



Local Agency
Proposal Bid Bond

RETURN WITH BID

Route Various
County Kane
Local Agency City of Aurora
Section _____

PAPER BID BOND

WE H. Linden & Sons Sewer & Water, Inc., 722 E. South Street, Unit D, Plano, IL 60545 as PRINCIPAL,
and Swiss Re Corporate Solutions America Insurance Corporation, 1200 Main St., #800, Kansas City, MO 64105 as SURETY,

are held jointly, severally and firmly bound unto the above Local Agency (hereafter referred to as "LA") in the penal sum of 5% of the total bid price, or for the amount specified in the proposal documents in effect on the date of invitation for bids whichever is the lesser sum. We bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly pay to the LA this sum under the conditions of this instrument.

WHEREAS THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that, the said PRINCIPAL is submitting a written proposal to the LA acting through its awarding authority for the construction of the work designated as the above section.

THEREFORE if the proposal is accepted and a contract awarded to the PRINCIPAL by the LA for the above designated section and the PRINCIPAL shall within fifteen (15) days after award enter into a formal contract, furnish surety guaranteeing the faithful performance of the work, and furnish evidence of the required insurance coverage, all as provided in the "Standard Specifications for Road and Bridge Construction" and applicable Supplemental Specifications, then this obligation shall become void; otherwise it shall remain in full force and effect.

IN THE EVENT the LA determines the PRINCIPAL has failed to enter into a formal contract in compliance with any requirements set forth in the preceding paragraph, then the LA acting through its awarding authority shall immediately be entitled to recover the full penal sum set out above, together with all court costs, all attorney fees, and any other expense of recovery.

IN TESTIMONY WHEREOF, the said PRINCIPAL and the said SURETY have caused this instrument to be signed by their respective officers this 8th day of April, 2025

Principal

H. Linden & Sons Sewer & Water, Inc.
(Company Name)

By: B. Linden President
(Signature and Title)

By: _____
(Signature and Title)

(If PRINCIPLE is a joint venture of two or more contractors, the company names, and authorized signatures of each contractor must be affixed.)

Surety

Swiss Re Corporate Solutions America Insurance Corporation
(Name of Surety)

By: Kimberly R. Holmes
(Signature of Attorney-in-Fact)
Kimberly R. Holmes

STATE OF ILLINOIS, Kendall
COUNTY OF Kendall

I, Staci Terando, a Notary Public in and for said county,
do hereby certify that Brian Linden

(Insert names of individuals signing on behalf of PRINCIPAL ~~XXXXXX~~)

who are each personally known to me to be the same persons whose names are subscribed to the foregoing instrument on behalf of PRINCIPAL ~~XXXXXX~~, appeared before me this day in person and acknowledged respectively, that they signed and delivered said instruments as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of April, 2025

My commission expires 11-19-2025

Staci Terando
(Notary Public)

ELECTRONIC BID BOND

☐ Electronic bid bond is allowed (box must be checked by LA if electronic bid bond is allowed)

The Principal may submit an electronic bid bond, in lieu of completing the above section of the Proposal Bid Bond Form. By providing an electronic bid bond ID code and signing below, the Principal is ensuring the identified electronic bid bond has been received and the Principal and Surety are firmly bound unto the LA under the conditions of the bid bond as shown on the back of this form. If the Principal is a joint venture of two or more contractors, an electronic bid bond ID code, company/Bidder name title and date must be affixed to each contractor in the venture.)

Electronic Bid Bond ID Code

(Company/Bidder Name)

ss

STATE OF ILLINOIS

COUNTY OF DuPAGE

I, Ann Marie Waters Notary Public of COOK County, in the State of
Illinois, do hereby certify that Kimberly R. Holmes Attorney-in-Fact, of the
Swiss RE Corporate Solutions America Insurance Corporation
who is personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that she signed, sealed and delivered said instrument, for and
on behalf of the Swiss RE Corporate Solutions America Insurance Corporation
for the used and purposes therein set forth.

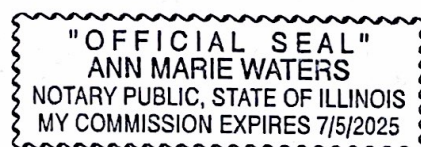
Given under my hand and notarial seal at my office in the City of
Naperville in said County, this 8th day of April A.D., 2025

Ann Marie Waters

(Notary Public) Ann Marie Waters

My Commission expires: 07/05/2025

Notary Seal:



SWISS RE CORPORATE SOLUTIONS

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION ("SRCSAIC")
SWISS RE CORPORATE SOLUTIONS PREMIER INSURANCE CORPORATION ("SRCSPIC")
WESTPORT INSURANCE CORPORATION ("WIC")

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT SRCSAIC, a corporation duly organized and existing under laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, and SRCSPIC, a corporation organized and existing under the laws of the State of Missouri and having its principal office in the City of Kansas City, Missouri, and WIC, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, each does hereby make, constitute and appoint:

WILLIAM CAHILL, KIMBERLY SAWICKI, ANN MARIE WATERS, KIMBERLY R. HOLMES, KAREN A. RYAN, RICHARD A. FREEBOURN,
RACHEL E. HERNANDEZ and BRENT R. WAGNER

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both SRCSAIC and SRCSPIC at meetings duly called and held on the 18th of November 2021 and WIC by written consent of its Executive Committee dated July 18, 2011.

"RESOLVED, that any two of the President, any Managing Director, any Senior Vice President, any Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is, authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Corporation bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Corporation; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Corporation may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By Erik Janssens
Erik Janssens, Senior Vice President of SRCSAIC & Senior Vice President
of SRCSPIC & Senior Vice President of WIC

By Gerald Jagrowski
Gerald Jagrowski, Vice President of SRCSAIC & Vice President of SRCSPIC
& Vice President of WIC



IN WITNESS WHEREOF, SRCSAIC, SRCSPIC, and WIC have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers

this 26TH day of JANUARY, 20 23

State of Illinois
County of Cook

SS

Swiss Re Corporate Solutions America Insurance Corporation
Swiss Re Corporate Solutions Premier Insurance Corporation
Westport Insurance Corporation

On this 26TH day of JANUARY, 20 23, before me, a Notary Public personally appeared Erik Janssens, Senior Vice President of SRCSAIC and Senior Vice President of SRCSPIC and Senior Vice President of WIC and Gerald Jagrowski, Vice President of SRCSAIC and Vice President of SRCSPIC and Vice President of WIC, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



Christina Manisco
Christina Manisco, Notary

I, Jeffrey Goldberg, the duly elected Senior Vice President and Assistant Secretary of SRCSAIC and SRCSPIC and WIC, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said SRCSAIC and SRCSPIC and WIC, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 8th day of April, 20 25.



Jeffrey Goldberg, Senior Vice President &
Assistant Secretary of SRCSAIC and
SRCSPIC and WIC

BIDDER'S CERTIFICATION

Return with Bid

I/We hereby certify that:

- A. A complete set of bid papers, as intended, has been received, and that I/We will abide by the contents and/or information received and/or contained herein.
- B. I/We have not entered into any collusion or other unethical practices with any person, firm, or employee of the City which would in any way be construed as unethical business practice.
- C. I/We have adopted a written sexual harassment policy which is in accordance with the requirements of Federal, State and local laws, regulations and policies and further certify that I/We are also in compliance with all other equal employment requirements contained in Public Act 87-1257 (effective July 1, 1993) 775 ILCS 5/2-105 (A).
- D. I/We are in compliance with the most current "Prevailing Rate" of wages for laborers, mechanics and other workers as required by the State of Illinois Department of Labor.
- E. I/We operate a drug free environment and drugs are not allowed in the workplace or satellite locations as well as City of Aurora sites in accordance with the Drug Free Workplace Act of January, 1992.
- F. The Bidder is not barred from bidding on the Project, or entering into this contract as a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code, or any similar offense of "bid rigging" or "bid rotating" of any state or the United States.
- G. I/We will submit, for all contracts in excess of \$25,000.00, a certificate indicating participation in apprenticeship and training programs approved and registered with the United States Department of Labor.
- ☒ Contractor shall check the box indicating that a copy of applicable program certification is attached.
- H. I/We have obtained IDOT prequalification as described in Check Sheet LRS6 in the "Supplemental Specifications and Recurring Special Provisions" in the categories appropriate for the type of work proposed for this project.
- ☒ Contractor shall check the box indicating that a copy of the IDOT prequalification certification for the appropriate categories is attached.
- I. I/We will abide by all other Federal, State and local codes, rules, regulations, ordinances and statutes.
- J. I/We will abide by the "Illinois Preference Act" which requires contractors to use at least 90% Illinois laborers on all public works projects that receive State funds or funds administered by the State during a period of "excessive unemployment" (Employment of Illinois Workers on Public Works Act, 30 ILCS 570/).

