

| ) s.s.  |
|---|
| COUNTY OF KANE )  |
| I, THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF AURORA, KANE, DUPAGE, KENDALL AND WILL COUNTIES, ILLINOIS, PURSUANT TO THE AUTHORITY CONFERRED BY SEC. 2—224 OF THE CODE OF ORDINANCES, CITY OF AURORA, ILLINOIS, DO HEREBY APPROVE AND ACCEPT, ON BEHALF OF THE CORPORATE AUTHORITIES OF THE CITY, THE TERRITORY |
| DEDICATED TO THE CITY DEPICTED IN THE ABOVE PLAT THIS DAY OF  |
| , 2024.   |
|   |
| CITY ENGINEER - CITY OF AURORA, ILLINOIS  |
|   |
| PRINT NAME  |
| COUNTY RECORDER'S CERTIFICATION   |
| STATE OF ILLINOIS ) ) S.S.  |
| COUNTY OF KANE )  |
| I, THE UNDERSIGNED, AS RECORDER OF DEEDS FOR KANE COUNTY DO HEREBY<br>CERTIFY THAT INSTRUMENT   |
| NUMBER WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF KANE COUNTY,  |
| ILLINOIS, ON THE DAY OF, 2024 AT O'CLOCKM.  |
| RECORDER OF DEEDS - KANE COUNTY, ILLINOIS   |
| PRINT NAME  |
|   |
| COUNTY CLERK'S CERTIFICATION  |
| STATE OF ILLINOIS ) ) S.S.  |
| COUNTY OF KANE )  |
| I, THE UNDERSIGNED, AS COUNTY CLERK OF KANE COUNTY, ILLINOIS, DO HEREBY<br>CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID OR   |

FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND DEPICTED HEREON. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT \_\_\_\_\_,

IN CONNECTION WITH THE PLAT DEPICTED HEREON.

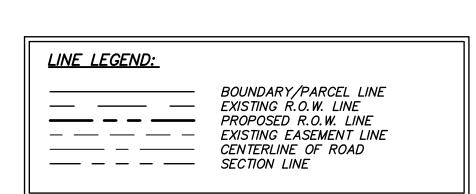
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_ A.D. 2024.

COUNTY CLERK - KANE COUNTY, ILLINOIS

CITY ENGINEER'S CERTIFICATION

STATE OF ILLINOIS

| STATE OF ILLINOIS   | )<br>)  |  |   |
|---|---|--|---|
| COUNTY OF KANE  | ) 3.3.  |  |   |
| I, THE UNDERSIGNED  | D, AS AN AUTHORIZED AGEN  | IT UNDER THE PROVI                         | SIONS OF A TRUST AGREEMENT  |
| THE SURVEYOR'S C  | Y THAT SAID TRUST IS TH<br>ERTIFICATE AFFIXED HEREON  | I, AND AS SAID AGE                         | F THE PROPERTY DESCRIBED IN<br>INT, AND NOT PERSONALLY, DO<br>E CITY OF AURORA FOR PUBLIC             |
| DATED THIS  | DAY OF  | , 2024.                                    |   |
| SIGNATURE   |   |  |   |
| •   | T THE AUTHORIZED INDIVIDU,<br>PANY NAME, AND ADDRESS  | AL'S NAME, TITLE                           |   |
|   |   |  |   |
|   |   |  |   |
| NOTARY CERTIFI  | CATE  |  |   |
| STATE OF ILLINOIS   | )   |  |   |
| COUNTY OF   | ) s.s.<br>)   |  |   |
| AFORESAID, FOR TH<br>SAID BANK AS THE                     |   | H, AND THEY AND TH                         | NTARY ACT OF SAID BANK, AS TRUSTEE<br>IERE DID AFFIX THE CORPORATE SEAL OI<br>OSES THEREIN SET FORTH. |
| THIS DAY OF   | , 2024  | <i>‡</i> .                                 |   |
| NOTARY PUBLIC   |   |  |   |
| PRINT NAME  |   |  |   |
| , , , , , , , , , , , , , , , , , , ,                     |   |  |   |
| SURVEYOR'S CEI  | RTIFICATE   |  |   |
| STATE OF ILLINOIS   | 1   |  |   |
| COUNTY OF KANE  | ) S.S.<br>)   |  |   |
| THIS IS TO CERTIFY<br>HAVE SURVEYED TH<br>FOR THE PURPOSE | THAT I, THE UNDERSIGNED,<br>HE ABOVE—DESCRIBED PROPE<br>OF DEDICATING SAID PROPE<br>ID THAT THIS PLAT OF DEDI | ERTY, AND THAT THIS<br>TRTY TO THE CITY OF | S PLAT WAS PREPARED<br>AURORA FOR PUBLIC  |
| GIVEN UNDER MY H<br>HR GREEN, INC.                        | AND AND SEAL THIS, L  | DAY OF                                     | , 2024.   |
| •   | REVIEW  |  | NAL LAND CHILL  |
| ILLINOIS PROFESSIO  | BS, P.L.S. (rmccombs@hrgre<br>NAL LAND SURVEYOR NO. 38<br>N DATE: 11/30/2024                                  | <br>en.com)<br>847                         | RICHARD B. McCOMBS 035-003847 SANDWICH  |



