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| RETURN WITH BID Local Agency City of Aurora Section | Route Various | |
| PAPER BID BOND Section WE H. Linden & Sons Sewer & Water, Inc., 722 E. South Street, Unit D, Plano, IL 60545 as PRINCI Model Street, Unit D, Plano, IL 60545 as SURET a Suits Re Corporate Solutions America Insurance Corporation, 1200 Main St., #800, Kanasa City, MO 64105 as SURET a bed jointy, severally and firmly bound unit the above Local Agency Dhemater referend to as T.A'i in the panal sum of 5% of e total bid price, or for the amount specified in the proposal documents in effect on the date of invitation for bids whichever is the sare sum. We bind curselves, our heirs, executors, administrators, successors, and assigns, Jointy pay to the LA this sum dide the conditions of this instrument. WHEREAS THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that, the said PRINCIPAL is submitting a written opposal to the LA acting through its awarding authority for the construction of the work designated as the above section. THEREFORE if the proposal is accepted and a contract awarded to the PRINCIPAL by the LA for the above designated acting through its awarding authority for the construction of the work designated as the above section. THEREFORE if the proposal is accepted and a contract awarded to the PRINCIPAL by the LA for the above designated actin. THEREFORE of the said PRINCIPAL has failed to enter into a formal contract. In compliance with any quirements set forth in the proceding paragraph, then the LA acting through its awarding authority shall inmediately be entitled. IN TESTIMONY WHEREOF, the said PRINCIPAL and the said SURETY have caused this instrument to be signed by their spectree fitin a formal co | obank) | |
| WE H. Linden & Sons Sewer & Water, Inc., 722 E. South Street, Unit D, Piano, IL 60545 as PRINCI Model Sing Re Corporate Solutions America Insurance Corporation, 1200 Main SL, #800, Kansas City, MO 64105 as SURET Indel Sing Severally and fimity bound unto the above Local Agency Viewarder referred to as TA) in the penal sum of 5% of the total domester, or heirs, executors, administrators, successors, and assigns, jointly pay to the LA this sum did the conditions of this instrument. with the conditions of this instrument. WHEREAS THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that, the said PRINCIPAL is submitting a written opcosal to the LA acting through its avarding authority of the construction of the work designated as the above section. THEREFORE if the proposal is accepted and a contract awarded to the PRINCIPAL by the LA for the above designated the PRINCIPAL hall written fifteen (15) days after award enter into a formal contract, furnish suret guaranteeing the penal time of Sind or the required mance coverage, all as provided in the Sindhard presentations for Road and Bridge Construction and applicable Supplemental Specifications, then this obligation shall become it, otherwise that lemain in the LA acting through its awarding authority shall immediately be entitled recovery the full penal sum set out above, together with all court costs, all attorney fees, and any other expense of recovery. IN THE EVENT the LA determines the PRINCIPAL has failed to enter into a formal contract in compliance with any other expense of recovery. Internet is instrument to be signated by their solutions of the budy adjust and the laward and the laward and the laward adjust and the laward adjust and the laward adjuston the sisin free adjust and the cost adjust and the law | | |
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| e total bid price, or for the amount specified in the proposal documents in effect on the date of invitation for bids whichever is the serserum. We bind ourselves, our heirs, executors, administrators, successors, and assigns, jointy pay to the LA this sum ider the conditions of this instrument. WHEREAS THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that, the said PRINCIPAL is submitting a written oposal to the LA dating through its awarding authonity for the construction of the work designated as the above section. THEREFORE if the proposal is accepted and a contract awarded to the PRINCIPAL by the LA for the above designated clon and the PRINCIPAL shall within fifteen (15) days after award enter into a formal contract, furnish survery guaranteeing the thill performance of the work, and furnish evidence of the requires degrega, all as provided in the "Standard beoffications for Road and Bridge Construction" and applicable Supplemental Specifications, then this obligation shall become divertifies thall mean in the larce and effect. IN THE EVENT the LA determines the PRINCIPAL has failed to enter into a formal contract in compliance with any quirements set forth in the proceeding paragraph, then the LA acing through lis awarding authonity shall immediately be entitled recover the full performance. IN TESTIMONY WHEREOF, the said PRINCIPAL and the said SURETY have caused this instrument to be signed by their spective officers this <u>8</u> th day of <u>April, 2025</u> Principal Linden & Sons Sewer & Water, Inc. (Company Name) (If PRINCIPLE is a joint venture of two or more contractors, the company names, and authorized signatures of each contractor was be affored.) Surety wiss Re Corporate Solutions America Insurance Corporation By: (Maren of Surty) TATE of ILLINOIS. (Maren of Surty) Conta | as or | JRETY, |
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| <pre>clon and the PRINCIPAL shall within fithen (15) days after award enter into a formal contract, furnish surgity guaranteeing the required insurance coverage, all as provided in the "Standard bifful performance of the work, and furnish evidence of the required insurance coverage, all as provided in the "Standard bifful performance in the lad actions for Road and Bridge Construction" and applicable Supplemental Specifications, them this obligation shall become diverse is that remain in full force and effect. IN THE EVENT the LA determines the PRINCIPAL has failed to enter into a formal contract in compliance with any quirements set forth in the preceding paragraph, then the LA acting through its awarding authority shall immediately be entitled recover the full penal sum set out above, together with all court costs, all attorney fees, and any other expense of recovery. IN TESTIMONY WHEREOF, the said PRINCIPAL and the said SURETY have caused this instrument to be signed by their spective officers this <u>0th</u> day of <u>April, 2025</u> Principal Linden & Sons Sewer & Water, Inc. (Company Name) V:</pre> | | |
| quirements set forth in the preceding paragraph, then the LA acting through its awarding authority shall immediately be entitled recover the full penal sum set out above, together with all court costs, all attorney fees, and any other expense of recovery. IN TESTIMONY WHEREOF, the said PRINCIPAL and the said SURETY have caused this instrument to be signed by their spectre officers this <u>8th</u> day of <u>April, 2025</u> Intensitient of the said PRINCIPAL and the said SURETY have caused this instrument to be signed by their spectre officers this <u>8th</u> day of <u>April, 2025</u> Inden & Sons Sewer & Water, Inc. (Company Name) (Company Name) (Company Name) (Signature and file) (Signature and file) (If PRINCIPLE is a joint venture of two or more contractors, the company names, and authorized signatures of each contractor ust be affixed.) Surety viss Re Corporate Solutions America Insurance Corporation By: (Signature of Altomey-in-Fact) (Name of Surety) (Name of Surety) (Name of Surety) TATE OF ILLINOIS, COUNTY OF Kimberly R. Holmes (Insert names of individuals signing on behalf of PRINCIPAL BOOGON) (a are each personally known to me to be the same persons whose names are subscribed to the foregoing instrument on behalf elevered said instruments as their free and voluntary act for the uses and purposes therein set forth. Given under my hand and notarial seal this <u>ath</u> day of <u>April, 2025</u> (Notary Public) ELECTRONIC BID BOND ELECTRONIC BID B | Il within fifteen (15) days after award enter into a formal contract, furnish surety guaranteeing the and furnish evidence of the required insurance coverage, all as provided in the "Standard ge Construction" and applicable Supplemental Specifications, then this obligation shall become | initian in |
| spective officers this 8th day of April, 2025 Principal Linden & Sons Sewer & Water, Inc. (Company Name) (Company Name) y: B (Company Name) (Company Name) y: B (Signature and Title) (Signature and Title) (If PRINCIPLE is a joint venture of two or more contractors, the company names, and authorized signatures of each contractor ust be affixed.) Surety wiss Re Corporate Solutions America Insurance Corporation By: (Signature of Altomey-in-Fact) (Name of Surety) (Name of Surety) Kimberly R. Holmes COUNTY OF Kimberly R. Holmes (Signature of Altomey-in-Fact) (Insert names of individuals signing on behalf of PRINCIPAL DOCOGN) (Insert names of individuals signing on behalf of PRINCIPAL DOCOGN) ho are each personally known to me to be the same persons whose names are subscribed to the foregoing instrument on behalf (PRINCIPAL DOCOGN) (Insert names of individuals signing on behalf of PRINCIPAL DOCOGN) ho are each personally known to me to be the same person and acknowledged respectively, that they signed and elivered said instruments as their free and voluntary act for the uses and purposes therein set forth. Given under my hand and notarial seal this 8th day of April, 2025 My commission expires II-19-2025 M | ceding paragraph, then the LA acting through its awarding authority shall immediately be entitled 🚰 💋 🗕 | 016 |
| Linden & Sons Sewer & Water, Inc. (Company Name) y: B(Signature and Title) (Signature and Title) (If PRINCIPLE is a joint venture of two or more contractors, the company names, and authorized signatures of each contractor ust be affixed.) wiss Re Corporate Solutions America Insurance Corporation (Name of Surety) TATE OF ILLINOIS, KMAAU 1 | day ofApril, 2025 | יירווא |
| y: Dresident By: (Signature and Title) (Signature and Title) (If PRINCIPLE is a joint venture of two or more contractors, the company names, and authorized signatures of each contractor ust be affixed.) Surety viss Re Corporate Solutions America Insurance Corporation (Name of Surety) By: Multiple Surety TATE OF ILLINOIS, COUNTY OF Kimberly R. Holmes (Signature of Attomey-in-Fact) viss are chersonally known to me to be the same persons whose names are subscribed to the foregoing instrument on behalf of PRINCIPAL SOSUBBOX) (Insert names of individuals signing on behalf of PRINCIPAL SOSUBBOX) the are each personally known to me to be the same persons whose names are subscribed to the foregoing instrument on behalf (PRINCIPAL SOSUBBOX) (Notary Public) PRINCIPAL SoSONROW, appeared before me this day in person and acknowledged respectively, that they signed and elivered said instruments as their free and voluntary act for the uses and purposes therein set forth. (Notary Public) Given under my hand and notarial seal this 8th day of April, 2025 My commission expires II-19-2025 (Notary Public) (Notary Public) ELECTRONIC BID BOND (Notary Public) (Notary Public) (Notary Public) Description is allowed (box must be checked by LA if electronic bid bond is allowed) Sole for | 1. The second | E TUT |
| (If PRINCIPLE is a joint venture of two or more contractors, the company names, and authorized signatures of each contractor ust be affixed.) Vises Re Corporate Solutions America Insurance Corporation (Name of Surety) TATE OF ILLINOIS, (Signature of Attorney-in-Fact) (Signature of A | l_ President By: | 11222 |
| Surety By: Image: Surety wiss Re Corporate Solutions America Insurance Corporation By: Image: Surety TATE OF ILLINOIS, Image: Surety Signature of Attomey-in-Fact COUNTY OF Image: Surety Image: Surety 1. Staci Fernando 1. Staci String and Ender 1. Staci String and Ender 1. Staci String and Ender 1. String and Ender Insert names of individuals signing on behalf of PRINCIPAL #050060000 1. Principal and suppared before me this day in person and acknowledged respectively, that they signed and elivered said instruments as their free and voluntary act for the uses and purposes therein set forth. Given under my hand and notarial seal this 8th day of April, 2025 | | 19: 11: |
| (Name of Surety) TATE OF ILLINOIS, COUNTY OF I | Surety July 1 | de |
| TATE OF ILLINOIS, Kimberly R. Holmes COUNTY OF Kimberly R. Holmes 1. Staci Terando o hereby certify that Insert names of individuals signing on behalf of PRINCIPAL 20500500000000000000000000000000000000 | | 11, |
| 1. Stati Terando , a Notary Public in and for said county, o hereby certify that Brian Linden (Insert names of individuals signing on behalf of PRINCIPAL 2050(3600) the are each personally known to me to be the same persons whose names are subscribed to the foregoing instrument or behalf f PRINCIPAL 2020(3020), appeared before me this day in person and acknowledged respectively, that they signed and elivered said instruments as their free and voluntary act for the uses and purposes therein set forth. Given under my hand and notarial seal this 8th day of April, 2025 Ay commission expires II-I9-2025 II-I9-2025 (Notary Public) ELECTRONIC BID BOND (Notary Public) Belectronic bid bond is allowed (box must be checked by LA if electronic bid bond is allowed) Stati Belefference bid bond is allowed (box must be checked by LA if electronic bid bond is allowed) Stati Belefference bid bond is allowed (box must be checked by LA if electronic bid bond is allowed) The Principal may submit an electronic bid bond, in lieu of completing the above section of the Proposal Bid OFRAFFAME Stati Belefference bid bond is allowed (box must be checked by LA if electronic bid bond as shown envirence belefference bel | | てどう |
| o hereby certify that <u>Brian Linden</u> (Insert names of individuals signing on behalf of PRINCIPAL 3CSOBSON) the are each personally known to me to be the same persons whose names are subscribed to the foregoing instrument on behalf f PRINCIPAL 3SSOSNEGO , appeared before me this day in person and acknowledged respectively, that they signed and elivered said instruments as their free and voluntary act for the uses and purposes therein set forth. Given under my hand and notarial seal this <u>8th</u> day of <u>April, 2025</u> Ay commission expires <u>II-I9-3035</u> ELECTRONIC BID BOND ELECTRONIC BID BOND Belectronic bid bond is allowed (box must be checked by LA if electronic bid bond is allowed) the Principal may submit an electronic bid bond, in lieu of completing the above section of the Proposal Bid Bergerforth. By Arrow the Principal and Surety are firmly bound unto the LA under the conditions of the bid bond as shown of the BRIDY SITATE io 5 is renture of two or more contractors, an electronic bid bond ID code, company/Bidder name title and defe count thesis of is effective of two or more contractors, an electronic bid bond ID code, company/Bidder name title and defe count thesis of is effective of two or more contractors, an electronic bid bond ID code, company/Bidder name title and defe count thesis of is effective of two or more contractors, an electronic bid bond ID code, company/Bidder name title and defe count thesis of is effective of two or more contractors, an electronic bid bond ID code, company/Bidder name title and defective of two or more contractors, an electronic bid bond ID code, company/Bidder name title and defective of two or more contractors, an electronic bid bond ID code, company/Bidder name title and defective of two or more contractors, an electronic bid bond ID code, company/Bidder name title and defective of the contractors of the provide the | a Notary Public in and for said county | 12 2 |
| (Insert names of individuals signing on behalf of PRINCIPAL SOGGODY) the are each personally known to me to be the same persons whose names are subscribed to the foregoing instrument on behalf f PRINCIPAL SOGGODY , appeared before me this day in person and acknowledged respectively, that they signed and elivered said instruments as their free and voluntary act for the uses and purposes therein set forth. Given under my hand and notarial seal this <u>8th</u> day of <u>April, 2025</u> My commission expires <u>II-I9-2025</u> ELECTRONIC BID BOND ELECTRONIC BID BOND Description of the Pioposal Bid Boffelford. The Principal may submit an electronic bid bond, in lieu of completing the above section of the Pioposal Bid Boffelford. Boffelford. The Principal and Surety are firmly bound unto the LA under the conditions of the bid bond as shown of payer, RUBRIN/SIFATE io and renture of two or more contractors, an electronic bid bond ID code, company/Bidder name title and days of the principal for the same title and days of the principal for the same person. Boffelford is allowed to the LA under the conditions of the bid bond as shown of payer, RUBRIN/SIFATE io a first for the same person is the principal for the person and acknowledged respectively. The Principal and Surety are firmly bound unto the LA under the conditions of the bid bond as shown of payer, RUBRIN/SIFATE io a first for the person and acknowledged respectively. The principal and Surety are firmly bound unto the LA under the conditions of the bid bond as shown of payer, RUBRIN/SIFATE io a first for the person and acknowledged respectively. The principal and Surety are firmly bound unto the LA under the conditions of the bid bond as shown of payer, RUBRIN/SIFATE io a first for the person and acknowledged respectively. The principal and Surety are firmly bound unto the LA under the conditions of the bid bond as shown of payer and the person and acknowledged respectively. The principal and Surety are firmly bound unto the law and person and acknowledged r | | 1.5 |
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| ELECTRONIC BID BOND | Brian Linden (Insert names of individuals signing on behalf of PRINCIPAL #CSUGEDX) to me to be the same persons whose names are subscribed to the foregoing instrument on behalf peared before me this day in person and acknowledged respectively, that they signed and | |
| ELECTRONIC BID BOND | Brian Linden (Insert names of individuals signing on behalf of PRINCIPAL 3CSUBBOX) to me to be the same persons whose names are subscribed to the foregoing instrument on behalf peared before me this day in person and acknowledged respectively, that they signed and eir free and voluntary act for the uses and purposes therein set forth. | 19.0 |
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| n electronic bid bond ID code and signing below, the Principal is ensuring the identified electronic bid bootlines been ExBAND (he Principal and Surety are firmly bound unto the LA under the conditions of the bid bond as shown ensures (to BRD) SIPATE DE j renture of two or more contractors, an electronic bid bond ID code, company/Bidder name title and deterministic set is set of the set of two or more contractors, an electronic bid bond ID code, company/Bidder name title and deterministic set is set of two or more contractors. | Brian Linden (Insert names of individuals signing on behalf of PRINCIPAL & SSUBBOX) to me to be the same persons whose names are subscribed to the foregoing instrument on behalf uppeared before me this day in person and acknowledged respectively, that they signed and eir free and voluntary act for the uses and purposes therein set forth. er my hand and notarial seal this <u>8th</u> day of <u>April, 2025</u> <u>1-19-2025</u> (Notary Public) | |
| | Brian Linden (Insert names of individuals signing on behalf of PRINCIPAL & SSUBBOX) to me to be the same persons whose names are subscribed to the foregoing instrument on behalf uppeared before me this day in person and acknowledged respectively, that they signed and eir free and voluntary act for the uses and purposes therein set forth. er my hand and notarial seal this <u>8th</u> day of <u>April, 2025</u> <u>1-19-2025</u> ELECTRONIC BID BOND allowed (box must be checked by LA if electronic bid bond is allowed) the same person whose names are subscribed to the foregoing instrument on behalf to me to be the same person whose names are subscribed to the foregoing instrument on behalf to me to be the same person and acknowledged respectively, that they signed and the same person and acknowledged respectively, that they signed and the same person and acknowledged respectively, that they signed and the same person and acknowledged respectively, that they signed and the same person and acknowledged respectively. The same person and acknowledged respectively, that they signed and the same person and acknowledged respectively. The same person and acknowledged respecti | EAL" |
| | Brian Linden (Insert names of individuals signing on behalf of PRINCIPAL 2050660X) to me to be the same persons whose names are subscribed to the foregoing instrument on behalf peared before me this day in person and acknowledged respectively, that they signed and beir free and voluntary act for the uses and purposes therein set forth. er my hand and notarial seal this <u>8th</u> day of <u>April, 2025</u> <u>1-19-2025</u> <u>ELECTRONIC BID BOND</u> allowed (box must be checked by LA if electronic bid bond is allowed) to electronic bid bond, in lieu of completing the above section of the Pioposal Bid Beneficial Forth. Belectronic bid bond, in lieu of completing the above section of the Pioposal Bid Beneficial Forth. Belectronic bid bond, in lieu of completing the above section of the Pioposal Bid Beneficial Forth. Belectronic bid bond, in lieu of completing the above section of the Pioposal Bid Beneficial Forth. Belectronic bid bond, in lieu of completing the above section of the Pioposal Bid Beneficial Forth. Belectronic bid bond, in lieu of completing the above section of the Pioposal Bid Beneficial Forth. Belectronic bid bond, in lieu of completing the above section of the Pioposal Bid Beneficial Forth. Belectronic bid bond, in lieu of completing the above section of the Pioposal Bid Beneficial Forth. Belectronic bid bond, in lieu of completing the above section of the Pioposal Bid Beneficial Forth. Belectronic bid bond, in lieu of completing the identified electronic bid boolilities been Feber Belectronic bid bond is allowed (box Been Feber Belectronic bid bond is allowed (box Been Feber Belectronic bid bond is allowed been feber Belectronic bid bond is allowed (box Bee | and and and a second |