COMPANY NAME H. Linden & Sons Sewer and Water, Inc.

ADDRESS 722 E. SOUTH ST. UNIT D

CITY/STATE/ZIP CODE PLANO, IL 60545

NAME OF CORPORATE/COMPANY OFFICIAL Brian Linden

TITLE President

AUTHORIZED OFFICIAL SIGNATURE Brian Linden

DATE 4/9/25

TELEPHONE (430) 884-4090

PLEASE TYPE OR PRINT CLEARLY

Subscribed and Sworn to
Before me this 4th day
of April, 2025

Staci Jerado
Notary Public



STATE OF ILLINOIS)
)
County of Kane) ss.

BIDDER'S TAX CERTIFICATION

(BIDDER'S EXECUTING OFFICER), being first duly sworn on oath, deposes and states that all statements made herein are made on behalf of the Bidder, that this despondent is authorized to make them and that the statements contained herein are true and correct.

Bidder deposes, states and certifies that Bidder is not barred from contracting with any unit of local government in the State of Illinois as result of a delinquency in payment of any tax administered by the Illinois Department of Revenue unless Bidder is contesting, in accordance with the procedures established by the appropriate statute, its liability for the tax or the amount of the tax, all as provided for in accordance with 65 ILCS 5/11-42.1-1.

DATED this 9th day of April, 2025.

By Brian Linden
(Signature of Bidder's Executing Officer)

Brian Linden
(Print name of Bidder's Executing Officer)

President
(Title)

ATTEST/WITNESS:

By Staci Terando
Title Secretary/Treasurer

Subscribed and sworn to before me this
9th day of April, 2025.

Staci Terando
Notary Public

(SEAL)



Apprenticeship or Training Program Certification

Return with Bid

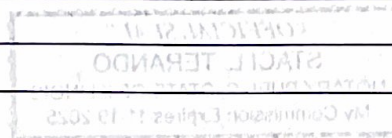
All contractors are required to complete the following certification:

- ☒ For this contract proposal or for all groups in this deliver and install proposal.
- ☐ For the following deliver and install groups in this material proposal:

The City of Aurora policy, adopted in accordance with the provisions of the Illinois Highway Code, requires this contract to be awarded to the lowest responsive and responsible bidder. In addition to all other responsibility factors, this contract or deliver and install proposal requires all bidders and all bidders' subcontractors to disclose participation in apprenticeship or training programs that are approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training, and applicable to the work of the above indicated proposals or groups. Therefore, all bidders are required to complete the following certification:

- I. Except as provided in paragraph IV below, the undersigned bidder certifies that it is a participant, either as an individual or as part of a group program, in an approved apprenticeship or training program applicable to each type of work or craft that the bidder will perform with its own employees.
- II. The undersigned bidder further certifies for work to be performed by subcontract that each of its subcontractors submitted for approval is, at the time of such bid, participating in an approved, applicable apprenticeship or training program applicable to the work of the subcontract.
- III. The undersigned bidder, by inclusion in the list in the space below, certifies the official name of each program sponsor holding the Certificate of Registration for all of the types of work or crafts in which the bidder is a participant and that will be performed with the bidder's employees. Types of work or craft that will be subcontracted shall be included and listed as subcontract work. The list shall also indicate any type of work or craft job category for which there is no applicable apprenticeship or training program available.

Fox Valley Laborers
MOE 150



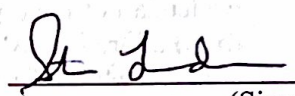
- IV. Except for any work identified above, any bidder or subcontractor that shall perform all or part of the work of the contract or deliver and install proposal solely by individual owners, partners or members and not by employees to whom the payment of prevailing rates of wages would be required, check the following box, and identify the owner/operator workforce and positions of ownership. ☐

The requirements of this certification and disclosure are a material part of the contract, and the contractor shall require this certification provision to be included in all approved subcontracts. The bidder is responsible for making a complete report and shall make certain that each type of work or craft job category that will be utilized on the project is accounted for and listed. **The City of Aurora requires a copy of each applicable Certificate of Registration issued by the United States Department of Labor evidencing such participation by the contractor and any or all of its subcontractors be included with the bid in order to qualify to bid on the project.**

The Bidder must also submit a signed and current dated letter(s) from the certificate holder(s) indicating that the Bidder may use the certificate to meet the above listed requirements for this specific project.

H. Linden & Sons Sewer and Water, Inc.

Bidder: _____

By: 
(Signature)

Address: 722 E. SOUTH ST UNIT D
PLANO, IL 60545

Title Sec. / Treas.

March 7, 2025

H. Linden & Sons Sewer and Water, Inc.
722 E South St.
Plano, IL 60545

To Whom It May Concern:

Enclosed you will please find a copy of the Department of Labor certification that you requested recently.

You may also use this letter as verification that H. Linden & Sons Sewer and Water, Inc. is indeed signatory to the Fox Valley Laborers' Health & Welfare Fund and contributes to the Laborers Apprenticeship Fund and their active account is current.

Our Mandatory Apprenticeship Program has successfully trained and graduated hundreds of apprentices providing safe, efficient and hard-working employees for signatory employers. The LIUNA Chicagoland Laborers' District Council Training and Apprenticeship Fund has graduated the following number of apprentices within the last five years:

2024: 265
2023: 190
2022: 125
2021: 86
2020: 94

Regards,

John Retondo

John Retondo
Director of Apprenticeship

Labor Trustees

James P. Connolly, *Chairman*
Michael Bivins
Shawn Fitzgerald
Martin Flanagan
Joseph V. Healy
Lloyd "Curly" Vaughn

Executive Director

Keith Vitale

Management Trustees

David Lorig, *Secretary*
Seth Gudeman
Shane Higgins
Joseph Koppers
Robert G. Krug
William Vignocchi

Carol Stream
1200 Old Gary Avenue
Carol Stream, IL 60188

LIUNA!
Feel the Power
42-L

Chicago
5700 West Homer St.
Chicago, IL 60639

The United States Department of Labor

Office of Apprenticeship

Certificate of Registration of Apprenticeship Program

Chicagoland Laborers

Carol Stream, IL

For the occupation of CONSTRUCTION CRAFT LABORER

*Registered as part of the National Apprenticeship System
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor*

April 12, 1999

Date

IL017990001

Registration No.



John V. L...

Administrator, Office of Apprenticeship

INTERNATIONAL UNION OF OPERATING ENGINEERS

LOCAL UNION NO. 150, 150B, 150A, 150C, 150RA, 150D, 150G, 150M

AFFILIATED WITH THE A.F.L.-C.I.O. AND BUILDING TRADES DEPARTMENT

JAMES M. SWEENEY
PRESIDENT-BUSINESS MANAGER



(708) 482-8800 - FAX (708) 482-7186
6200 JOLIET ROAD
COUNTRYSIDE, IL 60525-3992

March 7, 2025

H. Linden & Sons
Sewer & Water
722 East South Street
Unit D
Plano, IL 60545

Re: Proof of Compliance with 30 ILCS 500/30-22(6)
Our File No. MI-00321

Dear Sir or Madam:

At the request of H. Linden & Sons, I am providing you with evidence of the Company's compliance with the apprenticeship requirements in 30 ILCS 500/30-22(6) of the Illinois Procurement Code. I am submitting this letter along with apprenticeship certificates (Nos. IL012020003 and IL008780173).

As a signatory contractor with the International Union of Operating Engineers, Local 150, AFL-CIO, H. Linden & Sons, is required by Collective Bargaining Agreement to participate in an applicable apprenticeship and training program approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training. The attached certificates are evidence of compliance with the U.S. Department of Labor's apprenticeship requirements.

Thank you for your cooperation in this matter. If you have any questions or concerns, please do not hesitate to contact me.

Very truly yours,

IUOE, Local 150, AFL-CIO
District 1 dispatch office


Colleen Lox

Enclosures: Certificates

The United States Department of Labor

Office of Apprenticeship Certificate of Registration of Apprenticeship Program

*Operating Engineers Local 150 Apprenticeship Fund
Wilmington, Illinois
For the Trade — Operating Engineer*

*Registered as part of the National Apprenticeship System
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor*

December 31, 1978

Date Revised June 23, 2011

Registration No.

