H:\SDSKProj\G14004\dwg\Dwg Survey\G14004 Plat of Subdivision.dwg, 8/24/2016 9:53:50 AM, cpetersor N0019'52"W N0019'52"W N0019'52"W 145.00 153.14 234.94 33.00' 116.62' 36.52 0.21*4* (9,307 Engineering Enterprises, Inc. consulting Engineers
52 Wheeler Road
Sugar Grove, Illinois 60554
630.466.6700 / www.eeiweb.com 128.87 S00°30'27"E ACRES SQ. FT.) N00°20'07"W 146.00' LOT 5 LAKESIDE INDUSTRIAL PARK RECORDED 11-24-1975 DOC# 1346780 FOR HEREBY PUBLIC 298.08 S00°19'52"E 1.753 ACRES (76,363 SQ. FT.) RIGHT-OF-WAY N88°43'51"E 161.96<sup>°</sup> N88**°**43<sup>°</sup>51<sup>°</sup>E 1110 JERICHO ROAD AURORA, **AURORA AREA INTERFAITH** 134.96 *JERICHO* **ILLINOIS** S0019'52"E 33.00' 124.19' 110.90' 297.99' ROADS00°19'52"E S0019'52"E 60506 235.09 FOUND 0.12' E S0019'52"E STATE COUNTY THE UNDERSIGNED, LINOIS, DO HEREBY 유 유 WATER STATEMENT ILLINOIS) KANE) **FOOD PA** ILLINOIS) SS( IS A WEST LINE OF SOUTH END ADDITION S0019'52"E **ENUE** R RECORDER'S ILLINOIS) AND NO OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 N., R 8 E. OF THE THIRD P.M., KANE COUNTY, ILLINOIS T STATE OF ILLINOIS)
)S.S.
COUNTY OF KANE) THAT PART OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER, 799.96 FEET TO THE NORTHEAST CORNER OF A PARCEL CONVEYED BY WARRANTY DEED RECORDED APRIL 15, 2005 AS DOCUMENT NUMBER 2005K042523 FOR THE POINT OF BEGINNING; THENCE LONGTH 88 DEGREES 43 MINUTES 51 SECONDS EAST, ON THE NORTH LINE OF SAID SOUTHEAST QUARTER, 134.96 FEET; THENCE SOUTH OD DEGREES 19 MINUTES 52 SECONDS EAST, 10.90 FEET; THENCE SOUTH OD DEGREES 19 MINUTES 52 SECONDS EAST, 10.90 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 54 SECONDS EAST, 10.90 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 54 SECONDS EAST, 10.90 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 51 SECONDS EAST, 128.87 FEET TO THE NORTH LINE OF LOT 5 IN LAKESIDE INDUSTRIAL PARK; THENCE SOUTH 88 DEGREES 43 MINUTES 51 SECONDS WEST, 9.66 FEET TO A LINE DRAWN SOUTHERLY, PARALLEL TO THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH OD DEGREES 19 MINUTES 52 SECONDS WEST, ON A LINE DRAWN SOUTHERLY, PARALLEL TO THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH OD DEGREES 19 MINUTES 52 SECONDS WEST, ON SAID PARALLEL LINE, 234.94 FEET TO THE NORTH LINE, THE NORTH LINE, TO THE NORTH LINE, THE NORTH LINE, THE NORTH LINE, TO THE NORTH LINE, 153.14 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 51 SECONDS WEST, 4.00 FEET; THENCE NORTH LINE, OF SAID PARALLEL LINE, 153.14 DEGREES 43 MINUTES 51 SECONDS WEST, 4.00 FEET TO THE NORTH LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH LINE, 150.14 PARALLEL LINE, 150.14 PARALLEL LINE, 150.00 FEET TO THE NORTH LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH LINE, 150.00 FEET TO THE NORTH LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH LINE, 150.00 FEET TO THE NORTH LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH LINE, 150.00 FEET TO THE NORTH LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH LINE, 150.00 FEET TO THE NORTH LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH LINE, 150.00 FEET TO THE NORTH LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH LINE, 15 SION THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, A ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY: OF NITH FOOD PANTRY SIVEN UNDER MY HAND AND SEAL AT SUGAR GROVE, ILLINOIS, THIS THE PLAT HEREON DRAWN IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY AND ACCURATELY DEPICTS SAID PROPERTY. DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT THE PROPERTY SHOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE CORPORATE LIMITS OF THE CITY OF AURORA, KANE COUNTY, ILLINOIS, WHICH HAS ADOPTED A COMPREHENSIVE PLAN AND WHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AND THAT THE PLAT MEETS THE PROVISIONS OF THE PLAT ACT [765ILCS 205/1] AND CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPAL CODE. I FURTHER CERTIFY THAT, BASED UPON A REVIEW OF FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY—PANEL MAP NUMBER 17089C0402H, EFFECTIVE DATE AUGUST 3, 2009, NO PORTION OF THE DESCRIBED PROPERTY IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA. SURVEYOR'S CERTIFICATE OOD PANTRY PROFESSIONAL LAND SURVEYOR #3678
(RENEWAL 11-30-2016) ENGINEERING ENTERPRISES, INC.
PROFESSIONAL DESIGN FIRM #184-002003
(RENEWAL 04/30/2017) **SUBDIVISION** STATE OF ILLINOIS)
)SS
COUNTY OF KANE) STATE OF ILLINOIS)
)SS
COUNTY OF KANE) COUNTY OF COUNTY CLERK'S CERTIFICATE APPROVED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_,
BY THE CITY COUNCIL OF THE CITY OF AURORA, PURSUANT TO PLEASE TYPE/PRINT NAME I, THE UNDERSIGNED, AS CHAIRMAN OF THE PLANNING COMMISSION OF THE CITY OF AURORA, KANE AND DUPAGE COUNTIES, ILLINOIS, DO HEREBY CERTIFY THAT THIS DOCUMENT HAS BEEN APPROVED BY SAID PLANNING COMMISSION THIS \_\_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, A.D., 20\_\_\_. PLANNING COMMISSION, CITY OF AURORA GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT GENEVA, ILLINOIS, THIS. OF \_\_\_\_\_, A.D., 20\_\_\_. I, THE UNDERSIGNED, AS COUNTY CLERK OF KANE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID OR FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND DEPICTED HEREON. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT DEPICTED HEREON. STATE OF ILLINOIS ) ORDINANCE/RESOLUTION NUMBER City Resolution: DEVELOPMENT DATA TAX/PARCEL IDENTIFIC: COUNTY CLERK Passed On:

LOT 1 AREA = 1.753 ACRES (76,363 SQ. FT.) LOT 2 AREA = 0.214 ACRES (9,307 SQ. FT.)

(XX.XX) = RECORD DISTANCE OR BEARING

XXX.XX = MEASURED DISTANCE

SET CONCRETE MONUMENT

5/8" SET REBAR

IS NAD 83,

SQUARE FEET
LINEAR FEET OF CENTERLINE

2016.