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STATE OF ILLINOIS

COUNTY OF DuPAGE

I, Ann Marie Waters Notary Public of COOK County, in the State of Illinois, do hereby certify that Kimberly R. Holmes Attorney-in-Fact, of the

Swiss RE Corporate Solutions America Insurance Corporation who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered said instrument, for and Swiss RE Corporate Solutions America Insurance Corporation on behalf of the for the used and purposes therein set forth.

Given under my hand and notarial seal at my office in the City of Naperville in said County, this <u>Bk</u> day of <u>Apph1</u> <u>A.D., 2005</u>

(Notary Public) Ann Marie Waters My Commission expires: 07/05/2025

Notary Seal:

"OFFICIAL SEAL' ANN MARIE WATERS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/5/2025

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SWISS RE CORPORATE SOLUTIONS

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION ("SRCSAIC") SWISS RE CORPORATE SOLUTIONS PREMIER INSURANCE CORPORATION ("SRCSPIC") WESTPORT INSURANCE CORPORATION ("WIC")

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT SRCSAIC, a corporation duly organized and existing under laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, and SRCSPIC, a corporation organized and existing under the laws of the State of Missouri and having its principal office in the City of Kansas City, Missouri, and WIC, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, each does hereby make, constitute and appoint:

WILLIAM CAHILL, KIMBERLY SAWICKI, ANN MARIE WATERS, KIMBERLY R. HOLMES, KAREN A. RYAN, RICHARD A. FREEBOURN,

RACHEL E. HERNANDEZ and BRENT R. WAGNER

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both SRCSAIC and SRCSPIC at meetings duly called and held on the 18th of November 2021 and WIC by written consent of its Executive Committee dated July 18, 2011.

"RESOLVED, that any two of the President, any Managing Director, any Senior Vice President, any Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is, authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Corporation bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Corporation; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Corporation may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."

| INTIONS AMERICA | TITIONS PR | EMIER | Erich an | Ann. | | Statistics and Aller | |
|--|--|--|--|--|---|------------------------|--|
| LO CORPORATE A | A CORPOR | | By | 1月1月1日月1日日1日1日 | 상태가 가지 않는 | A NORFORA | 4 |
| SEAL | SE/ | A | Erik Janssens, Senior Vice Presiden of SRCSPIC & Senior | t of SRCSAIC & Senior Vic Vice President of WIC | e President | SEAL | |
| 1973 | | | Seuld Jay | norde | | A Second | 1 |
| NOIL IN NOT THE | ALL SSIMS | WOLNO INT | Gerald Jagrowski, Vice Pr | esident of SRCSAIC & Vice | President of SRCSPIC | | A REAL PROPERTY AND A DECIMAL OF |
| IN WITNESS WHER authorized officers | EOF, SRCSAIC, S | RCSPIC, and WIC | C have caused their official s | eals to be hereunto a | ffixed, and these pr | esents to be signed by | their |
| this 26TH day of | JANUARY | 20 23 | | | | | |
| | | Swis | iss Re Corporate Solution | s America Insuran | ce Corporation | | |
| State of Illinois | ss | | ss Re Corporate Solutions | | e Corporation | | |
| County of Cook | <u>63</u> | Wes | stport Insurance Corporat | ion | | | |
| SPCSPIC and Vice Pr | dent of SRCSPIC a resident of WIC, pe | and Senior Vice P ersonally known t | ore me, a Notary Public pers President of WIC and <u>Geral</u> to me, who being by me dul voluntary act and deed of the | <u>d Jagrowski</u> , Vice P y sworn, acknowledg | resident of SRCSAI ed that they signed | C and Vice Presiden | t of |
| | | all the | OFFICIAL SEAL CHRISTINA MANISCO NOTARY PUBLIC, STATE OF BLING My Commission Expires March 20, 2 | Christian Man | | | |
| foregoing is a true and | d correct copy of a | Power of Attorney | t and Assistant Secretary of by given by said SRCSAIC a d the seals of the Companie: | nd SRCSPIC and W | IC, which is still in | | |
| | the contract | 15 5 | 11 | | My yet start | | |
| | | 10 | SEAL # | fell. | 12000 | | |
| | | COL | 11111 | Assistant Sec | g, Senior Vice Presi retary of SRCSAIC SPIC and WIC | | |
| | | 11.55 | 81.18 is 191 | | | | |

Return with Bid

I/We hereby certify that:

- A. A complete set of bid papers, as intended, has been received, and that I/We will abide by the contents and/or information received and/or contained herein.
- B. I/We have not entered into any collusion or other unethical practices with any person, firm, or employee of the City which would in any way be construed as unethical business practice.
- C. I/We have adopted a written sexual harassment policy which is in accordance with the requirements of Federal, State and local laws, regulations and policies and further certify that I/We are also in compliance with all other equal employment requirements contained in Public Act 87-1257 (effective July 1, 1993) 775 ILCS 5/2-105 (A).
- D. I/We are in compliance with the most current "Prevailing Rate" of wages for laborers, mechanics and other workers as required by the State of Illinois Department of Labor.
- E I/We operate a drug free environment and drugs are not allowed in the workplace or satellite locations as well as City of Aurora sites in accordance with the Drug Free Workplace Act of January, 1992.
- F. The Bidder is not barred from bidding on the Project, or entering into this contract as a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code, or any similar offense of "bid rigging" or "bid rotating" of any state or the United States.
- G. I/We will submit, for all contracts in excess of \$25,000.00, a certificate indicating participation in apprenticeship and training programs approved and registered with the United States Department of Labor.
 Contractor shall check the box indicating that a copy of applicable program certification is attached.
- H. I/We have obtained IDOT prequalification as described in Check Sheet LRS6 in the "Supplemental Specifications and Recurring Special Provisions" in the categories appropriate for the type of work proposed for this project.

Contractor shall check the box indicating that a copy of the IDOT prequalification certification for the appropriate categories is attached.

- I. I/We will abide by all other Federal, State and local codes, rules, regulations, ordinances and statutes.
- J. I/We will abide by the "Illinois Preference Act" which requires contractors to use at least 90% Illinois laborers on all public works projects that receive State funds or funds administered by the State during a period of "excessive unemployment" (Employment of Illinois Workers on Public Works Act, 30 ILCS 570/).

| H. Linden & Sons Sewer and Wate | τ, Inc. |
|---|--|
| ADDRESS 722 E. SOUTH CITY/STATE/ZIP CODE PLANO, | |
| NAME OF CORPORATE/COMPANY OFFICIAL _ TITLE President | Brian Linden PLEASE TYPE OR PRINT CLEARLY |
| AUTHORIZED OFFICIAL SIGNATURE $\underline{B}_{}$ DATE $\underline{4/9/25}$ TELEPHONE (<u>430</u>) <u>884-4090</u> | Subscribed and Sworn to Before me this <u>444</u> day of <u>April</u> , 2025 |
| <i>"OFFICIAL SEAL"</i> STACI L. TERANDO NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11-19-2025 | Atri Jerado Notary Public |

STATE OF ILLINOIS

SS.

)

)

County of Kane

BIDDER'S TAX CERTIFICATION

(BIDDER'S EXECUTING OFFICER), being first duly sworn on oath, deposes and states that all statements made herein are made on behalf of the Bidder, that this despondent is authorized to make them and that the statements contained herein are true and correct.

Bidder deposes, states and certifies that Bidder is not barred from contracting with any unit of local government in the State of Illinois as result of a delinquency in payment of any tax administered by the Illinois Department of Revenue unless Bidder is contesting, in accordance with the procedures established by the appropriate statute, its liability for the tax or the amount of the tax, all as provided for in accordance with 65 ILCS 5/11-42.1-1.

DATED this <u>94h</u> day of <u>April</u>, 2025.

By <u>B</u> <u>L</u> (Signature of Bidder's Executing Officer) (Print name of Bidder's Executing Officer)

President

(Title)

ATTEST/WITNESS:

By

Title Secretary/Treasurer

Subscribed and sworn to before me this <u>944</u> day of <u>April</u>, 2025. <u>Mai Jevado</u> Notary Public

(SEAL)

| ~~~~~~~~~~ | 00000 |
|----------------------------|---------|
| "OFFICIAL SEAL" | 1.1.1.1 |
| STACI L. TERANDO | o l |
| NOTARY PUBLIC, STATE OF I | LLINOIS |
| My Commission Expires 11-1 | 9-2025 |
| NOTARY PUBLIC, STATE OF I | LLINOIS |

Apprenticeship or Training Program Certification

Return with Bid

All contractors are required to complete the following certification:

For this contract proposal or for all groups in this deliver and install proposal.

□ For the following deliver and install groups in this material proposal:

The City of Aurora policy, adopted in accordance with the provisions of the Illinois Highway Code, requires this contract to be awarded to the lowest responsive and responsible bidder. In addition to all other responsibility factors, this contract or deliver and install proposal requires all bidders and all bidders' subcontractors to disclose participation in apprenticeship or training programs that are approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training, and applicable to the work of the above indicated proposals or groups. Therefore, all bidders are required to complete the following certification:

- I. Except as provided in paragraph IV below, the undersigned bidder certifies that it is a participant, either as an individual or as part of a group program, in an approved apprenticeship or training program applicable to each type of work or craft that the bidder will perform with its own employees.
- II. The undersigned bidder further certifies for work to be performed by subcontract that each of its subcontractors submitted for approval is, at the time of such bid, participating in an approved, applicable apprenticeship or training program applicable to the work of the subcontract.
- III. The undersigned bidder, by inclusion in the list in the space below, certifies the official name of each program sponsor holding the Certificate of Registration for all of the types of work or crafts in which the bidder is a participant and that will be performed with the bidder's employees. Types of work or craft that will be subcontracted shall be included and listed as subcontract work. The list shall also indicate any type of work or craft job category for which there is no applicable apprenticeship or training program available.

Laborer

IV. Except for any work identified above, any bidder or subcontractor that shall perform all or part of the work of the contract or deliver and install proposal solely by individual owners, partners or members and not by employees to whom the payment of prevailing rates of wages would be required, check the following box, and identify the owner/operator workforce and positions of ownership. □

The requirements of this certification and disclosure are a material part of the contract, and the contractor shall require this certification provision to be included in all approved subcontracts. The bidder is responsible for making a complete report and shall make certain that each type of work or craft job category that will be utilized on the project is accounted for and listed. The City of Aurora requires a copy of each applicable Certificate of Registration issued by the United States Department of Labor evidencing such participation by the contractor and any or all of its subcontractors be included with the bid in order to qualify to bid on the project.

The Bidder must also submit a signed and current dated letter(s) from the <u>certificate holder(s)</u> indicating that the Bidder may use the certificate to meet the above listed requirements for this specific project.