IL008780173



Walter J. Solis
Secretary of Labor

Al V. Hall
Administrator, Office of Apprenticeship

The United States Department of Labor

Office of Apprenticeship

Certificate of Registration of Apprenticeship Program

*Operating Engineers Local 150 Apprenticeship Fund
Wilmington, Illinois
For the Trade – Operating Engineer (Heavy Equipment Technician)*

*Registered as part of the National Apprenticeship System
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor*

May 5, 2002

Date Revised June 21, 2011

Registration No.

IL012020003



Arlene L. Solis
Secretary of Labor

Alan V. Ford
Administrator, Office of Apprenticeship



**Illinois Department
of Transportation**

Certificate of Eligibility

H. Linden & Sons Sewer and Water, Inc.
722 E. South Street, Unit D PLANO, IL 60545

Contractor No 3445

WHO HAS FILED WITH THE DEPARTMENT AN APPLICATION FOR PREQUALIFICATION STATEMENT OF EXPERIENCE, EQUIPMENT AND FINANCIAL CONDITION IS HEREBY QUALIFIED TO BID AT ANY OF DEPARTMENT OF TRANSPORTATION LETTINGS IN THE CLASSES OF WORK AND WITHIN THE AMOUNT AND OTHER LIMITATIONS OF EACH CLASSIFICATION, AS LISTED BELOW, FOR SUCH PERIOD AS THE UNCOMPLETED WORK FROM ALL SOURCES DOES NOT EXCEED

\$45,583,000.00

001	EARTHWORK	\$3,225,000
012	DRAINAGE	\$8,350,000
014	ELECTRICAL	\$50,000
017	CONCRETE CONSTRUCTION	\$250,000
018	LANDSCAPING	\$300,000
034	DEMOLITION	\$400,000

THIS CERTIFICATE OF ELIGIBILITY IS VALID FROM 5/28/2024 TO 4/30/2025 INCLUSIVE, AND SUPERSEDES ANY CERTIFICATE PREVIOUSLY ISSUED, BUT IS SUBJECT TO REVISION OR REVOCATION, IF AND WHEN CHANGES IN THE FINANCIAL CONDITION OF THE CONTRACTING FIRM OR OTHER FACTS JUSTIFY SUCH REVISIONS OR REVOCATION. ISSUED AT SPRINGFIELD, ILLINOIS ON 5/28/2024.


Engineer of Construction

CITY OF AURORA, ILLINOIS

REFERENCES

Municipality See attached Reference List

Address _____

City, State, Zip _____

Phone Number _____

Contact Person _____

Date of Project _____

.....

Municipality _____

Address _____

City, State, Zip _____

Phone Number _____

Contact Person _____

Date of Project _____

Municipality _____

Address _____

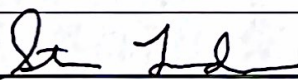
City, State, Zip _____

Phone Number _____

Contact Person _____

Date of Project _____

Bidder's Name: H. Linden & Sons Sewer and Water, Inc.

Signature & Date:  4/9/25

Contract No.	Contract Name and/or Description	Contract Amount	Date of Contract	Date Completed	Mailing	City	State	Zip	Contact	Phone	Email
<u>2024</u>											
2024-05	Sycamore - Cross Street Watermain	\$619,130.00	1/9/2024		541 DeKalb Avenue	Sycamore	IL	60178	Mark Bushnell	815-895-4557	mbushnell@cityofsycamore.com
2024-04	Crest Hill - Parkrose Street Watermain	\$1,533,203.21	3/7/2024		20600 City Center Boulevard	Crest Hill	IL	60403	Alex Schaefer	815-770-2850	aschaefer@cbbel.com
2024-03	Algonquin - Braewood Lift Station	\$1,053,582.00	4/16/2024		2200 Harnish Drive	Algonquin	IL	60102	Clifton Ganek	847-658-1605	CliftonGanek@algonquin.org
2024-02	Downers Grove - 2024 Watermain	\$1,778,055.33	5/17/2024		5101 Walnut Avenue	Downers Grove	IL	60515	Brian Gilmore	630-434-2453	bgilmore@downers.us
2024-01	St. Charles - Riverside Culvert	\$2,027,788.45	6/3/2024		2 East Main Street	St. Charles	IL	60174	Chris Gottlieb	630-377-4408	cgottlieb@stcharlesil.gov
<u>2023</u>											
2023-06	Westmont - Linden Warwick Dallas Water Main Replacement	\$982,205.00	3/21/2023	12/4/2023	155 East Burlington Avenue	Westmont	IL	60559	Amy Ries	630-918-6270	aries@westmont.il.gov
2023-05	Frankfort - Oregon Street and Sycamore Lane Water Main Improvements	\$920,161.00	4/17/2023	11/6/2023	432 West Nebraska Steet	Frankfort	IL	60423	Van Calombaris	815-412-2014	vcalombaris@reldt.com
2023-04	Westmont - 57th Street Storm Sewer	\$418,555.00	4/21/2023	11/17/2023	155 East Burlington Avenue	Westmont	IL	60559	Amy Ries	630-918-6270	aries@westmont.il.gov
2023-03	Algonquin - Pressure Valve Replacement YR 2	\$232,323.00	8/15/2023		2200 Harnish Drive	Algonquin	IL	60102	Razvan Calin	847-823-0500	rcalin@cbbel.com
2023-02	Algonquin - Towne Park / Crystal Creek Water Main	\$525,280.00	10/17/2023		2200 Harnish Drive	Algonquin	IL	60102	Razvan Calin	847-823-0500	rcalin@cbbel.com
2023-01	Algonquin - Highland Avenue Water Main	\$402,933.00	10/17/2023		2200 Harnish Drive	Algonquin	IL	60102	Razvan Calin	847-823-0500	rcalin@cbbel.com
<u>2022</u>											
2022-05	Monee - Wilson Street Area Water Main Improvements	\$1,243,785.00	12/20/2022	3/20/2024	5130 West Court Street	Monee	IL	60449	Geoff Aggen	815-464-2664	gaggen@reldt.com
2022-04	Frankfort - Colony Lane and Heritage Court Water Main Improvements	\$858,819.24	7/18/2022	8/25/2023	432 West Nebraska Street	Frankfort	IL	60423	Carrie Pintar	815-412-2715	cpintar@reldt.com
2022-03	Bartlett - Herrick House Lift Station & Forcemain Rehab	\$1,347,770.00	5/3/2022	4/14/2024	228 S. Main Street	Bartlett	IL	60103	Terry Heitkamp	630-587-0470	t.heitkamp@trotter-inc.com
2022-02	Glenview - Larch Avenue, Linneman Street, & Pflingsten Road Improvements	\$2,698,117.08	4/5/2022	3/14/2023	2500 East Lake Avenue	Glenview	IL	60026	Eric Pugh	847-904-4235	epugh@glenview.il.us
2022-01	Illinois Department of Transportation - Reconstruction of Intersection	\$2,755,453.50	1/21/2022	11/16/2023	2300 South Dirksen Parkway	Springfield	IL	62764	Chris Tiedt	815-338-4301	ctiedt@woodstockil.gov
<u>2021</u>											
2021-05	Alsip - Water Main Improvements	\$2,765,240.00	4/27/2021	7/24/2022	4500 W. 123rd St.	Alsip	IL	60803	Greg Kamplain	815-412-2016	Gkamplain@reldt.com
2021-04	East Hazel Crest - Water Main Replacement	\$969,512.00	4/14/2021	6/22/2022	1904 W. 174th St	East Hazel Crest	IL	60429	Melanie Arnold	815-415-2707	marnold@reldt.com
2021-03	Montgomery - Route 31 Water Main Replacement	\$570,289.00	6/3/2021	7/15/2022	200 N. River St.	Montgomery	IL	60538	Michael Schweisthal	630-466-6728	Mschweisthal@eeiweb.com
2021-02	Merrionette Park - Water Main Replacement	\$848,021.00	10/22/2021	12/16/2021	11720 Kedzie Ave.	Merrionette Park	IL	60803	Joelle King	708-210-5547	jking3@reldt.com
2021-01	Mount Prospect - Drainage Improvements	\$6,421,747.20	4/21/2021	11/4/2021	1700 West Central Road	Mount Prospect	IL	60056	Sean Dorsey	847-870-5640	Sdorsey@mountprospect.org
<u>2020</u>											
2020-09	Burnham - 145th Street WM Extension	\$251,444.00	10/10/2020	9/3/2021	14450 S. Mainstee Avenue	Burnham	IL	60663	David Shilling	708-210-5688	Dshilling@reldt.com
2020-08	Chicago Heights - W. 10 Storm Culvert Replacement	\$381,315.00	11/4/2020	6/25/2021	1601 Chicago Road	Chicago Heights	IL	60411	John Caruso	847-823-0500	jcaruso@cbbel.com
2020-07	Mundelein - Banbury Storm Sewer	\$139,770.00	11/10/2020	1/14/2021	300 Plaza Circle	Mundelein	IL	60060	John Briggs	847-821-6232	jbriggs@gha-engineers.com
2020-06	Aurora - Rotary Park Sanitary Sewer	\$313,160.00	5/10/2020	12/11/2020	44 E. Downer Place	Aurora	IL	60507	Kurt Muth	630-701-4125	Kmuth@aurora-il.org
2020-05	Alsip - Fire Service Connections	\$196,190.00	9/24/2020	12/10/2020	4500 W. 123rd Street	Alsip	IL	60803	Keith Mulholland	779-333-7889	kmulholland@reldt.com
2020-04	Algonquin - Pressure Valve Replacement	\$515,455.00	6/22/2020	11/18/2021	2200 Harnish Drive	Algonquin	IL	60102	Julie Morrison	630-466-6700 X 123	jmorrison@eeiweb.com
2020-03	Hinsdale - Chicago Avenue Drainage	\$1,949,726.00	5/6/2020	12/30/2020	19 E. Chicago Ave	Hinsdale	IL	60521	Scott Creech	815-462-9324	screech@hrgreen.com
2020-02	Oswego - Residential WM Replacement	\$375,575.20	4/21/2020	4/5/2021	100 Parkers Mill	Oswego	IL	60543	Carri Parker	630-554-3618	Cparker@oswegoil.org
2020-01	Palatine - Mozart Storm Improvement	\$197,230.00	3/3/2020	8/18/2020	334 E. Colfax Street	Palatine	IL	60067	Jason Doland	847-991-5088 X113	jdoland@dolandengineering.com
<u>2019</u>											
2019-07	Woodstock - Washington Storm	\$670,841.00	12/19/2019	11/13/2020	326 Washington Street	Woodstock	IL	60098	Chris Tiedt	815-338-6118	ctiedt@woodstockil.gov
2019-06	Northbrook - Stormwater Improvements	\$644,030.00	7/23/2019	4/30/2020	655 Huel Road	Northbrook	IL	60062	Kelly Hamill	847-664-4110	kelly.hamill@northbrook.il.us
2019-05	Oswego - Hudson Roadway Improvements	\$3,332,094.00	4/11/2019	2/16/2021	100 Parkers Mill	Oswego	IL	60543	Terry Heitkamp	630-587-0470	t.heitkamp@trotter-inc.com
2019-04	Aurora - Demolition	\$355,000.00	10/31/2019	5/14/2020	44 E. Downer Place	Aurora	IL	60507-2067	Kurt Muth	630-701-4125	Kmuth@aurora-il.org