PRINT NAME

## LEGAL DESCRIPTION OF LAND HEREBY DEDICATED FOR PUBLIC RIGHT OF WAY:

THAT PART OF LOT 2 OF PATTERMAN SUBDIVISION, UNIT NO.1, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 13, 1987 AS DOCUMENT 1872383, IN KANE COUNTY ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 2, NORTH 63 DEGREES 06 MINUTES 45 SECONDS WEST, 17.00 FEET; THENCE NORTH 27 DEGREES 04 MINUTES 50 SECONDS EAST, 69.04 FEET TO A LINE THAT IS 12.00 FEET WESTERLY OF AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 2; THENCE ALONG SAID PARALLEL LINE, NORTH 22 DEGREES 57 MINUTES 38 SECONDS EAST, 162.15 FEET TO THE NORTHERLY LINE OF SAID LOT 2; THENCE ALONG SAID NORTHERLY LINE, SOUTH 79 DEGREES 35 MINUTES 45 SECONDS EAST, 12.29
FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE ALONG THE EASTERLY LINE OF SAID LOT 2,
SOUTH 22 DEGREES 57 MINUTES 38 SECONDS WEST, 234.85 FEET TO THE POINT OF BEGINNING.

| Development Data Table                               | e: Plat of Dec | lication |  |
|--|----------------|----------|--|
| Description  | Value          | Unit     |  |
| a) Tax/Parcel Identification Number<br>15-01-101-024 | ers (PINs):    |          |  |
| 15-01-101-024  | , ,            |          |  |

1/12/2024 12:22:47 PM \hrgreen.com\HRG\Data\2022\2202670\Survey\Dwg\2202670.02\_dedications.dwg

\* This map is not to be used for any construction or staking purposes

\* This IS NOT a Plat of Survey. No assumptions or agreements as to ownership, use, or possession can be conveyed from this document.

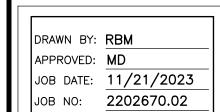
\* No underground improvements have been located unless shown and noted.

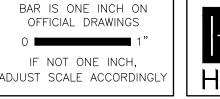
\* This map was created for use as Plat of Dedication.

without consent from a proper agent of HR Green, Inc.

\* This map is void without seal and signature affixed.

\* No distance should be assumed by scaling.







Illinois Professional Design Firm # 184-001322 2363 Sequoia Drive, Suite 101, Aurora, Illinois 60506 t. 630.553.7560 f. 630.553.7646

www.hrgreen.com

## PLAT OF DEDICATION

FOR PUBLIC RIGHT OF WAY PART OF LOT 2 IN PATTERMAN SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY, ILLINOIS.

| NO. | DATE    | BY  | REVISION DESCRIPTION              |   |
|-----|---------|-----|-----------------------------------|---|
| 1   | 1/12/24 | RBM | Revise ROW line per design change |   |
|     |         |     |                                   |   |
|     |         |     |                                   |   |
|     |         |     |                                   |   |
|     |         |     |                                   | 1 |

SHEET