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and the second second second second second

| specific pro | H. Linden & Sons Sewer and Water, Inc. | |
|--|--|-------------------|
| Bidder: | | By: It da |
| | and the second | (Signature) |
| Address: | 722 E. SOUTH ST. UNIT D | Title Sec. /Treas |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | PLANO, IL 60545 | |





(630) 653-0006 chicagolaborers.org

March 7, 2025

H. Linden & Sons Sewer and Water, Inc.

722 E South St. Plano, IL 60545

To Whom It May Concern:

Enclosed you will please find a copy of the Department of Labor certification that you requested recently.

You may also use this letter as verification that H. Linden & Sons Sewer and Water, Inc. is indeed signatory to the Fox Valley Laborers' Health & Welfare Fund and contributes to the Laborers Apprenticeship Fund and their active account is current.

Our Mandatory Apprentice Program has successfully trained and graduated hundreds of apprentices providing safe, efficient and hard-working employees for signatory employers. The LIUNA Chicagoland Laborers' District Council Training and Apprenticeship Fund has graduated the following number of apprentices within the last five years:

2024: 265 2023: 190 2022: 125 2021: 86 2020: 94

Regards,

ohn Retondo

John Retondo Director of Apprenticeship

Carol Stream 1200 Old Gary Avenue Carol Stream, IL 60188 Labor Trustees James P. Connolly, Chairman Michael Bivins Shawn Fitzgerald Martin Flanagan Joseph V. Healy Loyd "Curly" Vaughn Executive Director Keith Vitale

LiUNA! Feel the Power

David Lorig, Secretary Seth Gudeman Shane Higgins Joseph Koppers Robert G. Krug William Vignocchi

Management Trustees

Chicago 5700 West Homer St. Chicago, IL 60639

| The Anited States Department of Labor Totificate of Apprenticeship | Abor- |
|---|--------|
| Chicagoland Laborers Carol Stream, IL | |
| For the occupation of CONSTRUCTION CRAFT LABORER Registered as part of the National Apprenticeship System in accordance with the basic standards of apprenticeship established by the Secretary of Babor | |
| April 12, 1999 Date IL01799001 Registration Xo. | ceship |

INTERNATIONAL UNION OF OPERATING ENGINEERS

LOCAL UNION NO. 150, 150B, 150A, 150C, 150RA, 150D, 150G, 150M AFFILIATED WITH THE A.F.L.-C.I.O. AND BUILDING TRADES DEPARTMENT

JAMES M. SWEENEY PRESIDENT-BUSINESS MANAGER



(708) 482-8800 - FAX (708) 482-7186 6200 JOLIET ROAD COUNTRYSIDE, IL 60525-3992

March 7, 2025

H. Linden & Sons Sewer & Water 722 East South Street Unit D Plano, IL 60545

> Re: Proof of Compliance with 30 ILCS 500/30-22(6) Our File No. MI-00321

Dear Sir or Madam:

At the request of H. Linden & Sons, I am providing you with evidence of the Company's compliance with the apprenticeship requirements in 30 ILCS 500/30-22(6) of the Illinois Procurement Code. I am submitting this letter along with apprenticeship certificates (Nos.IL012020003 and IL008780173).

As a signatory contractor with the International Union of Operating Engineers, Local 150, AFL-CIO, H. Linden & Sons, is required by Collective Bargaining Agreement to participate in an applicable apprenticeship and training program approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training. The attached certificates are evidence of compliance with the U.S. Department of Labor's apprenticeship requirements.

Thank you for your cooperation in this matter. If you have any questions or concerns, please do not hesitate to contact me.

0 36

Very truly yours,

IUOE, Local 150, AFL-CIO Distrigt 1 dispatch office

Colleen Lox

Enclosures: Certificates

Labnr. Certificate of Registration of Apprenticeship Program Withen I Dolio om of F Registered as part of the National Apprenticeship System A. V. K. in accordance with the basic standards of apprenticeship Operating Engineers Local 150 Apprenticeship Fund Wilmington, Illinois For the Trade – Operating Engineer established by the Secretary of Babor Office of Apprenticeship Children and Man and Man Revised June 23, 2011 IL008780173 December 31, 1978 AND Registration Da Dale

Minited States Department of Zally. Certificate of Registration of Apprenticeship Program Willia I Dolio Registered as part of the National Apprenticeship System Operating Engineers Local 150 Apprenticeship Fund Wilmington, Illinois For the Trade – Operating Engineer (Heavy Equipment Technician) in accordance with the basic standards of apprenticeship ury of Babor established by the Secretary of Babor Office of Apprenticeship Revised June 21, 2011 IL012020003 - May 5, 2002 AND Registration Xa Dale

| of Transportation | Certificate of Eligibility |
|---|--|
| H. Linden & Sons Sewer and Water, Inc. 722 E. South Street, Unit D PLANO, IL 60545 | Contractor No 3445 |
| WHO HAS FILED WITH THE DEPARTMENT AN APPLICATION FOR PREQUALIFICATION STATEMENT OF EXPERIENCE, EQUIPMENT AND FINANCIAL CONDITION IS HEREBY QUALIFIED TO BID AT ANY OF DEPARTMENT OF TRANSPORTATION LETTINGS IN THE CLASSES OF WORK AND WITHIN THE AMOUNT AND OTHER LIMITATIONS OF EACH CLASSIFICATION, AS LISTED BELOW, FOR SUCH PERIOD AS THE UNCOMPLETED WORK FROM ALL SOURCES DOES NOT EXCEED | N STATEMENT OF EXPERIENCE, EQUIPMENT AND TRANSPORTATION LETTINGS IN THE CLASSES OF ION, AS LISTED BELOW, FOR SUCH PERIOD AS \$45,583,000.00 |
| 001 EARTHWORK \$3,225,000 012 DRAINAGE \$8,350,000 014 ELECTRICAL \$50,000 017 CONCRETE CONSTRUCTION \$250,000 018 LANDSCAPING \$300,000 034 DEMOLITION \$400,000 | |
| | |
| THIS CERTIFICATE OF ELIGIBILITY IS VALID FROM 5/28/2024 TO 4/30/2025 INCLUSIVE, AND SUPERSEDES CERTIFICATE PREVIOUSLY ISSUED, BUT IS SUBJECT TO REVISION OR REVOCATION, IF AND WHEN CHANGES IN THE FINANCIAL CONDITION OF THE CONTRACTING FIRM OR OTHER FACTS JUSTIFY SUCH REVISIONS OR REVOCATION. ISSUED AT SPRINGFIELD, ILLINOIS ON 5/28/2024. | 225 INCLUSIVE, AND SUPERSEDES ANY N, IF AND WHEN CHANGES IN Y SUCH REVISIONS OR REVOCATION. |
| | Engineer of Construction |

CITY OF AURORA, ILLINOIS

REFERENCES

| Municipality | See | attached | Reference | List | |
|-------------------|-----------------------|------------|---|------------------|-----------|
| Address | | | a an | to the second | 1.1 |
| City, State, Zip_ | 1.1 | 1 1 1 A | 1.19 | B. C. have | |
| Phone Number_ | 120 | | | a independing | t spe |
| Contact Person_ | $\gamma = \gamma P^2$ | S. L. Sech | 다 영상 같다 | an in the second | (x, y) |
| Date of Project_ | d day a | - New West | | | 1.187 |
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| Municipality | 199 | 일부는 것이 | 영양 것 나는 | | S. Sector |
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| Contact Person | 1. 18 | Free and | | March and St | 1.11.24 |
| Date of Project | | 6 | | The legister is | |
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| Phone Number | 19 | 사학생태 | State Carlo | | |
| Contact Person | a ha h | a Nakak | | Store & | all and a |
| Date of Project | 1.00 | 262.18 | A. 1. 19 (14) | ·张良/中国 | 4.391 3 |

| Bidder's Name: | H. Linden & Sons Sewer and Water, In | c. |
|----------------|--------------------------------------|--------|
| | St Id | 4/9/25 |