2019-03	Aurora - Avon Sewer Separation	\$792,734.00	7/21/2019	12/19/2019	44 E. Downer Place	Aurora	IL	60507-2067	Kurt Muth	630-701-4125	Kmuth@aurora-il.org
2019-02	South Elgin - Middle Street WM Replacement	\$333,675.00	8/8/2019	12/21/2019	10 North Water Street	So. Elgin	IL	60177	James Kerrigan	847-429-4054	jkerrigan@frwd.com
2019-01	South Elgin - Route 31 WM Relocation	\$271,599.30	3/15/2019	8/5/2019	10 North Water Street	So. Elgin	IL	60177	James Kerrigan	847-429-4054	jkerrigan@frwd.com
2018											
2018-07	Aurora - 2018 Ditch Grading	\$45,872.00	10/22/2018	7/11/2019	44 E. Downer Place	Aurora	IL	60507-2067	Kurt Muth	630-701-4125	Kmuth@aurora-il.org
2018-06	Aurora - New York - Wilder - Oak Storm Sewer	\$988,901.00	9/6/2018	10/10/2019	44 E. Downer Place	Aurora	IL	60507-2067	Kurt Muth	630-701-4125	Kmuth@aurora-il.org
2018-05	FRWRD - Pump Station 31	\$1,846,427.00	7/27/2018	6/17/2019	1957 LaFox	So. Elgin	IL	60177	James Kerrigan	847-429-4054	jkerrigan@frwd.com
2018-04	Hampshire - Dietrich Road PRV Replacement	\$223,633.00	6/7/2018	6/27/2019	234 South State St.	Hampshire	IL	60140	Julie Morrison	630-466-6700 X 123	jmorrison@eeiweb.com
2018-03	Wheeling - Dundee Storm Extension	\$604,014.00	4/19/2018	10/27/2018	Two Community Blvd.	Wheeling	IL	60090	Michael Kowalski	773-355-2954	mkowalski@ciorba.com
2018-02	Montgomery - Riverside WM Improvements	\$618,532.00	3/26/2018	12/1/2019	200 N. River St.	Montgomery	IL	60538	Mike Schweisthal	630-466-6728	mschweisthal@eeiweb.com
2018-01	Aurora - Blackhawk Sewer Separation	\$774,754.00	3/16/2018	8/10/2017	44 E. Downer Place	Aurora	IL	60507-2067	Kurt Muth	630-701-4125	Kmuth@aurora-il.org
2017											
2017-15	FRWRD - Phase III & IV Sludge Transfer Main	\$3,447,776.00	12/15/2017	6/17/2019	1957 LaFox	So. Elgin	IL	60177	James Kerrigan	847-429-4054	jkerrigan@frwd.com
2017-13	Aurora - S. Eola Ditch Improvements	\$65,101.00	10/25/2017	1/11/2018	44 E. Downer Place	Aurora	IL	60507-2067	Kurt Muth	630-701-4125	Kmuth@aurora-il.org
2017-12	Aurora - Gates Sanitary Sewer Repairs	\$21,014.00	10/16/2017	11/16/2017	44 E. Downer Place	Aurora	IL	60507-2067	Kurt Muth	630-701-4125	Kmuth@aurora-il.org
2017-11	FRWRD - Pump Station 40	\$512,870.00	9/22/2017	8/1/2018	1957 LaFox	So. Elgin	IL	60177	James Kerrigan	847-429-4054	jkerrigan@frwd.com
2017-10	Aurora - N. LaSalle WM Replacement	\$302,926.00	9/13/2017	1/11/2018	44 E. Downer Place	Aurora	IL	60507-2067	Kurt Muth	630-701-4125	Kmuth@aurora-il.org
2017-09	Aurora - Asbury Drainage Improvements	\$17,187.50	7/26/2017	11/16/2017	44 E. Downer Place	Aurora	IL	60507-2067	Kurt Muth	630-701-4125	Kmuth@aurora-il.org
2017-08	City of Sandwich - Lisbon St.	\$663,119.00	7/5/2017	2/14/2018	144 E. Railroad Street	Sandwich	IL	60548-2168	Thomas R. Horak	815-786-8802	city.engineer@sandwich.il.us
2017-07	City of DeKalb - 2017 Water Main	\$1,118,249.00	6/15/2017	2/16/2018	200 South Fourth Street	DeKalb	IL	60115	Bryan Faivre	815-748-2050	BFAIVRE@CITYOFDEKALB.com
2017-06	FMWRD - Sanitary Sewer Repairs	\$11,015.00	6/13/2017	7/18/2017	682 Rt. 31	Oswego	IL	60543	Daniel Cáceres	630-423-0457	dcaceres@duechler.com
2017-05	Village of Montgomery - Demolition	\$17,140.00	5/2/2017	6/29/2017	200 N. River ST.	Montgomery	IL	60538	Todd Hoppenstedt	630-896-9241	thoppenstedt@ci.montgomery.il.us
2017-04	FMWRD - O & M Bldg	\$792,353.00	4/19/2017	1/16/2018	682 Rt. 31	Oswego	IL	60543	Daniel Cáceres	630-423-0457	dcaceres@duechler.com
2017-03	Village of Glenview - Queens, Becker, and Balmoral Street Lane Improvements	\$998,838.00	4/18/2017	3/6/2018	2500 East Lake Avenue	Glenview	IL	60026	James Tigue	847-904-4334	jtigue@glenview.il.us
2017-02	City of Aurora - New York & Spruce Sewer Separation	\$769,674.00	3/17/2017	8/10/2017	44 E. Downer Place	Aurora	IL	60507-2067	Kurt Muth	630-701-4125	Kmuth@aurora-il.org
2017-01	Geneva - Cheever Water Main Replacement	\$69,322.00	3/6/2017	6/23/2017	1800 South Street	Geneva	IL	60134	C. Elton Orozco	630-232-1279	corozco@geneva.il.us
2016											
2016-11	Channahon - WM Improvements at I-55 Interchange	\$1,092,196.00	10/18/2016	4/4/2017	24555 S. Navajo Drive	Channahon	IL	60410	Robert Gilbert	630-652-4669	rgilbert@jacobandhefner.com
2016-10	Tinley Park - Parside Drainage	\$643,405.00	10/4/2016	12/30/2016	16250 Oak Park Ave.	Tinley Park	IL	60448	Steven D. Kaminsky	708-225-8238	skaminsky@reitd.com
2016-09	City of Aurora - Watson Sanitary	\$41,734.00	9/28/2016	1/10/2017	44 E. Downer Place	Aurora	IL	60507-2067	Jason Bauer	630-918-1237	JBauer@aurora-il.org
2016-09	City of Aurora - Watson Sanitary	\$41,734.00	9/28/2016	1/10/2017	44 E. Downer Place	Aurora	IL	60507-2067	Kurt Muth	630-701-4125	Kmuth@aurora-il.org
2016-08	Sandwich - Main & Lafayette WM	\$281,070.00	9/20/2016	4/18/2017	144 E. Railroad Street	Sandwich	IL	60548-2168	Thomas R. Horak, P.E	815.786.8802	city.engineer@sandwich.il.us
2016-07	Geneva - Sanitary Sewer MH Replacement	\$52,903.00	9/20/2016	12/7/2016	1800 South Street	Geneva	IL	60134	Ryan Cramer	630-423-0451	rcramer@deuchler.com
2016-06	City of Aurora - Jackson	\$35,000.00	8/9/2016	10/27/2016	44 E. Downer Place	Aurora	IL	60507-2067	Jason Bauer	630-918-1237	JBauer@aurora-il.org
2016-05	City of Aurora - Sheridan Storm & Sanitary Improvements	\$841,446.00	8/3/2016	1/10/2017	44 E. Downer Place	Aurora	IL	60507-2067	Kurt Muth	630-701-4125	Kmuth@aurora-il.org
2016-04	City of Aurora - Rosewood	\$112,440.00	6/28/2016	11/23/2016	44 E. Downer Place	Aurora	IL	60507-2067	Jason Bauer	630-918-1237	JBauer@aurora-il.org
2016-03	So. Elgin - 2016 Street Improvement	\$3,158,102.00	4/25/2016	11/7/2016	735 Martin Drive	So. Elgin	IL	60177	John Trent	815.444.3302	jtrent@baxterwoodman.com
2016-02	Hinsdale - 2016 Roadway & Infrastructure	\$1,699,418.00	3/4/2016	1/24/2017	19 E Chicago Ave	Hinsdale	IL	60521	Al Diaz	630-789-7029	adiaz@villageofhinsdale.org
2016-01	Hanover Park - Jefferson Storm	\$15,885.00	12/31/2015	6/22/2016	2041 Lake Street	Hanover Park	IL	60133	Roger Boelter	630-823-5651	rboelter@hpil.org
2015											
2015-20	City of Aurora - Farnsworth Ave	\$4,995.00	12/10/2015	1/28/2016	44 E. Downer Place	Aurora	IL	60507-2067	Jason Bauer	630-918-1237	JBauer@aurora-il.org

