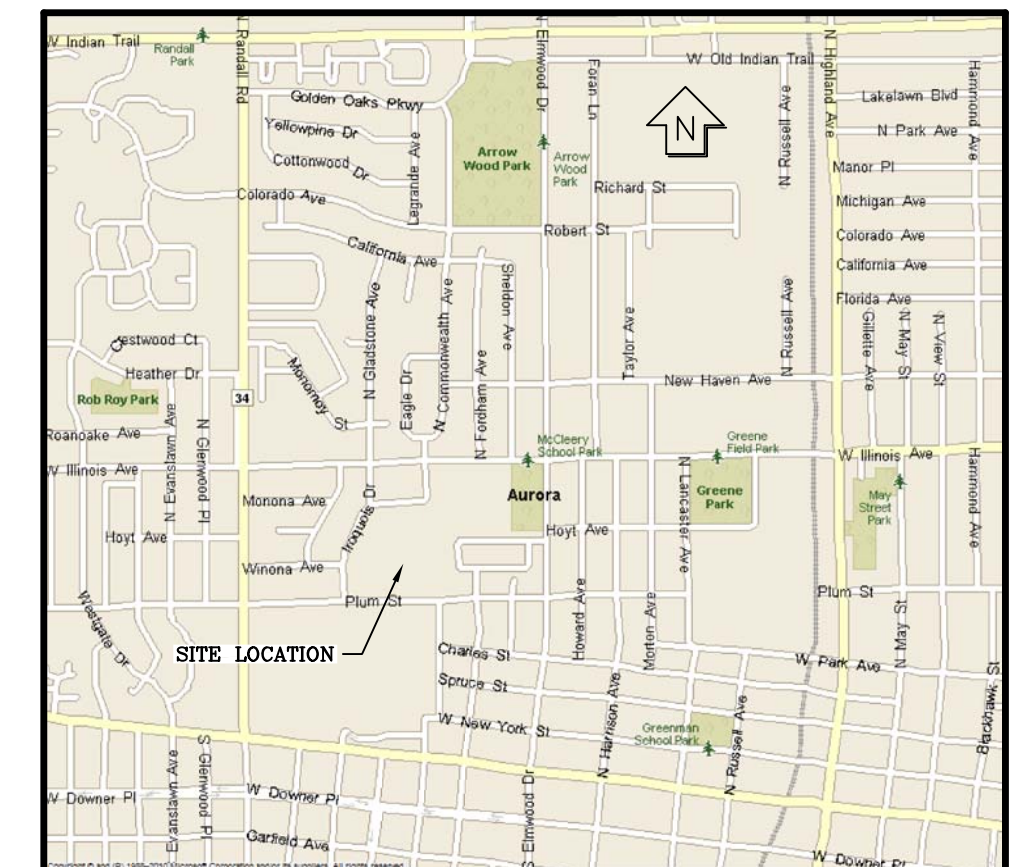
ALSO

THAT PART OF THE WEST 8 CHAINS OF THE EAST 20.09 CHAINS OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A LINE DRAWN PARALLEL WITH AND 75 FEET NORTH OF THE NORTH LINE OF HOYT STREET EXTENDED WEST IN THE TOWNSHIP OF AURORA, KANE COUNTY, ILLINOIS.

CONTAINING 512374 SQUARE FEET OR 11.763 ACRES, MORE OR LESS

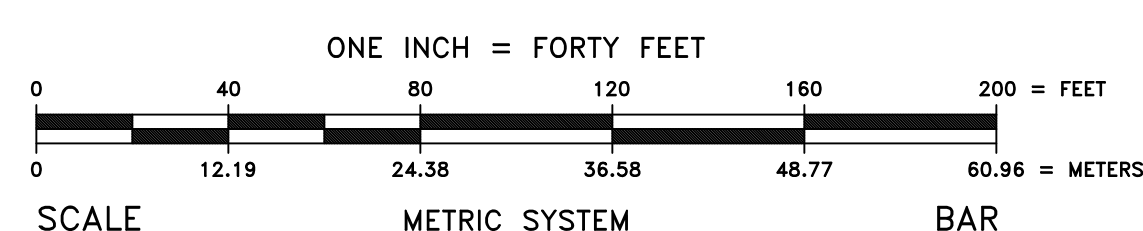
### SITE LOCATION MAP

(NOT TO SCALE)



### LEGEND

- AL = AREA LIGHT (AL)
- CB = CATCH BASIN (CB)
- CPB = CONCRETE PARKING BUMPER
- CD = CURB DRAIN (CD)
- FH = FIRE HYDRANT (FH)
- GM = GAS METER (GM)
- HCP = HANDICAPPED PARKING SPACE
- MH = MANHOLE COVER (MH)
- MW = MONITOR WELL (MW)
- OHV = OVERHEAD WIRES (OHV)
- PB = PIPE BOLLARD (PB)
- S = SIGN (S)
- SLS = STREET LIGHT STANDARD (SLS)
- TCL = TRAFFIC CONTROL LIGHT (TCL)
- WSP = WOOD SERVICE POLE (WSP)
- T = TREE
- ET = EVERGREEN TREE
- PB = PROPERTY BOUNDARY
- PL = PARCEL LINES
- E = EASEMENTS



NOTE : UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN PLOTTED WITH THE AID OF AVAILABLE RECORDS. FOR LOCATIONS OF UNDERGROUND UTILITY MAINS, PLEASE CONTACT J.U.L.I.E. BY CALLING 811 OR 1-800-892-0123.

SHEET: 1 OF 1

PIN NO.: 15 - 17 - 477 - 017  
15 - 17 - 477 - 018

ADDRESS: 1151 PLUM STREET  
AURORA, ILLINOIS 60606

SCALE: ONE INCH = FORTY FEET

ORDER NO.: 15-16008

ORDERED BY: MS. ANGELA SMITH  
FOR SCHOOL DISTRICT NO. 129

COMPARE ALL POINT BEFORE BUILDING BY SAME AND AT ONCE REPORT ANY DIFFERENCE. FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN HEREON REFER TO YOUR CONTRACT, DEED, TITLE INSURANCE POLICY AND ZONING ORDINANCE BASIS OF BEARINGS SHOWN HEREON HAVE BEEN ASSUMED. MONUMENTS OR WITNESS POINTS WERE NOT SET AT THE CLIENT'S REQUEST.

"THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY."

STATE OF ILLINOIS S.S.  
COUNTY OF DuPAGE

I, PAUL N. MARCHESE, HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY.

DATED AT ROSELLE, AUGUST 6, 2015

ILLINOIS LICENSED PROFESSIONAL LAND SURVEYOR NO. 2461  
MY CURRENT LICENSE EXPIRES ON NOVEMBER 30, 2016  
FIELD WORK COMPLETED ON AUGUST 5, 2015