| MatrixMarker of Marker <th>Contract No.</th> <th>Contract Name and/or Description</th> <th>Contract Amount</th> <th>Date of Contract</th> <th>Date Completed</th> <th>Mailing</th> <th>City</th> <th>State</th> <th>e Zip</th> <th>Contact</th> <th>Phone</th> <th>Email</th> | Contract No. | Contract Name and/or Description | Contract Amount | Date of Contract | Date Completed | Mailing | City | State | e Zip | Contact | Phone | Email |
|--|-----------------|--|--------------------|---------------------|-------------------|------------------------------|-----------------|-------|------------|------------------|--------------------|-------------------------------|
| March 1March 2March 2< | 2024-05 | - Sycamore - Cross Street Watermain | \$619,130.00 | 1/9/2024 | | 541 DeKalb Avenue | Sycamore | IL | 60178 | Mark Bushnell | 815-895-4557 | mbushnell@cityofsycamore.com |
| 21.221.321.702.431.702.451.0119/sh Armu sh 1000020.81.081.00000081.0000081.00000081.00000081.00000081.00000081.00000081.00000081.00000081.00000081.00000081.00000081.00000081.00000081.000000081.00000000000081.00000000000000081.000000000000000000000000000000000000 | 2024-04 | Crest Hill - Parkrose Street Watermain | \$1,533,203.21 | 3/7/2024 | | 20600 City Center Boulevard | Crest Hill | IL | 60403 | Alex Schaefer | 815-770-2850 | aschaeder@cbbel.com |
| And the series of the serie | 2024-03 | Algonquin - Braewood Lift Station | \$1,053,582.00 | 4/16/2024 | | 2200 Harnish Drive | Algonquin | IL | 60102 | Clifton Ganek | 847-658-1605 | CliftonGanek@algonquin.org |
| 1990 1990 <th< td=""><td>2024-02</td><td>Downers Grove - 2024 Watermain</td><td>\$1,778,055.33</td><td>5/17/2024</td><td></td><td>5101 Walnut Avenue</td><td>Downers Grove</td><td>IL</td><td>60515</td><td>Brian Gilmore</td><td>630-434-2453</td><td>bgilmore@downers.us</td></th<> | 2024-02 | Downers Grove - 2024 Watermain | \$1,778,055.33 | 5/17/2024 | | 5101 Walnut Avenue | Downers Grove | IL | 60515 | Brian Gilmore | 630-434-2453 | bgilmore@downers.us |
| Number of the first Water Mark SPU 2000 SPU 2000 <th< td=""><td>2024-01</td><td>St. Charles - Riverside Culvert</td><td>\$2,027,788.45</td><td>6/3/2024</td><td></td><td>2 East Main Street</td><td>St. Charles</td><td>IL</td><td>60174</td><td>Chris Gottlieb</td><td>630-377-4408</td><td>cgottlieb@stcharlesil.gov</td></th<> | 2024-01 | St. Charles - Riverside Culvert | \$2,027,788.45 | 6/3/2024 | | 2 East Main Street | St. Charles | IL | 60174 | Chris Gottlieb | 630-377-4408 | cgottlieb@stcharlesil.gov |
| 20200 Registering | 2023 | | | | | | | | | | | |
| 2023 4 Main Improvemente 400, 400, 400, 400, 400, 400, 400, 400, | 2023-06 | Replacement | \$982,205.00 | 3/21/2023 | 12/4/202 | 3 155 East Burlington Avenue | Westmont | IL | 60559 | Amy Ries | 630-918-6270 | aries@westmont.il.gov |
| 2023 a4 plongen - Traves Park (cysis) Creek Ward Na5 232.208 f15222 200 Harmish InvA gangenL8 102Ravan Cala8 ArA23.000Cala Rightstatum2024 AA pongen - Traves Park (cysis) Creek Ward Na5 357.3000 107022 200 Harmish InvA gangenL8 100Ravan Cala8 ArA23.000Cala Rightstatum2024 Hold Name Ward Name Ward Ward Name1 407.0000 107022 200 Harmish InvA gangenL8 100Ravan Cala8 ArA23.000Ravan CalaRavan Cala8 ArA23.000Ravan CalaRavan Cala8 ArA23.000Ravan CalaRavan | 2023-05 | | \$920,161.00 | 4/17/2023 | 11/6/202 | 3 432 West Nebraska Steet | Frankfort | IL | 60423 | Van Calombaris | 815-412-2014 | vcalombaris@reltd.com |
| Barl Barl <th< td=""><td>2023-04</td><td>Westmont - 57th Street Storm Sewer</td><td>\$418,555.00</td><td>4/21/2023</td><td>11/17/202</td><td>3 155 East Burlington Avenue</td><td>Westmont</td><td>IL</td><td>60559</td><td>Amy Ries</td><td>630-918-6270</td><td>aries@westmont,il.gov</td></th<> | 2023-04 | Westmont - 57th Street Storm Sewer | \$418,555.00 | 4/21/2023 | 11/17/202 | 3 155 East Burlington Avenue | Westmont | IL | 60559 | Amy Ries | 630-918-6270 | aries@westmont,il.gov |
| Agengin - Highend Avenus Water MainSp42 statusPhi/20032 200 Hamish DriveAgenginR.BB012Razven CainB47-82-0.500mainter contractDescriptionDescriptionDescriptionDescriptionDescriptionDescriptionDescriptionDescription2020Mannee - Water Main Improvements154-77.000S20202S202024 5130 West Cont StretHorizeBBB <t< td=""><td>2023-03</td><td>Algonquin - Pressure Valve Replacement YR 2</td><td>\$232,323.00</td><td>8/15/2023</td><td></td><td>2200 Harnish Drive</td><td>Algonquin</td><td>IL</td><td>60102</td><td>Razvan Calin</td><td>847-823-0500</td><td>rcalin@cbbel.com</td></t<> | 2023-03 | Algonquin - Pressure Valve Replacement YR 2 | \$232,323.00 | 8/15/2023 | | 2200 Harnish Drive | Algonquin | IL | 60102 | Razvan Calin | 847-823-0500 | rcalin@cbbel.com |
| Desc. None. None None. None. | 2023-02 | Algonquin - Towne Park / Crystal Creek Water Main | \$525,280.00 | 10/17/2023 | | 2200 Harnish Drive | Algonquin | IL | 60102 | Razvan Calin | 847-823-0500 | rcalin@cbbel.com |
| Nome Wiles Strukt Ares Water Main Improvements Main Improvements 1243.785.00 1220222 3202024 5130 Water Guer Strukt Moree L 6444 Geef Agger 61646.264 pages/genilation 202204 Bartlett Interprovements Main Provements Bartlett L 6043 Carrle Prist Bartlett L Bartlett L 6043 Gartlett Bartlett L Bartlett L Bartlett Bartlett Bartlett L Bartlett L Bartlett Bartlett L Bartlett | | | \$402,933.00 | 10/17/2023 | | 2200 Harnish Drive | Algonquin | IL | 60102 | Razvan Calin | 847-823-0500 | rcalin@cbbel.com |
| Parkfort Description Statute Tended Tended <th< td=""><td></td><td>_</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<> | | _ | | | | | | | | | | |
| Barleti - Herick Loue Lift Station & Formania 51377202 4'14/2074 228 S. Main Street Barleti L 6 0030 Torry Heikkamp 63.987-0470 Haltamp@dderine color 2022 0 Finanzi - Torry Heikkamp S. 537-020 1'14/2021 2000 East Lake Avenue Genview L 6 0026 Eric Pugh 647-804-4235 saugh@dderine.Lift Statume 2022 10 I Intersection S. 278,553.50 12/202 1'14/2021 2000 Statu Lift Statume Springfield L 6 0030 Graps Kangling 669348-07401 8164-152.016 Statume2.0168 2021 0 Allip - Valer Main Improvements 52.785,53.00 727/2021 724/2022 4000 V. 123rd St. Allip L 6 0030 Graps Kangling 815417-2070 Statume | | Frankfort - Colony Lane and Heritage Court Water | | | | | Monee | IL | | Geoff Aggen | 815-464-2664 | gaggen@reltd.com |
| Clear of Wardward, Landra Answard, Landra Answard, Karlow Landra Answard, K | | • | \$858,819.24 | | | 3 432 West Nebraska Street | Frankfort | IL | 60423 | Carrie Pintar | 815-412-2715 | cpintar@reltd.com |
| Bunch Department Strate of Transportation - Reconstruction StrateStrate <td></td> <td>Glenview - Larch Avenue, Linneman Street, &</td> <td></td> <td></td> <td></td> <td></td> <td>Bartlett</td> <td>IL</td> <td></td> <td>Terry Heitkamp</td> <td></td> <td>t.heitkamp@trotter-inc.com</td> | | Glenview - Larch Avenue, Linneman Street, & | | | | | Bartlett | IL | | Terry Heitkamp | | t.heitkamp@trotter-inc.com |
| 2021. 2021-05 A kip - Water Main Improvements \$2,765,240.00 4/27/2021 7/24/2022 4500 W. 123rd St. A kip - IL 606033 Greg Kamplain 815-412-2016 Gkamplain@indit.com 2021-04 East Hazel Crest - Vater Main Replacement 5909,512.00 4/14/2021 6/22/2022 19/4 W. 174th St East Hazel Crest IL 60429 Melanie Anold 615-415-2707 manod&gluetid.com 2021-04 Merionette Park - Water Main Replacement 5570.289.00 6/3/2021 7/152022 200 N. River St. Montgomery - Roue 60636 Joeale King 708-210-5547 Mandg@retta.com 2021-01 Merionette Park - Water Main Replacement \$848.021.00 10/22/2021 12/16/2021 17/20 Vest Central Road Mourt Prospect L 60665 Sean Dorsey 97.87-05.640 Sdorsey@mountprospect.om 2020-00 Burnham - 145h Street WK Extension 521.44.00 10/10/2020 9/3/2021 14050 S. Mainstee Avenue Burnham L 60663 David Shilling 708-210-5688 Dahling@retid.com 2020-06 Burnham - 145h Street WK Extension 521.44.00 10/10/2020 9/3/2021 1100 Chicago Road Chicago Paleiphs IL < | | Illinois Department of Transportation - Reconstruction | | | | 3 2500 East Lake Avenue | Glenview | IL | 60026 | Eric Pugh | 847-904-4235 | epugh@glenview.il.us |
| Alap Alap L 6003 Greg Kamplain 816-412-2016 Skamplain@endet.com 2021-04 East Hazel Crest - Water Main Replacement 5969,512.00 41/42021 6/22022 1904 Wi.174h St East Hazel Crest - Water Main Replacement 560,620.00 Michael Schweisthal 60469.00 Michael Schweisthal 60466-678.00 Michael Schweisthal 60467.00 | | | \$2,755,453.50 | 1/21/2022 | 11/16/202 | 3 2300 South Dirksen Parkway | Springfield | IL | 62764 | Chris Tiedt | 815-338-4301 | ctiedt@woodstockil.gov |
| No.201-40 East Hazel Crest - Water Main Replacement 599,512.00 4/14/201 6/22022 1904 W. 174h St East Hazel Crest - L 6 6/6429 Melane Anold 8/5145-2707 MenzoldReliable.com 2021-03 Montgomery - Route 31 Water Main Replacement 570,289.00 6/3202 1/15/2022 200 N. River St. Montgomery L 6/633 Michael Schweistha 6/0.466-6728 Machawisthal@ealwab.com 2021-01 Montpomery - Route 31 Water Main Replacement 584.21,747.20 4/21/2021 1/14/2021 1700 West Central Road Mount Prospect L 6/0635 Sean Dorsey 8/3-456-4728 Machawisthal@ealwab.com 2021-01 Burnham 145in Street WL Etension 526.21,747.2 4/21/202 6/3/2021 11/4/202 Mountprospect.com Burnham L 6/065 Sean Dorsey 8/3-456-6728 Mountprospect.com 2020-00 Roheap Heighter WL Strestom Culver Replacement 586.21,747.20 4/3/2020 6/3/2021 101 Chicago Road Chicago Heighter L 6/0613 John Caruse 7/9-20-5888 BublingRelit com 2020-04 Mordein- Banbury Storm Sever 51/3/1.000 5/10/2020 1/11/2020 4 | | | \$2 765 240 00 | 4/27/2021 | 7/24/202 | 2 4500 W/ 122rd St | Aloin | | 60903 | Crog Komplein | 915 412 2016 | Ckamplain@rattd.com |
| Value Montgomery Route 31 Water Main Replacement S570,289.0 6/3/202 7/15/2022 200 N. River St. Montgomery R. d Bodds Junce Muchael Schweistral G80,466-6728 | | | | | | | | | | | | |
| Processes Processes <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | | | | | | | | | | | | |
| Numt Prospect - Drainage Improvements \$6,421,742,0 4/21/2021 11/4/2021 1700 West Central Road Mount Prospect L Book Sean Dorsey Bear Dorsey Be | | | | | | | | | | | | |
| Description Description Operation | | | | | | | | | | - | | |
| View View <th< td=""><td></td><td></td><td>φ0,421,747.20</td><td>4/21/2021</td><td>11/4/202</td><td>1 1700 West Central Road</td><td>Mount Prospect</td><td>IL.</td><td>00000</td><td>Sean Dorsey</td><td>647-670-5640</td><td>Sadisey@mountprospect.org</td></th<> | | | φ0,421,747.20 | 4/21/2021 | 11/4/202 | 1 1700 West Central Road | Mount Prospect | IL. | 00000 | Sean Dorsey | 647-670-5640 | Sadisey@mountprospect.org |
| 2020-00 Number 6001,01:000 11/10/200 1 | 2020-09 | – Burnham - 145th Street WM Extension | \$251,444.00 | 10/10/2020 | 9/3/202 | 1 14450 S. Mainstee Avenue | Burnham | IL | 60663 | David Shilling | 708-210-5688 | Dshilling@reltd.com |
| 2020-07Mundelein - Banbury Storm Sewer\$139,77.0011/10/202011/10/202011/10/202011/10/2020MundeleinIL60060John Briggs847-821-6220Intrage@gha-engineers.com2020-06Aurora - Rotary Park Sanitary Sewer\$313,160.0\$1/10/20212/11/2020 44 E. Downer PlaceAuroraIL60607Kurt Muth630-701 - 4125Kuruth@jauora-iL.org2020-05Alsip - Fire Service Connections\$196,190.092/4/20212/10/2020 4500 W. 123rd StreetAlsipIL60630Keith Muholland779-33-7889Kuruth@jauora-iL.org2020-04Algonquin - Pressure Valve Replacement\$515,455.06/2/202011/18/2021 2200 Harrish DriveAlgonquinIL6012Julie Morrison630-666-700 X123morrison@jealweb.com2020-02Swego - Residential WM Replacement\$51,945.005/6/202012/30/2020 19 E. Chicago AveHinsdaleIL6057Scott Creech815-462-9324screech@jtrgreen.com2020-02Oswego - Residential WM Replacement\$375,575.04/21/2024/5/2021 100 Parkers MillOswegoIL6067Jason Doland847-991-508 X11joland@jdlandengineering.com2020-01Palatine - Mozart Storm Improvement\$197,230.03/3/20208/18/2020 326 Washington StreetPalatineIL6067Jason Doland8/7-991-508 X11joland@jdlandengineering.com2019-07Woodstock - Washington Storm\$670,841.0012/19/20111/13/2020 326 Washington StreetNordstockIL60098Chris Tiedt815 | 2020-08 | Chicago Heights - W. 10 Storm Culvert Replacement | \$381,315.00 | 11/4/2020 | 6/25/202 | 1 1601 Chicago Road | Chicago Heights | IL | 60411 | John Caruso | 847-823-0500 | jcaruso@cbbel.com |
| 2020-06Aurora - Rotary Park Sanitary Sewer\$313,160.0\$/10/20212/11/2020 44 E. Downer PlaceAuroraIL60507Kurt Muth630-701-4125Kmuth@aurora-iL.org2020-05Alsip - Fire Service Connections\$196,190.09/24/20212/10/2020 4500 W. 123rd StreetAlsipIL60507Keith Mulholland779-333-7889Kmuth@aurora-iL.org2020-04Algonquin - Pressure Valve Replacement\$515,455.06/22/20211/18/2021 2200 Harnish DriveAlgonquinL60102Julie Morrison630-66-6700 X123iporrison@aeiweb.com2020-03Hinsdale - Chicago Avenue Drainage\$1,949,726.005/6/202012/30/2020 19 E. Chicago AveHinsdaleIL60521Scott Creech815-462-9324screech@htgreen.com2020-02Oswego - Residential WM Replacement\$375,575.04/21/2024/5/2021 100 Parkers MillOswegoIL6067Jason Doland817-683.811Joland@dolandengineering.com2020-01Palatine - Mozart Storm Improvement\$197,230.03/3/2028/18/2020 324 E. Colfax StreetPalatineL6067Jason Doland847-991-5088 X13Joland@dolandengineering.com2019-07Voodstock - Washington Storm\$670,841.001/21/201911/13/2020 326 Washington StreetNodstockIL60067Alson815-338-6118Liedl@woodstockil.gov2019-07Voodstock - Stormwater Improvements\$670,841.007/23/20194/30/2020 655 Huel RoadNorthbrookIL60062Kelly Hamill817-664-4110kelly.hamill@north | 2020-07 | Mundelein - Banbury Storm Sewer | \$139,770.00 | 11/10/2020 | | | | IL | 60060 | | | jbriggs@gha-engineers.com |
| 2020-04Algonquin - Pressure Valve Replacement\$515,455.006/2/202011/18/2021 2200 Harnish DriveAlgonquinIL60102Julie Morrison630-466-6700 X 123Imorrison@eeiweb.com2020-03Hinsdale - Chicago Avenu Drainage\$1,949,726.005/6/202012/30/2020 19 E. Chicago AveHinsdaleIL60521Scott Creech815-462-9324screech@htgreen.com2020-03Oswego - Residential WM Replacement\$375,575.204/21/20204/5/2021 100 Parkers MillOswegoIL60643Carri Parker630-564-3618Cparker@oswegoil.org2020-01Palatine - Mozart Storm Improvement\$197,230.003/3/20208/18/2020 334 E. Colfax StreetPalatineIL60067Jason Doland847-991-5088 X113joland@dolandengineering.com2019-07Voodstock - Washington Storm\$670,841.001/2/19/20111/13/2020 326 Washington StreetWoodstockIL60062Kelly Hamill815-338-6118cledt@woodstockil.gov2019-07Voodstock - Washington Storm\$670,841.007/23/20194/30/2020 655 Huel RoadNorthbrookIL60062Kelly Hamill817-664-4110kelly.hamil@northbrook.il.us2019-05Oswego - Hudson Roadway Improvements\$3,332.0404/11/20192/16/2021 10.0 Parkers MillOswegoIL60062Kelly Hamill847-664-4110kelly.hamil@northbrook.il.us2019-05Oswego - Hudson Roadway Improvements\$3,332.0404/11/20192/16/2021 10.0 Parkers MillOswegoIL6063Kelly Hamill630-687-0470 <td>2020-06</td> <td>Aurora - Rotary Park Sanitary Sewer</td> <td>\$313,160.00</td> <td>5/10/2020</td> <td>12/11/202</td> <td>0 44 E. Downer Place</td> <td>Aurora</td> <td>IL</td> <td>60507</td> <td></td> <td>630-701-4125</td> <td></td> | 2020-06 | Aurora - Rotary Park Sanitary Sewer | \$313,160.00 | 5/10/2020 | 12/11/202 | 0 44 E. Downer Place | Aurora | IL | 60507 | | 630-701-4125 | |
| 2020-04Algonquin - Pressure Valve Replacement\$515,455.006/22/202011/18/2021 2200 Harnish DriveAlgonquinIL60102Julie Morrison630-466-6700 X123Imorrison@eeiweb.com2020-03Hinsdale - Chicago Avenu Drainage\$1,949,726.005/6/202012/30/2020 19 E. Chicago AveHinsdaleIL60521Scott Creech815-462-9324screech@htrgreen.com2020-03Oswego - Residential WM Replacement\$375,575.204/21/20204/5/2021 100 Parkers MillOswegoIL60643Carri Parker630-564-3618Cparker@oswegoil.org2020-01Palatine - Mozart Storm Improvement\$197,230.003/3/20208/18/2020 334 E. Colfax StreetPalatineIL6067Jason Doland847-991-5088 X113idoland@dolandengineering.com2019-07Voodstock - Washington Storm\$670,841.001/2/19/20111/13/2020 326 Washington StreetWoodstockIL60062Kelly Hamill815-338-6118cledt@woodstockil.gov2019-07Voodstock - Washington Storm\$670,841.007/23/20194/30/2020 655 Huel RoadNorthbrookIL60062Kelly Hamill847-664-4110kelly.hamil@northbrook.il.us2019-05Oswego - Hudson Roadway Improvements\$3,332.0404/11/20192/16/2021 10.0 Parkers MillOswegoIL60062Kelly Hamill847-664-4110kelly.hamil@northbrook.il.us2019-05Oswego - Hudson Roadway Improvements\$3,332.0404/11/20192/16/2021 10.0 Parkers MillOswegoIL6063Kelly Hamill630-687-0470 </td <td>2020-05</td> <td>Alsip - Fire Service Connections</td> <td>\$196,190.00</td> <td>9/24/2020</td> <td>12/10/202</td> <td>0 4500 W. 123rd Street</td> <td>Alsip</td> <td>IL</td> <td>60803</td> <td>Keith Mulholland</td> <td>779-333-7889</td> <td>kmulholland@reltd.com</td> | 2020-05 | Alsip - Fire Service Connections | \$196,190.00 | 9/24/2020 | 12/10/202 | 0 4500 W. 123rd Street | Alsip | IL | 60803 | Keith Mulholland | 779-333-7889 | kmulholland@reltd.com |
| 2020-02 Oswego - Residential WM Replacement \$375,575.20 4/21/2020 4/5/2021 100 Parkers Mill Oswego IL 60543 Carri Parker 630-554-3618 Cparker@oswegoil.org 2020-01 Palatine - Mozart Storm Improvement \$197,230.00 3/3/2020 8/18/2020 334 E. Colfax Street Palatine IL 60067 Jason Doland 847-991-5088 X113 jdoland@dolandengineering.com 2019-07 Woodstock - Washington Storm \$670,841.00 12/19/2019 11/13/2020 326 Washington Street Woodstock IL 60062 Chris Tiedt 815-338-6118 ctiedt@woodstockil.gov 2019-06 Northbrook - Stormwater Improvements \$644,030.00 7/23/2019 4/30/2020 655 Huel Road Northbrook IL 60062 Kelly Hamill 847-664-4110 kelly.hamill@northbrook.il.us 2019-05 Oswego - Hudson Roadway Improvements \$3,332.094.00 4/11/2019 2/16/2021 100 Parkers Mill Oswego IL 60062 Kelly Hamill 847-664-4110 kelly.hamill@northbrook.il.us 2019-05 Oswego - Hudson Roadway Improvements \$3,332.094.00 4/11/2019 2/16/2021 100 Parkers Mill Oswego IL 60543 Terry Heitkamp 630-687- | 2020-04 | Algonquin - Pressure Valve Replacement | \$515,455.00 | 6/22/2020 | | | · | IL | 60102 | Julie Morrison | 630-466-6700 X 123 | _ |
| 2020-01 Palatine - Mozart Storm Improvement \$197,230.00 3/3/2020 8/18/2020 334 E. Colfax Street Palatine IL 60067 Jason Doland 847-991-5088 X131 jdoland@dolandengineering.com 2019-07 Woodstock - Washington Storm \$670,841.00 12/19/2019 11/13/2020 326 Washington Street Woodstock IL 60062 Chris Tiedt 815-338-6118 ctiedt@woodstockil.gov 2019-06 Northbrook - Stormwater Improvements \$644,030.00 7/23/2019 4/30/2020 655 Huel Road Northbrook IL 60062 Kelly Hamill 847-664-4110 kelly.hamill@northbrook.il.us 2019-05 Oswego - Hudson Roadway Improvements \$3,332,094.00 4/11/2019 2/16/2021 100 Parkers Mill Oswego IL 60533 Terry Heitkamp 630-587-0470 theitkamp@trotter-inc.com | 2020-03 | Hinsdale - Chicago Avenue Drainage | \$1,949,726.00 | 5/6/2020 | 12/30/202 | 0 19 E. Chicago Ave | Hinsdale | IL | 60521 | Scott Creech | 815-462-9324 | screech@hrgreen.com |
| 2019 2019 2019/07 Woodstock - Washington Storm \$670,841.00 12/19/2019 11/13/2020 326 Washington Street Woodstock IL 60098 Chris Tiedt 815-338-6118 ctiedt@woodstockil.gov 2019-06 Northbrook - Stormwater Improvements \$644,030.00 7/23/2019 4/30/2020 655 Huel Road Northbrook IL 60062 Kelly Hamilil 847-664-4110 kelly.hamili@northbrook.il.us 2019-05 Oswego - Hudson Roadway Improvements \$3,332,094.00 4/11/2019 2/16/2021 100 Parkers Mill Oswego IL 60543 Terry Heitkamp 630-587-0470 theitkamp@trotter-inc.com | 2020-02 | Oswego - Residential WM Replacement | \$375,575.20 | 4/21/2020 | 4/5/202 | 1 100 Parkers Mill | Oswego | IL | 60543 | Carri Parker | 630-554-3618 | Cparker@oswegoil.org |
| 2019 2019 2019/201 201 | 2020-01 | Palatine - Mozart Storm Improvement | \$197,230.00 | 3/3/2020 | 8/18/202 | 0 334 E. Colfax Street | - | IL | 60067 | Jason Doland | | jdoland@dolandengineering.com |
| 2019-06 Northbrook - Stormwater Improvements \$644,030.00 7/23/2019 4/30/2020 655 Huel Road Northbrook IL 60062 Kelly Hamill 847-664-4110 kelly.hamill@northbrook.il.us 2019-05 Oswego - Hudson Roadway Improvements \$3,332,094.00 4/11/2019 2/16/2021 100 Parkers Mill Oswego IL 60543 Terry Heitkamp 630-587-0470 theitkamp@trotter-inc.com | 2019 | 2 | | | | | | | | | | |
| 2019-05 Oswego - Hudson Roadway Improvements \$3,332,094.00 4/11/2019 2/16/2021 100 Parkers Mill Oswego IL 60543 Terry Heitkamp 630-587-0470 theitkamp@trotter-inc.com | 2019-07 | Woodstock - Washington Storm | \$670,841.00 | 12/19/2019 | 11/13/202 | 0 326 Washington Street | Woodstock | IL | 60098 | Chris Tiedt | 815-338-6118 | ctiedt@woodstockil.gov |
| | 2019-06 | Northbrook - Stormwater Improvements | \$644,030.00 | 7/23/2019 | 4/30/202 | 0 655 Huel Road | Northbrook | IL | 60062 | Kelly Hamill | 847-664-4110 | kelly.hamill@northbrook.il.us |
| 2019-04 Aurora - Demolition \$355,000.00 10/31/2019 5/14/2020 44 E. Downer Place Aurora IL 60507-2067 Kurt Muth 630-701-4125 Kmuth@aurora-il.org | 2019-05 | Oswego - Hudson Roadway Improvements | \$3,332,094.00 | 4/11/2019 | 2/16/202 | 1 100 Parkers Mill | Oswego | IL | 60543 | Terry Heitkamp | 630-587-0470 | t.heitkamp@trotter-inc.com |
| | 2019-04 | Aurora - Demolition | \$355,000.00 | 10/31/2019 | 5/14/202 | 0 44 E. Downer Place | Aurora | IL | 60507-2067 | Kurt Muth | 630-701-4125 | Kmuth@aurora-il.org |