2015-18	Hanover Park - Plum Tree	\$37,443.90	12/8/2015	6/22/2016 2041 Lake Street	Hanover Park	IL	60133	Roger Boelter	630-823-5651	rboelter@hpil.org
2015-17	Oswego - Rt 34 Water Main Relocation	\$192,192.00	11/19/2015	6/28/2016 100 Parkers Mill	Oswego	IL	60543	Jerry Weaver	630-554-3242	jweaver@oswegoill.org
2015-16	Lite Const. - Norridge	\$153,534.00	10/20/2015	711 S. Lake St., P.O. Box 135	Montgomery	IL	60538	Tim Campbell	630-896-7220	Tim@Liteconstruction.com
2015-15	City of Aurora - Mitchell Road Grading	\$4,995.00	10/15/2015	12/24/2015 44 E. Downer Place	Aurora	IL	60507-2067	Jason Bauer	630-918-1237	JBauer@aurora-il.org
2015-14	Fox Lake - Glen Ave Water Main Replacement	\$351,633.00	10/15/2015	7/12/2016 66 Thillen Drive	Fox Lake	IL	60020	Rocky Horvath	847-587-3506	horvathr@foxlake.org
2015-13	Lite Const. - FMWRD Yard Hydrant	\$8,000.00	9/17/2015	2/15/2017 711 S. Lake St., P.O. Box 135	Montgomery	IL	60538	Tim Campbell	630-896-7220	Tim@Liteconstruction.com
2015-12	City of Aurora - Kensington Sanitary	\$16,210.00	9/3/2015	11/12/2015 44 E. Downer Place	Aurora	IL	60507-2067	Jason Bauer	630-918-1237	JBauer@aurora-il.org
2015-11	City of Aurora - Gladstone Sanitary	\$14,032.00	9/3/2015	11/12/2015 44 E. Downer Place	Aurora	IL	60507-2067	Jason Bauer	630-918-1237	JBauer@aurora-il.org
2015-10	Naperville - Franklin Ave. Sanitary Sewer Replacement	\$233,510.00	9/2/2015	11/24/2015 3612 Plainfield/Naperville Road	Naperville	IL	60564	Joshua Strait	630-305-5373	straitj@naperville.il.us
2015-09	Hanover Park - 2015 Water Main Replacement	\$475,919.00	9/2/2015	1/8/2016 2041 Lake Street	Hanover Park	IL	60133	Roger Boelter	630-823-5651	rboelter@hpil.org
2015-08	City of Aurora - North Park Sanitary	\$10,276.00	7/27/2015	9/24/2015 44 E. Downer Place	Aurora	IL	60507-2067	Jason Bauer	630-918-1237	JBauer@aurora-il.org
2015-07	City of Aurora - Alschuler	\$10,134.00	7/27/2015	9/24/2015 44 E. Downer Place	Aurora	IL	60507-2067	Jason Bauer	630-918-1237	JBauer@aurora-il.org
2015-06	DeKalb - Kishwaukee Lane Water Main Replacement	\$254,851.00	7/27/2015	12/15/2015 200 South Fourth Street	DeKalb	IL	60115	Michael Bauling	815-748-2385	Mbauling@cityofdekab.com
2015-05	Forest Park - Elgin Sewer Extension	\$48,534.00	7/1/2015	12/14/2015 517 DesPlaines Ave	Forest Park	IL	60130	Boris Vukovic	847.975.6929	bvukovic@cbbel.com
2015-04	Downers Grove - Chicago & Wash Drainage Improvement Project	\$346,182.00	6/10/2015	12/17/2015 5101 Walnut Ave	Downers Grove	IL	60515	Nathaniel Hawk	630-434-5467	nhawk@downers.us
2015-03	Lite Const. - Naperville Jefferson	\$11,000.00	6/1/2015	2/15/2017 711 S. Lake St., P.O. Box 135	Montgomery	IL	60538	Tim Campbell	630-896-7220	Tim@Liteconstruction.com
2015-02	City of Elgin - 2015 Water Main Replacement	\$1,099,368.00	4/17/2015	12/23/2015 150 Dexter Ct.	Elgin	IL	60120	Eduardo Gasca	773-412-7334	egasca@burnsmcd.com
2015-01	City of Aurora 2015 Storm 4th St.	\$264,303.30	3/10/2015	7/16/2015 44 E. Downer Place	Aurora	IL	60507-2067	Jason Bauer	630-918-1237	JBauer@aurora-il.org
2014										
2014-13	Oswegoland Park District - Prairie Point	\$35,850.00	11/20/2014	6/25/2015 313 E. Washington St.	Oswego	IL	60543	Grant Casleton	630-554-1577	gcasleton@oswegolandpd.org
2014-12	New Life Church	\$7,450.00	10/13/2014	12/29/2014 3205 Cannonball Trail	Yorkville	IL	60560	Christie Retter	630-553-200	cretter@nlyorkville.org
2014-11	City of Aurora - Solfisburg & Freeman	\$5,941.00	9/10/2014	10/10/2014 44 E. Downer Place	Aurora	IL	60507-2067	Jason Bauer	630-918-1237	JBauer@aurora-il.org
2014-10	City of Aurora - Ohio & Indian	\$8,412.51	9/10/2014	10/10/2014 44 E. Downer Place	Aurora	IL	60507-2067	Jason Bauer	630-918-1237	JBauer@aurora-il.org
2014-09	City of Aurora - N. Glenwood Pl. & Illinois	\$17,292.51	9/10/2014	1/9/2015 44 E. Downer Place	Aurora	IL	60507-2067	Jason Bauer	630-918-1237	JBauer@aurora-il.org
2014-08	City of Aurora - 2nd Ave. and Kendall	\$12,104.00	9/10/2014	10/10/2014 44 E. Downer Place	Aurora	IL	60507-2067	Jason Bauer	630-918-1237	JBauer@aurora-il.org
2014-07	Lite Const. - IVVC	\$3,120.00	8/20/2014	9/2/2014 711 S. Lake St., P.O. Box 135	Montgomery	IL	60538	Tim Campbell	630-896-7220	Tim@Liteconstruction.com
2014-06	Lite Const. - Sandwich Library	\$18,015.00	8/20/2014	9/2/2014 711 S. Lake St., P.O. Box 135	Montgomery	IL	60538	Tim Campbell	630-896-7220	Tim@Liteconstruction.com
2014-05	City of Aurora Woodlawn Storm Sewer Improvements	\$1,440,557.70	8/26/2014	7/30/2015 44 E. Downer Place	Aurora	IL	60507-2067	Kurt Muth	630-701-4125	Kmuth@aurora-il.org
2014-04	Lite Const. - Steeple Run Elementary	\$55,697.00	6/18/2014	8/10/2015 711 S. Lake St., P.O. Box 135	Montgomery	IL	60538	Tim Campbell	630-896-7220	Tim@Liteconstruction.com
2014-03	DuPage Co. - Armstrong Park Pump Station	\$2,799,960.00	5/27/2014	10/23/2015 421 N. County Farm Rd.	Wheaton	IL	60187	Jamie Locke	630-407-6705	jamie.lock@dupageco.org
2014-02	Villa Park - Van Buren St. Improvements	\$867,935.00	5/1/2014	1/12/2015 11 W. Homer Ave.	Villa Park	IL	60181	Kevin Mantels	630-834-8505	kmantels@invillapark.com
2014-01	FMWRD Calhoun Sewer Replacement	\$148,660.00	3/28/2014	7/23/2014 230 Woodlawn Ave	Aurora	IL	60506	Ryan Cramer	630-897-4651	rcramer@deuchler.com
2013										
2013-05	City of Aurora Sanitary Sewer Rehab	\$680,851.00	10/21/2013	10/29/2015 44 E. Downer Place	Aurora	IL	60507-2067	Kurt Muth	630-701-4125	Kmuth@aurora-il.org
2013-04	City of Aurora Gladstone & Calumet	\$280,451.00	10/21/2013	6/13/2014 44 E. Downer Place	Aurora	IL	60507-2067	Kurt Muth	630-701-4125	Kmuth@aurora-il.org
2013-03	City of Aurora NE Sewer Separation	\$2,720,308.00	6/25/2013	12/24/2014 44 E. Downer Place	Aurora	IL	60507-2067	Kurt Muth	630-701-4125	Kmuth@aurora-il.org
2013-02	City of Aurora CSO Backflow	\$127,000.00	4/23/2014	4/10/2014 44 E. Downer Place	Aurora	IL	60507-2067	Jason Bauer	630-918-1237	JBauer@aurora-il.org
2013-01	Fuller Creek Regional Forcemain	\$3,116,266.00	4/11/2013	9/22/2014 P.O. Box 7480	Rockford	IL	61126-7480	Wendy Williams	815-387-7651	WWilliams@mrwd.dst.il.us