| 2019-03 Aurora - Avon Sewer Separation | \$792,734.00 | 7/21/2019 | 12/19/2019 44 E. Downer Place | Aurora | IL | 60507-2067 | Kurt Muth | 630-701-4125 | Kmuth@aurora-il.org |
|--|----------------|------------|-----------------------------------|--------------|----|------------|---------------------|--------------------|--------------------------------|
| 2019-02 South Elgin - Middle Street WM Replacement | \$333,675.00 | 8/8/2019 | 12/21/2019 10 North Water Street | So. Elgin | IL | 60177 | James Kerrigan | 847-429-4054 | jkerrigan@frwrd.com |
| 2019-01 South Elgin - Route 31 WM Relocation | \$271,599.30 | 3/15/2019 | 8/5/2019 10 North Water Street | So. Elgin | IL | 60177 | James Kerrigan | 847-429-4054 | jkerrigan@frwrd.com |
| <u>2018</u> | | | | | | | | | |
| 2018-07 Aurora - 2018 Ditch Grading | \$45,872.00 | 10/22/2018 | 7/11/2019 44 E. Downer Place | Aurora | IL | 60507-2067 | Kurt Muth | 630-701-4125 | Kmuth@aurora-il.org |
| 2018-06 Aurora - New York - Wilder - Oak Storm Sewer | \$988,901.00 | 9/6/2018 | 10/10/2019 44 E. Downer Place | Aurora | IL | 60507-2067 | Kurt Muth | 630-701-4125 | Kmuth@aurora-il.org |
| 2018-05 FRWRD - Pump Station 31 | \$1,846,427.00 | 7/27/2018 | 6/17/2019 1957 LaFox | So. Elgin | IL | 60177 | James Kerrigan | 847-429-4054 | jkerrigan@frwrd.com |
| 2018-04 Hampshire - Dietrich Road PRV Replacement | \$223,633.00 | 6/7/2018 | 6/27/2019 234 South State St. | Hampshire | IL | 60140 | Julie Morrison | 630-466-6700 X 123 | jmorrison@eeiweb.com |
| 2018-03 Wheeling - Dundee Storm Extension | \$604,014.00 | 4/19/2018 | 10/27/2018 Two Community Blvd. | Wheeling | IL | 60090 | Michael Kowalski | 773-355-2954 | mkowalski@ciorba.com |
| 2018-02 Montgomery - Riverside WM Improvements | \$618,532.00 | 3/26/2018 | 12/1/2019 200 N. River St. | Montgomery | IL | 60538 | Mike Schweisthal | 630-466-6728 | Mschweisthal@eeiweb.com |
| 2018-01 Aurora - Blackhawk Sewer Separation | \$774,754.00 | 3/16/2018 | 8/10/2017 44 E. Downer Place | Aurora | IL | 60507-2067 | Kurt Muth | 630-701-4125 | Kmuth@aurora-il.org |
| 2017 | | | | | | | | | |
| 2017-15 FRWRD - Phase III & IV Sludge Transfer Main | \$3,447,776.00 | 12/15/2017 | 6/17/2019 1957 LaFox | So. Elgin | IL | 60177 | James Kerrigan | 847-429-4054 | jkerrigan@frwrd.com |
| 2017-13 Aurora - S. Eola Ditch Improvements | \$65,101.00 | 10/25/2017 | 1/11/2018 44 E. Downer Place | Aurora | IL | 60507-2067 | Kurt Muth | 630-701-4125 | Kmuth@aurora-il.org |
| 2017-12 Aurora - Gates Sanitary Sewer Repairs | \$21,014.00 | 10/16/2017 | 11/16/2017 44 E. Downer Place | Aurora | IL | 60507-2067 | Kurt Muth | 630-701-4125 | Kmuth@aurora-il.org |
| 2017-11 FRWRD - Pump Station 40 | \$512,870.00 | 9/22/2017 | 8/1/2018 1957 LaFox | So. Elgin | IL | 60177 | James Kerrigan | 847-429-4054 | jkerrigan@frwrd.com |
| 2017-10 Aurora - N. LaSalle WM Replacement | \$302,926.00 | 9/13/2017 | 1/11/2018 44 E. Downer Place | Aurora | IL | 60507-2067 | Kurt Muth | 630-701-4125 | Kmuth@aurora-il.org |
| 2017-09 Aurora - Asbury Drainage Improvements | \$17,187.50 | 7/26/2017 | 11/16/2017 44 E. Downer Place | Aurora | IL | 60507-2067 | Kurt Muth | 630-701-4125 | Kmuth@aurora-il.org |
| 2017-08 City of Sandwich - Lisbon St. | \$663,119.00 | 7/5/2017 | 2/14/2018 144 E. Railroad Street | Sandwich | IL | 60548-2168 | Thomas R. Horak | 815-786-8802 | city.engineer@sandwich.il.us |
| 2017-07 City of DeKalb - 2017 Water Main | \$1,118,249.00 | 6/15/2017 | 2/16/2018 200 South Fourth Street | DeKalb | IL | 60115 | Bryan Faivre | 815-748-2050 | BFAIVRE@CITYOFDEKALB.co |
| 2017-06 FMWRD - Sanitary Sewer Repairs | \$11,015.00 | 6/13/2017 | 7/18/2017 682 Rt. 31 | Oswego | IL | 60543 | Daniel Cáceres | 630-423-0457 | dcaceres@duechler.com |
| 2017-05 Village of Montgomery - Demolition | \$17,140.00 | 5/2/2017 | 6/29/2017 200 N. River ST. | Montgomery | IL | 60538 | Todd Hoppenstedt | 630-896-9241 | thoppenstedt@ci.montgomery.il. |
| 2017-04 FMWRD - O & M Bldg | \$792,353.00 | 4/19/2017 | 1/16/2018 682 Rt. 31 | Oswego | IL | 60543 | Daniel Cáceres | 630-423-0457 | dcaceres@duechler.com |
| Village of Glenview - Queens, Becker, and Balmoral 2017-03 Street Lane Improvements | \$998,838.00 | 4/18/2017 | 3/6/2018 2500 East Lake Avenue | Glenview | IL | 60026 | James Tigue | 847-904-4334 | jtigue@glenview.il.us |
| 2017-02 City of Aurora - New York & Spruce Sewer Separation | \$769,674.00 | 3/17/2017 | 8/10/2017 44 E. Downer Place | Aurora | IL | 60507-2067 | Kurt Muth | 630-701-4125 | Kmuth@aurora-il.org |
| 2017-01 Geneva - Cheever Water Main Replacement | \$69,322.00 | 3/6/2017 | 6/23/2017 1800 South Street | Geneva | IL | 60134 | C. Elton Orozco | 630-232-1279 | corozco@geneva.il.us |
| <u>2016</u> | | | | | | | | | |
| 2016-11 Channahon - WM Improvements at I-55 Interchange | \$1,092,196.00 | 10/18/2016 | 4/4/2017 24555 S. Navajo Drive | Channahon | IL | 60410 | Robert Gilbert | 630-652-4669 | rgilbert@jacobandhefner.com |
| 2016-10 Tinley Park - Parside Drainage | \$643,405.00 | 10/4/2016 | 12/30/2016 16250 Oak Park Ave. | Tinley Park | IL | 60448 | Steven D. Kaminsky | 708-225-8238 | skaminsky@reltd.com |
| 2016-09 City of Aurora - Watson Sanitary | \$41,734.00 | 9/28/2016 | 1/10/2017 44 E. Downer Place | Aurora | IL | 60507-2067 | Jason Bauer | 630-918-1237 | JBauer@aurora-il.org |
| 2016-09 City of Aurora - Watson Sanitary | \$41,734.00 | 9/28/2016 | 1/10/2017 44 E. Downer Place | Aurora | IL | 60507-2067 | Kurt Muth | 630-701-4125 | Kmuth@aurora-il.org |
| 2016-08 Sandwich - Main & Lafayette WM | \$281,070.00 | 9/20/2016 | 4/18/2017 144 E. Railroad Street | Sandwich | IL | 60548-2168 | Thomas R. Horak, P. | E815.786.8802 | city.engineer@sandwich.il.us |
| 2016-07 Geneva - Sanitary Sewer MH Replacement | \$52,903.00 | 9/20/2016 | 12/7/2016 1800 South Street | Geneva | IL | 60134 | Ryan Cramer | 630-423-0451 | rcramer@deuchler.com |
| 2016-06 City of Aurora - Jackson | \$35,000.00 | 8/9/2016 | 10/27/2016 44 E. Downer Place | Aurora | IL | 60507-2067 | Jason Bauer | 630-918-1237 | JBauer@aurora-il.org |
| City of Aurora - Sheridan Storm & Sanitary 2016-05 Improvements | \$841,446.00 | 8/3/2016 | 1/10/2017 44 E. Downer Place | Aurora | IL | 60507-2067 | Kurt Muth | 630-701-4125 | Kmuth@aurora-il.org |
| 2016-04 City of Aurora - Rosewood | \$112,440.00 | 6/28/2016 | 11/23/2016 44 E. Downer Place | Aurora | IL | 60507-2067 | Jason Bauer | 630-918-1237 | JBauer@aurora-il.org |
| 2016-03 So. Elgin - 2016 Street Improvement | \$3,158,102.00 | 4/25/2016 | 11/7/2016 735 Martin Drive | So. Elgin | IL | 60177 | John Trent | 815.444.3302 | jtrent@baxterwoodman.com |
| 2016-02 Hinsdale - 2016 Roadway & Infrastructure | \$1,699,418.00 | 3/4/2016 | 1/24/2017 19 E Chicago Ave | Hinsdale | IL | 60521 | Al Diaz | 630-789-7029 | adiaz@villageofhinsdale.org |
| 2016-01 Hanover Park - Jefferson Storm | \$15,885.00 | 12/31/2015 | 6/22/2016 2041 Lake Street | Hanover Park | IL | 60133 | | 630-823-5651 | |
| 2015 | φ10,000.00 | 12/31/2013 | 0/22/2010 2041 LdKE Olleel | Hanover Park | ۱L | 00100 | Roger Boelter | 000-020-0001 | rboelter@hpil.org |
| 2015-20 City of Aurora - Farnsworth Ave | \$4,995.00 | 12/10/2015 | 1/28/2016 44 E. Downer Place | Aurora | IL | 60507-2067 | Jason Bauer | 630-918-1237 | JBauer@aurora-il.org |

| 2015-18 Hanover Park - Plum Tree | \$37,443.90 | 12/8/2015 | 6/22/2016 2041 Lake Street | Hanover Park | IL | 60133 | Roger Boelter | 630-823-5651 | rboelter@hpil.org |
|--|---|--|---|--|--------------------------------------|---|--|---|---|
| 2015-17 Oswego - Rt 34 Water Main Relocation | \$192,192.00 | 11/19/2015 | 6/28/2016 100 Parkers Mill | Oswego | IL | 60543 | Jerry Weaver | 630-554-3242 | jweaver@oswegoil.org |
| 2015-16 Lite Const Norridge | \$153,534.00 | 10/20/2015 | 711 S. Lake St., P.O. Box 135 | Montgomery | IL | 60538 | Tim Campbell | 630-896-7220 | Timc@Liteconstruction.com |
| 2015-15 City of Aurora - Mitchell Road Grading | \$4,995.00 | 10/15/2015 | 12/24/2015 44 E. Downer Place | Aurora | IL | 60507-2067 | Jason Bauer | 630-918-1237 | JBauer@aurora-il.org |
| 2015-14 Fox Lake - Glen Ave Water Main Replacement | \$351,633.00 | 10/15/2015 | 7/12/2016 66 Thillen Drive | Fox Lake | IL | 60020 | Rocky Horvath | 847-587-3506 | horvathr@foxlake.org |
| 2015-13 Lite Const FMWRD Yard Hydrant | \$8,000.00 | 9/17/2015 | 2/15/2017 711 S. Lake St., P.O. Box 135 | Montgomery | IL | 60538 | Tim Campbell | 630-896-7220 | Timc@Liteconstruction.com |
| 2015-12 City of Aurora - Kensington Sanitary | \$16,210.00 | 9/3/2015 | 11/12/2015 44 E. Downer Place | Aurora | IL | 60507-2067 | Jason Bauer | 630-918-1237 | JBauer@aurora-il.org |
| 2015-11 City of Aurora - Gladstone Sanitary | \$14,032.00 | 9/3/2015 | 11/12/2015 44 E. Downer Place | Aurora | IL | 60507-2067 | Jason Bauer | 630-918-1237 | JBauer@aurora-il.org |
| 2015-10 Naperville - Franklin Ave. Sanitary Sewer Replacement | \$233,510.00 | 9/2/2015 | 11/24/2015 3612 Plainfield/Naperville Road | Naperville | IL | 60564 | Joshua Strait | 630-305-5373 | straitj@naperville.il.us |
| 2015-09 Hanover Park - 2015 Water Main Replacement | \$475,919.00 | 9/2/2015 | 1/8/2016 2041 Lake Street | Hanover Park | IL | 60133 | Roger Boelter | 630-823-5651 | rboelter@hpil.org |
| 2015-08 City of Aurora - North Park Sanitary | \$10,276.00 | 7/27/2015 | 9/24/2015 44 E. Downer Place | Aurora | IL | 60507-2067 | Jason Bauer | 630-918-1237 | JBauer@aurora-il.org |
| 2015-07 City of Aurora - Alschuler | \$10,134.00 | 7/27/2015 | 9/24/2015 44 E. Downer Place | Aurora | IL | 60507-2067 | Jason Bauer | 630-918-1237 | JBauer@aurora-il.org |
| 2015-06 DeKalb - Kishwaukee Lane Water Main Replacement | \$254,851.00 | 7/27/2015 | 12/15/2015 200 South Fourth Street | DeKalb | IL | 60115 | Michael Bauling | 815-748-2385 | Mbauling@cityofdekalb.com |
| 2015-05 Forest Park - Elgin Sewer Extension | \$48,534.00 | 7/1/2015 | 12/14/2015 517 DesPlaines Ave | Forest Park | IL | 60130 | Boris Vukovic | 847.975.6929 | bvukovic@cbbel.com |
| Downers Grove - Chicago & Wash Drainage 2015-04 Improvement Project | \$346,182.00 | 6/10/2015 | 12/17/2015 5101 Walnut Ave | Downers Grove | IL | 60515 | Nathaniel Hawk | 630-434-5467 | nhawk@downers.us |
| 2015-03 Lite Const Naperville Jefferson | \$11,000.00 | 6/1/2015 | 2/15/2017 711 S. Lake St., P.O. Box 135 | Montgomery | IL | 60538 | Tim Campbell | 630-896-7220 | Timc@Liteconstruction.com |
| 2015-02 City of Elgin - 2015 Water Main Replacement 2015-01 City of Aurora 2015 Storm 4th St. | \$1,099,368.00 \$264,303.30 | 4/17/2015 3/10/2015 | 12/23/2015 150 Dexter Ct. 7/16/2015 44 E. Downer Place | Elgin Aurora | IL IL | 60120 60507-2067 | Eduardo Gasca Jason Bauer | 773-412-7334 630-918-1237 | egasca@burnsmcd.com JBauer@aurora-il.org |
| 2014 | | | | | | | | | |
| <u>2014</u> | | | | | | | | | |
| 2014-13 Oswegoland Park District - Prairie Point | \$35,850.00 | 11/20/2014 | 6/25/2015 313 E. Washington St. | Oswego | IL | 60543 | Grant Casleton | 630-554-1577 | gcasleton@oswegolandpd.org |
| | \$35,850.00 \$7,450.00 | 11/20/2014 10/13/2014 | 6/25/2015 313 E. Washington St. 12/29/2014 3205 Cannonball Trail | Oswego Yorkville | IL IL | 60543 60560 | Grant Casleton Christie Retter | 630-554-1577 630-553-200 | gcasleton@oswegolandpd.org cretter@nlcyorkville.org |
| 2014-13 Oswegoland Park District - Prairie Point | | | | | | | | | |
| 2014-13 Oswegoland Park District - Prairie Point 2014-12 New Life Church | \$7,450.00 | 10/13/2014 | 12/29/2014 3205 Cannonball Trail | Yorkville | IL | 60560 | Christie Retter | 630-553-200 | cretter@nlcyorkville.org |
| 2014-13 Oswegoland Park District - Prairie Point 2014-12 New Life Church 2014-11 City of Aurora - Solfisburg & Freeman | \$7,450.00 \$5,941.00 | 10/13/2014 9/10/2014 | 12/29/2014 3205 Cannonball Trail 10/10/2014 44 E. Downer Place | Yorkville Aurora | IL IL | 60560 60507-2067 | Christie Retter Jason Bauer | 630-553-200 630-918-1237 | cretter@nlcyorkville.org JBauer@aurora-il.org |
| 2014-13 Oswegoland Park District - Prairie Point 2014-12 New Life Church 2014-11 City of Aurora - Solfisburg & Freeman 2014-10 City of Aurora - Ohio & Indian | \$7,450.00 \$5,941.00 \$8,412.51 | 10/13/2014 9/10/2014 9/10/2014 | 12/29/2014 3205 Cannonball Trail 10/10/2014 44 E. Downer Place 10/10/2014 44 E. Downer Place | Yorkville Aurora Aurora | IL IL IL | 60560 60507-2067 60507-2067 | Christie Retter Jason Bauer Jason Bauer | 630-553-200 630-918-1237 630-918-1237 | cretter@nlcyorkville.org JBauer@aurora-il.org JBauer@aurora-il.org |
| 2014-13 Oswegoland Park District - Prairie Point 2014-12 New Life Church 2014-11 City of Aurora - Solfisburg & Freeman 2014-10 City of Aurora - Ohio & Indian 2014-09 City of Aurora - N. Glenwood PI. & Illinois | \$7,450.00 \$5,941.00 \$8,412.51 \$17,292.51 | 10/13/2014 9/10/2014 9/10/2014 9/10/2014 | 12/29/2014 3205 Cannonball Trail 10/10/2014 44 E. Downer Place 10/10/2014 44 E. Downer Place 1/9/2015 44 E. Downer Place | Yorkville Aurora Aurora Aurora | IL IL IL | 60560 60507-2067 60507-2067 60507-2067 | Christie Retter Jason Bauer Jason Bauer Jason Bauer | 630-553-200 630-918-1237 630-918-1237 630-918-1237 | cretter@nlcyorkville.org JBauer@aurora-il.org JBauer@aurora-il.org JBauer@aurora-il.org |
| 2014-13 Oswegoland Park District - Prairie Point 2014-12 New Life Church 2014-11 City of Aurora - Solfisburg & Freeman 2014-10 City of Aurora - Ohio & Indian 2014-09 City of Aurora - N. Glenwood PI. & Illinois 2014-08 City of Aurora - 2nd Ave. and Kendall | \$7,450.00 \$5,941.00 \$8,412.51 \$17,292.51 \$12,104.00 | 10/13/2014 9/10/2014 9/10/2014 9/10/2014 9/10/2014 | 12/29/2014 3205 Cannonball Trail 10/10/2014 44 E. Downer Place 10/10/2014 44 E. Downer Place 1/9/2015 44 E. Downer Place 10/10/2014 44 E. Downer Place | Yorkville Aurora Aurora Aurora Aurora | IL IL IL IL | 60560 60507-2067 60507-2067 60507-2067 60507-2067 | Christie Retter Jason Bauer Jason Bauer Jason Bauer Jason Bauer | 630-553-200 630-918-1237 630-918-1237 630-918-1237 630-918-1237 | cretter@nicyorkville.org JBauer@aurora-il.org JBauer@aurora-il.org JBauer@aurora-il.org JBauer@aurora-il.org |
| 2014-13 Oswegoland Park District - Prairie Point 2014-12 New Life Church 2014-11 City of Aurora - Solfisburg & Freeman 2014-10 City of Aurora - Ohio & Indian 2014-09 City of Aurora - N. Glenwood PI. & Illinois 2014-08 City of Aurora - 2nd Ave. and Kendall 2014-07 Lite Const IVVC | \$7,450.00 \$5,941.00 \$8,412.51 \$17,292.51 \$12,104.00 \$3,120.00 | 10/13/2014 9/10/2014 9/10/2014 9/10/2014 9/10/2014 8/20/2014 | 12/29/2014 3205 Cannonball Trail 10/10/2014 44 E. Downer Place 10/10/2014 44 E. Downer Place 1/9/2015 44 E. Downer Place 10/10/2014 44 E. Downer Place 9/2/2014 711 S. Lake St., P.O. Box 135 | Yorkville Aurora Aurora Aurora Aurora Montgomery | IL IL IL IL | 60560 60507-2067 60507-2067 60507-2067 60507-2067 60538 | Christie Retter Jason Bauer Jason Bauer Jason Bauer Jason Bauer Tim Campbell | 630-553-200 630-918-1237 630-918-1237 630-918-1237 630-918-1237 630-896-7220 | cretter@nicyorkville.org JBauer@aurora-il.org JBauer@aurora-il.org JBauer@aurora-il.org JBauer@aurora-il.org Timc@Liteconstruction.com |
| 2014-13 Oswegoland Park District - Prairie Point 2014-12 New Life Church 2014-11 City of Aurora - Solfisburg & Freeman 2014-10 City of Aurora - Ohio & Indian 2014-09 City of Aurora - N. Glenwood PI. & Illinois 2014-08 City of Aurora - 2nd Ave. and Kendall 2014-01 Lite Const IVVC 2014-02 Lite Const IVVC 2014-03 Lite Const IVVC | \$7,450.00 \$5,941.00 \$8,412.51 \$17,292.51 \$12,104.00 \$3,120.00 \$18,015.00 | 10/13/2014 9/10/2014 9/10/2014 9/10/2014 9/10/2014 8/20/2014 8/20/2014 | 12/29/2014 3205 Cannonball Trail 10/10/2014 44 E. Downer Place 10/10/2014 44 E. Downer Place 1/9/2015 44 E. Downer Place 10/10/2014 44 E. Downer Place 9/2/2014 711 S. Lake St., P.O. Box 135 9/2/2014 711 S. Lake St., P.O. Box 135 | Yorkville Aurora Aurora Aurora Aurora Montgomery Montgomery | IL IL IL IL IL | 60560 60507-2067 60507-2067 60507-2067 60507-2067 60538 60538 | Christie Retter Jason Bauer Jason Bauer Jason Bauer Jason Bauer Tim Campbell Tim Campbell | 630-553-200 630-918-1237 630-918-1237 630-918-1237 630-918-1237 630-896-7220 630-896-7220 | cretter@nicyorkville.org JBauer@aurora-il.org JBauer@aurora-il.org JBauer@aurora-il.org JBauer@aurora-il.org Timc@Liteconstruction.com Timc@Liteconstruction.com |
| 2014-13 Oswegoland Park District - Prairie Point 2014-12 New Life Church 2014-11 City of Aurora - Solfisburg & Freeman 2014-10 City of Aurora - Ohio & Indian 2014-09 City of Aurora - N. Glenwood PI. & Illinois 2014-08 City of Aurora - 2nd Ave. and Kendall 2014-06 Lite Const IVVC 2014-06 Lite Const Sandwich Library 2014-05 City of Aurora Woodlawn Storm Sewer Improvements | \$7,450.00 \$5,941.00 \$8,412.51 \$17,292.51 \$12,104.00 \$3,120.00 \$18,015.00 \$1,440,557.70 | 10/13/2014 9/10/2014 9/10/2014 9/10/2014 9/10/2014 8/20/2014 8/20/2014 8/20/2014 | 12/29/2014 3205 Cannonball Trail 10/10/2014 44 E. Downer Place 10/10/2014 44 E. Downer Place 1/9/2015 44 E. Downer Place 10/10/2014 44 E. Downer Place 9/2/2014 711 S. Lake St., P.O. Box 135 9/2/2014 711 S. Lake St., P.O. Box 135 7/30/2015 44 E. Downer Place | Yorkville Aurora Aurora Aurora Aurora Montgomery Montgomery Aurora | IL IL IL IL IL | 60560 60507-2067 60507-2067 60507-2067 60507-2067 60538 60538 60507-2067 | Christie Retter Jason Bauer Jason Bauer Jason Bauer Jason Bauer Tim Campbell Tim Campbell Kurt Muth | 630-553-200 630-918-1237 630-918-1237 630-918-1237 630-918-1237 630-896-7220 630-896-7220 630-896-7220 | cretter@nicyorkville.org JBauer@aurora-il.org JBauer@aurora-il.org JBauer@aurora-il.org JBauer@aurora-il.org Timc@Liteconstruction.com Timc@Liteconstruction.com Kmuth@aurora-il.org |
| 2014-13 Oswegoland Park District - Prairie Point 2014-12 New Life Church 2014-11 City of Aurora - Solfisburg & Freeman 2014-10 City of Aurora - Ohio & Indian 2014-10 City of Aurora - Ohio & Indian 2014-00 City of Aurora - N. Glenwood PI. & Illinois 2014-01 City of Aurora - 2nd Ave. and Kendall 2014-02 Lite Const IVVC 2014-05 City of Aurora Woodlawn Storm Sewer Improvements 2014-04 Lite Const Steeple Run Elementary | \$7,450.00 \$5,941.00 \$8,412.51 \$17,292.51 \$12,104.00 \$3,120.00 \$18,015.00 \$1,440,557.70 \$55,697.00 | 10/13/2014 9/10/2014 9/10/2014 9/10/2014 9/10/2014 8/20/2014 8/20/2014 8/26/2014 6/18/2014 | 12/29/2014 3205 Cannonball Trail 10/10/2014 44 E. Downer Place 10/10/2014 44 E. Downer Place 19/2015 44 E. Downer Place 10/10/2014 44 E. Downer Place 9/2/2014 711 S. Lake St., P.O. Box 135 9/2/2014 711 S. Lake St., P.O. Box 135 7/30/2015 44 E. Downer Place 8/10/2015 711 S. Lake St., P.O. Box 135 | Yorkville Aurora Aurora Aurora Aurora Montgomery Aurora Montgomery | IL IL IL IL IL IL | 60560 60507-2067 60507-2067 60507-2067 60508 60538 60507-2067 60538 | Christie Retter Jason Bauer Jason Bauer Jason Bauer Jason Bauer Tim Campbell Kurt Muth Tim Campbell | 630-553-200 630-918-1237 630-918-1237 630-918-1237 630-918-1237 630-896-7220 630-896-7220 630-701-4125 630-896-7220 | cretter@nicyorkville.org JBauer@aurora-iL.org JBauer@aurora-iL.org JBauer@aurora-iL.org JBauer@aurora-iL.org Timc@Liteconstruction.com Timc@Liteconstruction.com Kmuth@aurora-iL.org Timc@Liteconstruction.com |
| 2014-13 Oswegoland Park District - Prairie Point 2014-12 New Life Church 2014-11 City of Aurora - Solfisburg & Freeman 2014-10 City of Aurora - Ohio & Indian 2014-01 City of Aurora - N. Glenwood PI. & Illinois 2014-02 City of Aurora - N. Glenwood PI. & Illinois 2014-03 City of Aurora - 2nd Ave. and Kendall 2014-04 Lite Const IVVC 2014-05 City of Aurora Woodlawn Storm Sewer Improvements 2014-04 Lite Const Steeple Run Elementary 2014-03 DuPage Co Armstrong Park Pump Station | \$7,450.00 \$5,941.00 \$8,412.51 \$12,104.00 \$3,120.00 \$18,015.00 \$1,440,557.70 \$55,697.00 \$2,799,960.00 | 10/13/2014 9/10/2014 9/10/2014 9/10/2014 8/20/2014 8/20/2014 8/20/2014 8/26/2014 6/18/2014 5/27/2014 | 12/29/2014 3205 Cannonball Trail 10/10/2014 44 E. Downer Place 10/10/2015 44 E. Downer Place 19/2015 44 E. Downer Place 10/10/2014 44 E. Downer Place 9/2/2014 711 S. Lake St., P.O. Box 135 9/2/2014 711 S. Lake St., P.O. Box 135 7/30/2015 44 E. Downer Place 8/10/2015 711 S. Lake St., P.O. Box 135 10/23/2015 421 N. County Farm Rd. | Yorkville Aurora Aurora Aurora Montgomery Montgomery Aurora Montgomery Wheaton | L L L L L L | 60560 60507-2067 60507-2067 60507-2067 60538 60538 60507-2067 60538 60507-2067 60538 | Christie Retter Jason Bauer Jason Bauer Jason Bauer Jason Bauer Tim Campbell Tim Campbell Jamie Locke | 630-553-200 630-918-1237 630-918-1237 630-918-1237 630-918-1237 630-896-7220 630-896-7220 630-701-4125 630-896-7220 630-407-6705 | cretter@nlcyorkville.org JBauer@aurora-il.org JBauer@aurora-il.org JBauer@aurora-il.org JBauer@aurora-il.org Timc@Liteconstruction.com Timc@Liteconstruction.com Kmuth@aurora-il.org Timc@Liteconstruction.com jamie.lock@dupageco.org |
| 2014-13 Oswegoland Park District - Prairie Point 2014-12 New Life Church 2014-11 City of Aurora - Solfisburg & Freeman 2014-10 City of Aurora - Ohio & Indian 2014-09 City of Aurora - N. Glenwood PI. & Illinois 2014-08 City of Aurora - N. Glenwood PI. & Illinois 2014-08 City of Aurora - 2nd Ave. and Kendall 2014-06 Lite Const IVVC 2014-05 City of Aurora Woodlawn Storm Sewer Improvements 2014-05 Lite Const Steeple Run Elementary 2014-04 Lite Const Steeple Run Elementary 2014-03 DuPage Co Armstrong Park Pump Station 2014-04 Villa Park - Van Buren St. Improvements | \$7,450.00 \$5,941.00 \$8,412.51 \$17,292.51 \$12,104.00 \$18,015.00 \$1,440,557.70 \$55,697.00 \$2,799,960.00 \$867,935.00 | 10/13/2014 9/10/2014 9/10/2014 9/10/2014 8/20/2014 8/20/2014 8/20/2014 8/26/2014 6/18/2014 5/27/2014 5/1/2014 | 12/29/2014 3205 Cannonball Trail 10/10/2014 44 E. Downer Place 10/10/2014 44 E. Downer Place 10/10/2015 44 E. Downer Place 10/10/2014 44 E. Downer Place 9/2/2014 711 S. Lake St., P.O. Box 135 9/2/2014 711 S. Lake St., P.O. Box 135 7/30/2015 44 E. Downer Place 8/10/2015 711 S. Lake St., P.O. Box 135 10/23/2015 421 N. County Farm Rd. 1/12/2015 11 W. Homer Ave. | Yorkville Aurora Aurora Aurora Aurora Montgomery Aurora Montgomery Wheaton Villa Park | Ц Ц Ц Ц Ц Ц Ц Ц | 60560 60507-2067 60507-2067 60507-2067 60538 60538 60507-2067 60538 60507-2067 60538 60187 60181 | Christie Retter Jason Bauer Jason Bauer Jason Bauer Jason Bauer Tim Campbell Tim Campbell Jamie Locke Kevin Mantels | 630-553-200 630-918-1237 630-918-1237 630-918-1237 630-918-1237 630-896-7220 630-896-7220 630-701-4125 630-896-7220 630-407-6705 630-834-8505 | cretter@nlcyorkville.org JBauer@aurora-il.org JBauer@aurora-il.org JBauer@aurora-il.org JBauer@aurora-il.org Timc@Liteconstruction.com Timc@Liteconstruction.com Kmuth@aurora-il.org Timc@Liteconstruction.com jamie.lock@dupageco.org kmantels@invillapark.com |
| 2014-13 Oswegoland Park District - Prairie Point 2014-12 New Life Church 2014-11 City of Aurora - Solfisburg & Freeman 2014-10 City of Aurora - Ohio & Indian 2014-09 City of Aurora - N. Glenwood PI. & Illinois 2014-08 City of Aurora - N. Glenwood PI. & Illinois 2014-08 City of Aurora - 2nd Ave. and Kendall 2014-06 Lite Const IVVC 2014-05 City of Aurora Woodlawn Storm Sewer Improvements 2014-05 City of Aurora Woodlawn Storm Sewer Improvements 2014-04 Lite Const Steeple Run Elementary 2014-03 DuPage Co Armstrong Park Pump Station 2014-04 Villa Park - Van Buren St. Improvements 2014-01 FMWRD Calhoun Sewer Replacement 2013-05 City of Aurora Sanitary Sewer Rehab | \$7,450.00 \$5,941.00 \$8,412.51 \$17,292.51 \$12,104.00 \$18,015.00 \$1,440,557.70 \$55,697.00 \$2,799,960.00 \$867,935.00 \$148,660.00 | 10/13/2014 9/10/2014 9/10/2014 9/10/2014 8/20/2014 8/20/2014 8/20/2014 8/26/2014 6/18/2014 5/12/2014 3/28/2014 10/21/2013 | 12/29/2014 3205 Cannoball Trail 10/10/2014 44 E. Downer Place 10/10/2014 44 E. Downer Place 1/9/2015 44 E. Downer Place 9/2/2014 711 S. Lake St., P.O. Box 135 9/2/2014 711 S. Lake St., P.O. Box 135 7/30/2015 44 E. Downer Place 8/10/2015 711 S. Lake St., P.O. Box 135 10/23/2015 421 N. County Farm Rd. 1/12/2015 11 W. Homer Ave. 7/23/2014 230 Woodlawn Ave | Yorkville Aurora Aurora Aurora Aurora Montgomery Aurora Montgomery Wheaton Villa Park | | 60560 60507-2067 60507-2067 60507-2067 60538 60538 60538 60538 60187 60181 60506 | Christie Retter Jason Bauer Jason Bauer Jason Bauer Tim Campbell Tim Campbell Kurt Muth Tim Campbell Jamie Locke Kevin Mantels Ryan Cramer | 630-553-200 630-918-1237 630-918-1237 630-918-1237 630-918-1237 630-896-7220 630-896-7220 630-896-7220 630-896-7220 630-896-7220 630-897-701-4125 | cretter@nicyorkville.org JBauer@aurora-il.org JBauer@aurora-il.org JBauer@aurora-il.org JBauer@aurora-il.org Timc@Liteconstruction.com Timc@Liteconstruction.com Kmuth@aurora-il.org Timc@Liteconstruction.com jamie.lock@dupageco.org kmantels@invillapark.com rcramer@deuchler.com |
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| 2014-13 Oswegoland Park District - Prairie Point 2014-13 New Life Church 2014-11 City of Aurora - Solfisburg & Freeman 2014-12 City of Aurora - Ohio & Indian 2014-10 City of Aurora - N. Glenwood PI. & Illinois 2014-09 City of Aurora - 2nd Ave. and Kendall 2014-07 Lite Const IVVC 2014-06 Lite Const Sandwich Library 2014-05 City of Aurora Woodlawn Storm Sewer Improvements 2014-04 Lite Const Steeple Run Elementary 2014-05 DuPage Co Armstrong Park Pump Station 2014-02 Villa Park - Van Buren St. Improvements 2014-03 DuPage Co Armstrong Park Pump Station 2014-04 City of Aurora Sanitary Sewer Replacement 2013 City of Aurora Gladstone & Calumet 2013-03 City of Aurora NE Sewer Separation | \$7,450.00 \$5,941.00 \$8,412.51 \$17,292.51 \$12,104.00 \$3,120.00 \$18,015.00 \$1,440,557.70 \$55,697.00 \$2,799,960.00 \$867,935.00 \$148,660.00 \$486,0851.00 \$280,451.00 \$2,720,308.00 | 10/13/2014 9/10/2014 9/10/2014 9/10/2014 9/10/2014 8/20/2014 8/20/2014 8/26/2014 6/18/2014 5/12/2014 5/12/2014 3/28/2014 10/21/2013 6/25/2013 | 12/29/2014 3205 Cannonball Trail 10/10/2014 44 E. Downer Place 10/10/2014 44 E. Downer Place 19/2015 44 E. Downer Place 10/10/2014 44 E. Downer Place 9/2/2014 711 S. Lake St., P.O. Box 135 9/2/2014 711 S. Lake St., P.O. Box 135 10/2015 711 S. Lake St., P.O. Box 135 10/23/2015 421 N. County Farm Rd. 1/12/2015 11 W. Homer Ave. 7/23/2014 230 Woodlawn Ave | Yorkville Aurora Aurora Aurora Aurora Montgomery Aurora Montgomery Wheaton Villa Park Aurora Aurora | | 60560 60507-2067 60507-2067 60507-2067 60538 60538 60507-2067 60538 60187 60181 60506 | Christie Retter Jason Bauer Jason Bauer Jason Bauer Jason Bauer Tim Campbell Tim Campbell Jamie Locke Kevin Mantels Ryan Cramer | 630-553-200 630-918-1237 630-918-1237 630-918-1237 630-918-1237 630-896-7220 630-896-7220 630-896-7220 630-896-7220 630-896-7220 630-897-4725 630-897-4851 630-701-4125 630-701-4125 630-701-4125 | cretter@nlcyorkville.org JBauer@aurora-il.org JBauer@aurora-il.org JBauer@aurora-il.org JBauer@aurora-il.org Timc@Liteconstruction.com Timc@Liteconstruction.com Kmuth@aurora-il.org Timc@Liteconstruction.com jamie.lock@dupageco.org kmantels@invillapark.com roramer@deuchler.com |