CITY OF AURORA, ILLINOIS

CONTACT INFORMATION

Vendor shall provide the following contact information assigned to service the City of Aurora account.

Customer Service/General Information: Ph: 630-884-4090

To place an order:

Name: Sandy Bell
Ph: 630-884-4090 Fax: _____
E-
mail: sbell@hlindensons.com

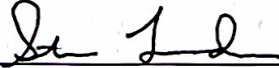
Billing & Invoicing question:

Name: Staci Terando
Ph: 630-552-9955 Fax: _____
E-mail: admin@hlindensons.com

Questions:

Name: Sandy Bell
Ph: 630-884-4090 Fax: _____
E-
mail: sbell@hlindensons.com

Bidder's Name: H. Linden & Sons Sewer and Water, Inc.

Signature & Date:  4/9/25

CITY OF AURORA, ILLINOIS

SUB-CONTRACTOR LIST

Company Geneva Construction Company
Address Indian Trail & Rt. 25, P.O. Box 998
City, State, Zip Aurora, IL 60507
Phone Number 630-892-4357
Contact Person Cass Price

Company _____
Address _____
City, State, Zip _____
Phone Number _____
Contact Person _____

Company _____
Address _____
City, State, Zip _____
Phone Number _____
Contact Person _____

Company _____
Address _____
City, State, Zip _____
Phone Number _____
Contact Person _____

H. Linden & Sons Sewer and Water, Inc.

Bidder's Name: _____

Signature & Date: SL 4/9/25

CITY OF AURORA AGREEMENT

THIS AGREEMENT, entered on this ____ day of _____, 2025 ("Effective Date"), for _____ is entered into between the CITY OF AURORA ("City"), a municipal corporation, located at 44 E. Downer Place, Aurora, Illinois and H. Linden & Sons Sewer and Water, Inc. ("Bidder"), located at 722 E. SOUTH ST. UNIT D.
PLANO, IL 60545

WHEREAS, the City issued an Invitation to Bid **25-139** _____; and

WHEREAS, the Bidder submitted a Bid Proposal in response to the BID and represents that it is ready, willing and able to perform the Services specified in the BID and herein as well as any additional services agreed to and described in the Agreement; and

WHEREAS, _____, 2025, the City's awarded a contract to Bidder.

IN CONSIDERATION of the mutual promises and covenants herein contained, the parties hereto do mutually agree to the following:

1. **Agreement Documents.** The Agreement shall be deemed to include this document, Bidder's response to the BID, to the extent it is consistent with the terms of the BID, any other documents as agreed upon by the parties throughout the term of this Agreement, along with any exhibits, all of which are incorporated herein and made a part of this Agreement. In the event of a conflict between this Agreement and any exhibit, the provisions of this Agreement shall control.

Invitation to Bid 25-139

In connection with the BID and this Agreement, Bidder acknowledges that it has furnished and will continue to furnish various certifications, affidavits and other information and reports, which are incorporated herein. Bidder represents that such material and information furnished in connection with the BID and this Agreement is truthful and correct. Bidder shall promptly update such material and information to be complete and accurate, as needed, to reflect changes or events occurring after the Effective Date of this Agreement.

2. **Scope of Services.** Bidder shall perform the Services listed in the Scope of Services, attached hereto as Exhibit 1.

3. **Term.** The Contractor shall guarantee the work to be free from defects of any nature for a period of one year from and after the final acceptance and payment for the work by the City.

4. **Compensation.**

a. **Maximum Price.** In accordance with the Bidder's Bid Proposal, the maximum price for providing the Services shall be in accordance to the pricing on the BID proposal form. The maximum price may not be changed unless the City is provided with supporting documentation to warrant the change in maximum price or as otherwise provided in this Agreement.

b. Schedule of Payment. The City shall pay the Bidder for the Services in accordance with the amounts set forth in Exhibit 2. The Bidder shall be required to submit an itemized invoice as well as any supporting documentation as required by the City. Payment shall be made for services rendered. The City, after inspection and acceptance, and in consideration of the faithful performance by the Bidder, agrees to pay for the completion of the work embraced in this Contract. Payment shall be made in accordance with the Illinois Local Government Prompt Payment Act (50 ILCS 505/1, *et. seq.*) upon receipt of the invoice.