CITY OF AURORA, ILLINOIS

CONTACT INFORMATION

Vendor shall provide the following contact information assigned to service the City of Aurora account.

Customer Service/General Information:

Ph: 630-884-4090

To place an order:

| Name: | Sandy Bell | | | | | | |
|-------|-----------------------|------------------|-----------|---|---|-------|----|
| Ph: | 630-884-4090 | Fax: | · · · · · | | | · · · | a, |
| E- | | | | | | | |
| mail: | sbell@hlindensons.com | 1 1 1 1 | | | Q | × | |
| | | | | 6 | 2 | | |

Billing & Invoicing question:

| Name: | Staci Terando | i. | 1 | | 65 - KS | |
|---------|-----------------------|------|---|---|---------|--|
| Ph: | 630-552-9955 | Fax: | 1 | 1 | | |
| E-mail: | admin@hlindensons.com | | | | | |

Questions:

| Name: | Sandy Bell | | |
|-------|-----------------------|------|----------|
| Ph: | 630-884-4090 | Fax: | |
| E- | | | |
| mail: | sbell@hlindensons.com | | A Star I |

| Bidder's Name: | H. Linden & Sons Sewer and Water, Inc. | | e ⁿ N |
|-------------------|--|--------|---------------------|
| Signature & Date: | Se Il | 4/9/25 | с. С |

CITY OF AURORA, ILLINOIS SUB-CONTRACTOR LIST

| company Geneva Construction Company |
|--|
| Address Indian Trail \$ Rt. 25, P.O. Box 998 |
| City, State, Zip <u>Aurora</u> , IL 60507 |
| Phone Number <u>630-892-4357</u> |
| Contact Person <u>Cass</u> <u>Price</u> |
| Company |
| Address |
| City, State, Zip |
| Phone Number |
| Contact Person |
| Сотрапу |
| Address |
| City, State, Zip |
| Phone Number |
| Contact Person |
| Company |
| Address |
| City, State, Zip |
| Phone Number |
| Contact Person |
| · |
| H. Linden & Sons Sewer and Water, Inc. Bidder's Name: |
| Signature & Date: |

CITY OF AURORA AGREEMENT

| THIS AGR | day of | | | , 2025 ("Effective Date"), for | | | | | | | | |
|---------------|------------------|-------------|---------|--------------------------------|-------|---------|-----------|------|------------|-------|------|-------|
| 1 A | | is | entered | into | betw | een the | CITY | OF | AURO | RA (" | City | "), a |
| municipal | corporation | , locate | d at | 44 | E. | Downe | r Place | е, | Aurora, | Illin | ois | and |
| H. Linden & S | Sons Sewer and W | (" | 'Bidder | "), loo | cated | at | 722 E. S | OUT | H ST. UNIT | D | | |
| | | attus IIIC. | | | | | PLA | INO, | IL 60545 | | | |
| WH | EREAS, | the | City | issue | ed | an | Invitatio | n | to | Bid | 25 | -139 |
| | 6 | 0 | ; and | | | | | | | | | |

WHEREAS, the Bidder submitted a Bid Proposal in response to the BID and represents that it is ready, willing and able to perform the Services specified in the BID and herein as well as any additional services agreed to and described in the Agreement; and

WHEREAS, _____, 2025, the City's awarded a contract to Bidder.

IN CONSIDERATION of the mutual promises and covenants herein contained, the parties hereto do mutually agree to the following:

1. <u>Agreement Documents.</u> The Agreement shall be deemed to include this document, Bidder's response to the BID, to the extent it is consistent with the terms of the BID, any other documents as agreed upon by the parties throughout the term of this Agreement, along with any exhibits, all of which are incorporated herein and made a part of this Agreement. In the event of a conflict between this Agreement and any exhibit, the provisions of this Agreement shall control. Invitation to Bid 25-139

In connection with the BID and this Agreement, Bidder acknowledges that it has furnished and will continue to furnish various certifications, affidavits and other information and reports, which are incorporated herein. Bidder represents that such material and information furnished in connection with the BID and this Agreement is truthful and correct. Bidder shall promptly update such material and information to be complete and accurate, as needed, to reflect changes or events occurring after the Effective Date of this Agreement.