5. Performance of Services.

Standard of Performance. Bidder shall perform all Services set forth in this Agreement, and any other agreed documents incorporated herein, with the degree, skill, care and diligence customarily required of a professional performing service of comparable scope, purpose and magnitude and in conformance with the applicable professional standards. Bidder shall, at all times, use its best efforts to assure timely and satisfactory rendering and completion of the Services. Bidder shall ensure that Bidder and all of its employees or subcontractors performing Services under this Agreement shall be: (i) qualified and competent in the applicable discipline or industry; (ii) appropriate licensed as required by law; (iii) strictly comply with all City of Aurora, State of Illinois, and applicable federal laws or regulations; (iv) strictly conform to the terms of this Agreement. Bidder shall, at all times until the completion of the Services, remain solely responsible for the professional and technical accuracy of all Services and deliverables furnished, whether such services are rendered by the Bidder or others on its behalf, including, without limitation, its subcontractors. No review, approval, acceptance, nor payment for any and all of the Services by the City shall relieve the Bidder from the responsibilities set forth herein.

Notwithstanding the foregoing, Bidder shall not be responsible for the performance of construction contracts, work or products, or any deficiencies or effects resulting therefrom, of any contractor, subcontractor, manufacturer, supplier, fabricator, or consultant retained by the City or any other third-party, including any person working on their behalf. Nothing herein shall be construed as giving the Bidder the responsibility for or the authority to control, direct, or supervise construction, construction means, methods, techniques, sequences, procedures, and safety measures and programs except those which directly relate solely to Bidder's performance of Services as set forth in this Agreement.

6. Termination.

Termination for Convenience. The City has the right to terminate this Agreement, in whole or in part, for any reason or if sufficient funds have not been appropriated to cover the estimated requirement of the Services not yet performed, by providing Bidder with thirty (30) days' notice specifying the termination date. On the date specified, this Agreement will end. If this Agreement is terminated by the City, as provided herein, the City shall pay the Bidder only for services performed up to the date of termination. After the termination date, Bidder has no further contractual claim against the City based upon this Agreement and any payment so made to the Bidder upon termination shall be in full satisfaction for Services rendered. Bidder shall deliver to the City all finished and unfinished documents, studies and reports and shall become the property of the City.

7. **Miscellaneous Provisions.**

a. **Illinois Freedom of Information Act.** The Bidder acknowledges the requirements of the Illinois Freedom of Information Act (FOIA) and agrees to comply with all requests made by the City of Aurora for public records (as that term is defined by Section 2(c) of FOIA in the undersigned's possession and to provide the requested public records to the City of Aurora within two (2) business days of the request being made by the City of Aurora. The undersigned agrees to indemnify and hold harmless the City of Aurora from all claims, costs, penalty, losses and injuries (including but not limited to, attorney's fees, other professional fees, court costs and/or arbitration or other dispute resolution costs) arising out of or relating to its failure to provide the public records to the City of Aurora under this agreement.

b. **Entire Agreement.** This Agreement, along with the documents set forth in Section 1 and incorporated by reference elsewhere in this Agreement, with consent of the parties, represents the entire agreement between the parties with respect to the performance of the Services. No other contracts, representations, warranties or statements, written or verbal, are binding on the parties. This Agreement may only be amended as provided herein.

c. **Consents and Approvals.** The parties represent and warrant to each other that each has obtained all the requisite consents and approvals, whether required by internal operating procedures or otherwise, for entering into this Agreement and the undertakings contemplated herein.

d. **Counterparts.** This Agreement may be executed in one or more counterparts, each of which shall be an original, but all of which shall constitute one and the same instrument.

FOR CITY OF AURORA

By: _____

ATTEST:

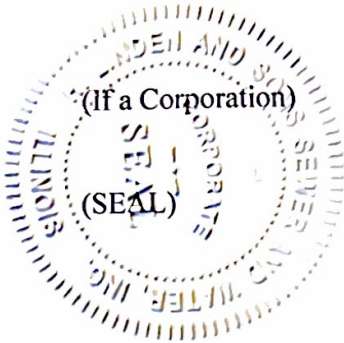
City Clerk

FOR _____

By _____

(SEAL)

(CORPORATE SEAL)



CORPORATE NAME H. Linden & Sons Sewer and Water, Inc.

By B. L.
President – Contractor

ATTEST:

S. L.
Secretary

(If a Co-Partnership)

Partners doing Business under the firm

Contractor

(If an Individual)

Contractor



Return with Bid

City of Aurora, IL - Local Vendor Preference Application

The business identified below is requesting to be placed on the City of Aurora, Illinois Local Vendor Preference list, in accordance with ordinance O20-029 approved April 28, 2020.

- 1) Date Submitted: _____
- 2) Name of Business: NA
- 3) Address of Local Office: _____
- 4) City, State, Zip: _____
- 5) Company's Web Address: _____
- 6) Phone: _____ Fax: _____
- 7) County your Local Business is Located In: _____

Submitted By (Signature): _____

Print Name and Title: _____

Email Address: _____

Sec. 2-410.-Prequalification; local bidder.

- (a) If an interested business would like to prequalify as a "local business", such a business shall complete and submit the prequalification application along with supporting documentation, as listed below, and the applicable fee as set by the City Council, to the Finance Department:
- a. Evidence that the business has established and maintained a physical presence in the City of Aurora, by virtue of the ownership or lease of all or a portion of a building for a period of not less than twelve (12) consecutive months prior to the submission of the prequalification application; and
 - b. Evidence demonstrating that the business is legally authorized to conduct business within the State of Illinois and the City of Aurora, and has a business registered to operate in the City if required; and
 - c. Evidence that the business is not a debtor to the City of Aurora. For purposes of this subparagraph, a debtor is defined as having outstanding fees, water bills, sales tax or restaurant/bar tax payments that are thirty (30) days or more past due, or has outstanding weed or nuisance abatements or liens, has failure to comply tickets or parking tickets that are not in dispute as to their validity and are not being challenged in court or other administrative processes.

Back up documentation for (a) a. and (a) b. must accompany this submittal or application will be rejected.

Please note for (a) c. above the City of Aurora will verify internally that your company does not have any outstanding fees. Your company should make sure that to the best of its knowledge all bills are current.

Return completed application, with all required backup documentation to:

City of Aurora, Attn: Purchasing Division, 44 E. Downer Place, Aurora, IL 60507

Or email to: PurchasingDL@aurora.il.us

Do not write below this line: For City of Aurora use ONLY

- (a) a.
(a) b.
(a) c.

Date: _____

Approved: _____
Letter Sent: _____

Denied: _____
Initials: _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/04/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Brown & Brown Insurance Services, Inc. 263 Shuman Blvd., Suite 110 Naperville IL 60563	CONTACT NAME: Trecia Scott PHONE (A/C, No, Ext): (630) 245-4600 FAX (A/C, No): (630) 245-4601 E-MAIL ADDRESS: trecia.scott@bbrown.com
INSURED H. Linden & Sons Sewer & Water, Inc. 722 E South St, Unit D Plano IL 60545	INSURER(S) AFFORDING COVERAGE INSURER A: Continental Casualty Company INSURER B: The Continental Insurance Company INSURER C: INSURER D: INSURER E: INSURER F:
	NAIC # 20443 35289

COVERAGES**CERTIFICATE NUMBER:** 2025-2026**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		6045480941	01/01/2025	01/01/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y		6045480776	01/01/2025	01/01/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000	Y	Y	6045446479	01/01/2025	01/01/2026	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	6045482298	01/01/2025	01/01/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Leased/Rented Equipment			6045480941	01/01/2025	01/01/2026	Limit \$200,000 Deductible \$1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

S. Lincoln Ave. & Simms St. Sewer Separation

The City of Aurora is included as an additional insured on a primary and non-contributory basis with respects to the General Liability and Auto as required by written contract.

Waiver of subrogation is granted in favor of the same with respects to the Workers Compensation.

Umbrella is follow form.

CERTIFICATE HOLDER**CANCELLATION**City of Aurora
44 E Downer PI

Aurora

IL 60505

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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AGENCY CUSTOMER ID: 00201719

LOC #: _____



ADDITIONAL REMARKS SCHEDULE

Page ____ of ____

AGENCY Brown & Brown Insurance Services, Inc.		NAMED INSURED H. LINDEN & SONS SEWER & WATER, INC.
POLICY NUMBER		
CARRIER	NAIC CODE	EFFECTIVE DATE:

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

30 day notice of cancellation is provided to the certificate holder with respects to the General Liability.

**Blanket Additional Insured - Owners, Lessees or Contractors -
with Products-Completed Operations Coverage Endorsement**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

It is understood and agreed as follows:

I. WHO IS AN INSURED is amended to include as an **Insured** any person or organization whom you are required by **written contract** to add as an additional insured on this **Coverage Part**, but only with respect to liability for **bodily injury, property damage or personal and advertising injury** caused in whole or in part by your acts or omissions, or the acts or omissions of those acting on your behalf:

A. In the performance of your ongoing operations subject to such **written contract**; or

B. In the performance of **your work** subject to such **written contract**, but only with respect to **bodily injury or property damage** included in the **products-completed operations hazard**, and only if:

1. The **written contract** requires you to provide the additional insured such coverage; and
2. This **Coverage Part** provides such coverage; and

C. Subject always to the terms and conditions of this policy, including the limits of insurance, the Insurer will not provide such additional insured with:

1. Coverage broader than what you are required to provide by the **written contract**; or
2. A higher limit of insurance than what you are required to provide by the **written contract**.

Any coverage granted by this Paragraph I. shall apply solely to the extent permissible by law.

II. If the written contract requires additional insured coverage under the 07-04 edition of CG2010 or CG2037, then paragraph I. above is deleted in its entirety and replaced by the following:

WHO IS AN INSURED is amended to include as an **Insured** any person or organization whom you are required by **written contract** to add as an additional insured on this **Coverage Part**, but only with respect to liability for **bodily injury, property damage or personal and advertising injury** caused in whole or in part by your acts or omissions, or the acts or omissions of those acting on your behalf:

A. In the performance of your ongoing operations subject to such **written contract**; or

B. In the performance of **your work** subject to such **written contract**, but only with respect to **bodily injury or property damage** included in the **products-completed operations hazard**, and only if:

1. The **written contract** requires you to provide the additional insured such coverage; and
2. This **Coverage Part** provides such coverage.

III. But if the **written contract** requires:

A. Additional insured coverage under the 11-85 edition, 10-93 edition, or 10-01 edition of CG2010, or under the 10-01 edition of CG2037; or

B. Additional insured coverage with "arising out of" language;

then paragraph I. above is deleted in its entirety and replaced by the following:

WHO IS AN INSURED is amended to include as an **Insured** any person or organization whom you are required by **written contract** to add as an additional insured on this **Coverage Part**, but only with respect to liability for **bodily injury, property damage or personal and advertising injury** arising out of **your work** that is subject to such **written contract**.



**Blanket Additional Insured - Owners, Lessees or Contractors -
with Products-Completed Operations Coverage Endorsement**

- IV. But if the **written contract** requires additional insured coverage to the greatest extent permissible by law, then paragraph I. above is deleted in its entirety and replaced by the following:

WHO IS AN INSURED is amended to include as an **Insured** any person or organization whom you are required by **written contract** to add as an additional insured on this **Coverage Part**, but only with respect to liability for **bodily injury, property damage or personal and advertising injury** arising out of **your work** that is subject to such **written contract**.

- V. The insurance granted by this endorsement to the additional insured does not apply to **bodily injury, property damage, or personal and advertising injury** arising out of:

A. The rendering of, or the failure to render, any professional architectural, engineering, or surveying services, including:

1. The preparing, approving, or failing to prepare or approve maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; and
2. Supervisory, inspection, architectural or engineering activities; or

B. Any premises or work for which the additional insured is specifically listed as an additional insured on another endorsement attached to this **Coverage Part**.

- VI. Under **COMMERCIAL GENERAL LIABILITY CONDITIONS**, the Condition entitled **Other Insurance** is amended to add the following, which supersedes any provision to the contrary in this Condition or elsewhere in this **Coverage Part**:

Primary and Noncontributory Insurance

With respect to other insurance available to the additional insured under which the additional insured is a named insured, this insurance is primary to and will not seek contribution from such other insurance, provided that a **written contract** requires the insurance provided by this policy to be:

1. Primary and non-contributing with other insurance available to the additional insured; or
2. Primary and to not seek contribution from any other insurance available to the additional insured.

But except as specified above, this insurance will be excess of all other insurance available to the additional insured.

- VII. Solely with respect to the insurance granted by this endorsement, the section entitled **COMMERCIAL GENERAL LIABILITY CONDITIONS** is amended as follows:

The Condition entitled **Duties In The Event of Occurrence, Offense, Claim or Suit** is amended with the addition of the following:

Any additional insured pursuant to this endorsement will as soon as practicable:

1. Give the Insurer written notice of any **claim**, or any **occurrence** or offense which may result in a **claim**;
2. Send the Insurer copies of all legal papers received, and otherwise cooperate with the Insurer in the investigation, defense, or settlement of the **claim**; and
3. Make available any other insurance, and endeavor to tender the defense and indemnity of any **claim** to any other insurer or self-insurer, whose policy or program applies to a loss that the Insurer covers under this **coverage part**. However, if the **written contract** requires this insurance to be primary and non-contributory, this paragraph 3. does not apply to other insurance under which the additional insured is a named insured.

The Insurer has no duty to defend or indemnify an additional insured under this endorsement until the Insurer receives written notice of a **claim** from the additional insured.



CNA PARAMOUNT

**Blanket Additional Insured - Owners, Lessees or Contractors -
with Products-Completed Operations Coverage Endorsement**

VIII. Solely with respect to the insurance granted by this endorsement, the section entitled **DEFINITIONS** is amended to add the following definition:

Written contract means a written contract or written agreement that requires you to make a person or organization an additional insured on this **Coverage Part**, provided the contract or agreement:

- A. Was executed prior to:
 - 1. The **bodily injury** or **property damage**; or
 - 2. The offense that caused the **personal and advertising injury**;
for which the additional insured seeks coverage; and
- B. Is still in effect at the time of the **bodily injury** or **property damage occurrence** or **personal and advertising injury** offense.

All other terms and conditions of the Policy remain unchanged.

This endorsement, which forms a part of and is for attachment to the Policy issued by the designated Insurers, takes effect on the effective date of said Policy at the hour stated in said Policy, unless another effective date is shown below, and expires concurrently with said Policy.

Contractors' General Liability Extension Endorsement**1. ADDITIONAL INSURED**

- a. WHO IS AN INSURED** is amended to include as an **Insured** any person or organization described in paragraphs **A.** through **H.** below whom a **Named Insured** is required to add as an additional insured on this **Coverage Part** under a written contract or written agreement, provided such contract or agreement:

(1) is currently in effect or becomes effective during the term of this **Coverage Part**; and

(2) was executed prior to:

(a) the **bodily injury** or **property damage**; or

(b) the offense that caused the **personal and advertising injury**,

for which such additional insured seeks coverage.

- b.** However, subject always to the terms and conditions of this policy, including the limits of insurance, the Insurer will not provide such additional insured with:

(1) a higher limit of insurance than required by such contract or agreement; or

(2) coverage broader than required by such contract or agreement, and in no event broader than that described by the applicable paragraph **A.** through **H.** below.

Any coverage granted by this endorsement shall apply only to the extent permissible by law.

A. Controlling Interest

Any person or organization with a controlling interest in a **Named Insured**, but only with respect to such person or organization's liability for **bodily injury**, **property damage** or **personal and advertising injury** arising out of:

1. such person or organization's financial control of a **Named Insured**; or

2. premises such person or organization owns, maintains or controls while a **Named Insured** leases or occupies such premises;

provided that the coverage granted by this paragraph does not apply to structural alterations, new construction or demolition operations performed by, on behalf of, or for such additional insured.

B. Co-owner of Insured Premises

A co-owner of a premises co-owned by a **Named Insured** and covered under this insurance but only with respect to such co-owner's liability for **bodily injury**, **property damage** or **personal and advertising injury** as co-owner of such premises.

C. Lessor of Equipment

Any person or organization from whom a **Named Insured** leases equipment, but only with respect to liability for **bodily injury**, **property damage** or **personal and advertising injury** caused, in whole or in part, by the **Named Insured's** maintenance, operation or use of such equipment, provided that the **occurrence** giving rise to such **bodily injury**, **property damage** or the offense giving rise to such **personal and advertising injury** takes place prior to the termination of such lease.

D. Lessor of Land

Any person or organization from whom a **Named Insured** leases land but only with respect to liability for **bodily injury**, **property damage** or **personal and advertising injury** arising out of the ownership, maintenance or use of such land, provided that the **occurrence** giving rise to such **bodily injury**, **property damage** or the offense giving rise to such **personal and advertising injury** takes place prior to the termination of such lease. The