2. <u>Scope of Services.</u> Bidder shall perform the Services listed in the Scope of Services, attached hereto as <u>Exhibit 1</u>.

3. <u>Term.</u> The Contractor shall guarantee the work to be free from defects of any nature for a period of one year from and after the final acceptance and payment for the work by the City.

4. <u>Compensation.</u>

a. Maximum Price. In accordance with the Bidder's Bid Proposal, the maximum price for providing the Services shall be in accordance to the pricing on the BID proposal form. The maximum price may not be changed unless the City is provided with supporting documentation to warrant the change in maximum price or as otherwise provided in this Agreement.

b. Schedule of Payment. The City shall pay the Bidder for the Services in accordance with the amounts set forth in Exhibit 2. The Bidder shall be required to submit an itemized invoice as well as any supporting documentation as required by the City. Payment shall be made for services rendered. The City, after inspection and acceptance, and in consideration of the faithful performance by the Bidder, agrees to pay for the completion of the work embraced in this Contract. Payment shall be made in accordance with the Illinois Local Government Prompt Payment Act (50 ILCS 505/1, *et. seq.*) upon receipt of the invoice.

5. <u>Performance of Services.</u>

Standard of Performance. Bidder shall perform all Services set forth in this Agreement, and any other agreed documents incorporated herein, with the degree, skill, care and diligence customarily required of a professional performing service of comparable scope, purpose and magnitude and in conformance with the applicable professional standards. Bidder shall, at all times, use its best efforts to assure timely and satisfactory rendering and completion of the Services. Bidder shall ensure that Bidder and all of its employees or subcontractors performing Services under this Agreement shall be: (i) qualified and competent in the applicable discipline or industry; (ii) appropriate licensed as required by law; (iii) strictly comply with all City of Aurora, State of Illinois, and applicable federal laws or regulations; (iv) strictly conform to the terms of this Agreement. Bidder shall, at all times until the completion of the Services, remain solely responsible for the professional and technical accuracy of all Services and deliverables furnished, whether such services are rendered by the Bidder or others on its behalf, including, without limitation, its subcontractors. No review, approval, acceptance, nor payment for any and all of the Services by the City shall relieve the Bidder from the responsibilities set forth herein.

Notwithstanding the foregoing, Bidder shall not be responsible for the performance of construction contracts, work or products, or any deficiencies or effects resulting therefrom, of any contractor, subcontractor, manufacturer, supplier, fabricator, or consultant retained by the City or any other third-party, including any person working on their behalf. Nothing herein shall be construed as giving the Bidder the responsibility for or the authority to control, direct, or supervise construction, construction means, methods, techniques, sequences, procedures, and safety measures and programs except those which directly relate solely to Bidder's performance of Services as set forth in this Agreement.

6. <u>Termination.</u>

Termination for Convenience. The City has the right to terminate this Agreement, in whole or in part, for any reason or if sufficient funds have not been appropriated to cover the estimated requirement of the Services not yet performed, by providing Bidder with thirty (30) days' notice specifying the termination date. On the date specified, this Agreement will end. If this Agreement is terminated by the City, as provided herein, the City shall pay the Bidder only for services performed up the date of termination. After the termination date, Bidder has no further contractual claim against the City based upon this Agreement and any payment so made to the Bidder upon termination shall be in full satisfaction for Services rendered. Bidder shall deliver to the City all finished and unfinished documents, studies and reports and shall become the property of the City.

7. <u>Miscellaneous Provisions.</u>

a. Illinois Freedom of Information Act. The Bidder acknowledges the requirements of the Illinois Freedom of Information Act (FOIA) and agrees to comply with all requests made by the City of Aurora for public records (as that term is defined by Section 2(c) of FOIA in the undersigned's possession and to provide the requested public records to the City of Aurora within two (2) business days of the request being made by the City of Aurora. The undersigned agrees to indemnify and hold harmless the City of Aurora from all claims, costs, penalty, losses and injuries (including but not limited to, attorney's fees, other professional fees, court costs and/or arbitration or other dispute resolution costs) arising out of or relating to its failure to provide the public records to the City of Aurora under this agreement.

b. Entire Agreement. This Agreement, along with the documents set forth in Section 1 and incorporated by reference elsewhere in this Agreement, with consent of the parties, represents the entire agreement between the parties with respect to the performance of the Services. No other contracts, representations, warranties or statements, written or verbal, are binding on the parties. This Agreement may only be amended as provided herein.

c. Consents and Approvals. The parties represent and warrant to each other that each has obtained all the requisite consents and approvals, whether required by internal operating procedures or otherwise, for entering into this Agreement and the undertakings contemplated herein.

d. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be an original, but all of which shall constitute one and the same instrument.

FOR CITY OF AURORA

By: _____ FOR _____

By

(SEAL)

City Clerk

ATTEST:

(CORPORATE SEAL)

11111 111) TEST CORPORATE NAME H. Linden & Sons Sewer and Water, Inc. a Corporation) By B_L President - Contractor Secretary (If a Co-Partnership) Partners doing Business under the firm Contractor (If an Individual) (SEAL) (SEAL) Contractor



City of Aurora, IL - Local Vendor Preference Application

Return with Bid

The business identified below is requesting to be placed on the City of Aurora, Illinois Local Vendor Preference list, in accordance with ordinance O20-029 approved April 28, 2020. 111 NYVE 1111111111

Fax:

- 1) Date Submitted:
- 2) Name of Business: Address of Local Office:
- 4) City, State, Zip:
- 5) Company's Web Address:
- 6) Phone:
- 7) County your Local Business is Located In:

Submitted By (Signature): _

Print Name and Title:

Email Address:

Sec. 2-410.-Prequalification; local bidder.

- (a) If an interested business would like to prequalify as a "local business", such a business shall complete and submit the prequalification application along with supporting documentation, as listed below, and the applicable fee as set by the City Council, to the Finance Department:
 - a. Evidence that the business has established and maintained a physical presence in the City of Aurora, by virtue of the ownership or lease of all or a portion of a building for a period of not less than twelve (12) consecutive months prior to the submission of the prequalification application; and
 - b. Evidence demonstrating that the business is legally authorized to conduct business within the State of Illinois and the City of Aurora, and has a business registered to operate in the City if required; and
 - c. Evidence that the business is not a debtor to the City of Aurora. For purposes of this subparagraph, a debtor is defined as having outstanding fees, water bills, sales tax or restaurant/bar tax payments that are thirty (30) days or more past due, or has outstanding weed or nuisance abatements or liens, has failure to comply tickets or parking tickets that are not in dispute as to their validity and are not being challenged in court or other administrative processes.

Back up documentation for (a) a. and (a) b. must accompany this submittal or application will be rejected. Please note for (a) c. above the City of Awrora will verify internally that your company does not have any outstanding fees. Your company should make sure that to the best of its knowledge all bills are current.

Return completed application, with all required backup documentation to: City of Aurora, Attn: Purchasing Division, 44 E. Downer Place, Aurora, IL 60507 Or email to: PurchasingDL@aurora.iLus

Do not write below this line: For City of Aurora use ONLY

(a) a. (a) b.

(a) c.

Date:

Approved: Letter Sent:

Denied: Initials:



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/04/2025

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | | | | |
|--|-----------------------------------|--|----------------|----------------------------|---|-----------------------------|---|---|---|--------------------|---------------|
| lf | SUBROO | NT: If the certificate holder is a GATION IS WAIVED, subject to | the t | erms | and conditions of the po | licy, ce | rtain policies | | | | |
| | | cate does not confer rights to | the c | ertifi | cate holder in lieu of such | CONTAC | , | - 44 | | | |
| - | | | | | | NAME: | | | FAX | (000) (| 45 4004 |
| | | vn Insurance Services, Inc. | | | | PHONE (A/C, No E-MAIL | | | (A/C, No): | (630)2 | 245-4601 |
| 263 | Shuman I | Blvd., Suite 110 | | | | ADDRES | 55. | tt@bbrown.cor | n RDING COVERAGE | | NAIC # |
| Nap | erville | | | | IL 60563 | INSURE | Continou | ital Casualty C | | | 20443 |
| INSU | RED | | | | | INSURE | The Original | tinental Insura | nce Company | | 35289 |
| | | H. Linden & Sons Sewer & Wate | r, Inc. | | | INSURE | RC: | | | | |
| | | 722 E South St,Unit D | | | | INSURE | | | | | |
| | | | | | | INSURE | RE: | | | | |
| | | Plano | | | IL 60545 | INSURE | RF: | | | | |
| CO | /ERAGE | S CERT | TIFIC | ATE | NUMBER: 2025-2026 | | | | REVISION NUMBER: | | |
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| INSR LTR | | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s | |
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| | | CLAIMS-MADE X OCCUR | | | | | | | PREMISES (Ea occurrence) | _{\$} 100, | |
| | | | | | | | | | MED EXP (Any one person) | _{\$} 15,0 | 00 |
| A | | | Y | | 6045480941 | | 01/01/2025 | 01/01/2026 | PERSONAL & ADV INJURY | Ψ | 0,000 |
| | GEN'L AG | GREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | _{\$} 2,00 | 0,000 |
| | POLI | ICY PRO- JECT LOC | | | | | | | PRODUCTS - COMP/OP AGG | _{\$} 2,00 | 0,000 |
| | ОТН | | | | | | | | | \$ | |
| | | BILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,00 | 0,000 |
| | | | | | | 01/01/2025 | 01/01/2026 | BODILY INJURY (Per person) | \$ \$ | | |
| В | | OS ONLY AUTOS | Y | | 6045480776 | | | BODILY INJURY (Per accident) | | | |
| | | ED OS ONLY AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | | | | \$ | |
| _ | | BRELLA LIAB X OCCUR | | | 0045440470 | | 04/04/0005 | 04/04/0000 | EACH OCCURRENCE | φ · | 00,000 |
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| | DED | B RETENTION \$ 10,000 | | | | | | | PER OTH- | \$ | |
| | AND EMPL | LOYERS' LIABILITY Y / N | | | | | | | STATUTE ER | 1 00 | 0.000 |
| А | OFFICER/N | PRIETOR/PARTNER/EXECUTIVE N MEMBER EXCLUDED? | N/A | Y | 6045482298 | | 01/01/2025 | 01/01/2026 | E.L. EACH ACCIDENT | Ψ 4.00 | 0,000 |
| | (Mandatory If yes, desc | cribe under | | | | | | | E.L. DISEASE - EA EMPLOYEE | Ψ 4.00 | 0,000 |
| | DESCRIPT | TION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ 1,00 | 0,000 |
| А | Leased/ | Rented Equipment | | | 6045480941 | | 01/01/2025 | 01/01/2026 | Limit | \$200 | 0,000 |
| ~ | | | | | | | 01/01/2020 | 01/01/2020 | Deductible | \$1.0 | |
| DES | | OF OPERATIONS / LOCATIONS / VEHICLE | S (AC | 080 4 | 01. Additional Remarks Schedulo | may be at | tached if more or | ace is required) | | ψ1,0 | |
| S. L The | incoln Ave | e. & Simms St. Sewer Separation urora is included as an additional in | | | | | | . , | ability and Auto as required l | by | |
| Wai | ver of sub | progation is granted in favor of the s | same | with r | espects to the Workers Comp | ensatior | ۱. | | | | |
| | | bllow form. | | | | | | | | | |
| | | | | | | | | | | | |
| CEF | RTIFICAT | E HOLDER | | | | CANC | ELLATION | | | | |
| | | City of Aurora | | | | THE | EXPIRATION D | ATE THEREOR | SCRIBED POLICIES BE CAN 7, NOTICE WILL BE DELIVER 7 PROVISIONS. | |) BEFORE |
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AGENCY CUSTOMER ID: 00201719 LOC #:



ADDITIONAL REMARKS SCHEDULE

Page of

| AGENCY Brown & Brown Insurance Services, Inc. | NAMED INSURED H. LINDEN & SONS SEWER & WATER, INC. | |
|--|---|--|
| POLICY NUMBER | | |
| CARRIER | | |
| | EFFECTIVE DATE: | |
| ADDITIONAL REMARKS | | |

| THIS ADDITIONAL | REMARKS | FORM IS A SCH | IEDULE TO ACORD FORM, |
|-----------------------|-----------------|----------------------|---|
| FORM NUMBER: | 25 | FORM TITLE: | Certificate of Liability Insurance |
| 30 day notice of canc | ellation is pro | vided to the certifi | cate holder with respects to the General Liability. |



This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

It is understood and agreed as follows:

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- I. WHO IS AN INSURED is amended to include as an **Insured** any person or organization whom you are required by written contract to add as an additional insured on this Coverage Part, but only with respect to liability for **bodily** injury, property damage or personal and advertising injury caused in whole or in part by your acts or omissions, or the acts or omissions of those acting on your behalf:
 - A. In the performance of your ongoing operations subject to such written contract; or
 - B. In the performance of your work subject to such written contract, but only with respect to bodily injury or property damage included in the products-completed operations hazard, and only if:
 - 1. The written contract requires you to provide the additional insured such coverage; and
 - 2. This Coverage Part provides such coverage; and
 - C. Subject always to the terms and conditions of this policy, including the limits of insurance, the Insurer will not provide such additional insured with:
 - 1. Coverage broader than what you are required to provide by the written contract; or
 - 2. A higher limit of insurance than what you are required to provide by the written contract.

Any coverage granted by this Paragraph I. shall apply solely to the extent permissible by law.

II. If the written contract requires additional insured coverage under the 07-04 edition of CG2010 or CG2037, then paragraph **i.** above is deleted in its entirety and replaced by the following:

WHO IS AN INSURED is amended to include as an **Insured** any person or organization whom you are required by written contract to add as an additional insured on this Coverage Part, but only with respect to liability for **bodily** injury, property damage or personal and advertising injury caused in whole or in part by your acts or omissions, or the acts or omissions of those acting on your behalf:

- A. In the performance of your ongoing operations subject to such written contract; or
- B. In the performance of your work subject to such written contract, but only with respect to bodily injury or property damage included in the products-completed operations hazard, and only if:
 - 1. The written contract requires you to provide the additional insured such coverage; and
 - 2. This Coverage Part provides such coverage.
- III. But if the written contract requires:
 - A. Additional insured coverage under the 11-85 edition, 10-93 edition, or 10-01 edition of CG2010, or under the 10-01 edition of CG2037; or
 - **B.** Additional insured coverage with "arising out of" language;

then paragraph I. above is deleted in its entirety and replaced by the following:

WHO IS AN INSURED is amended to include as an **Insured** any person or organization whom you are required by written contract to add as an additional insured on this Coverage Part, but only with respect to liability for **bodily** injury, property damage or personal and advertising injury arising out of your work that is subject to such written contract.

Blanket Additional Insured - Owners, Lessees or Contractors with Products-Completed Operations Coverage Endorsement

IV. But if the written contract requires additional insured coverage to the greatest extent permissible by law, then paragraph I. above is deleted in its entirety and replaced by the following:

WHO IS AN INSURED is amended to include as an **Insured** any person or organization whom you are required by written contract to add as an additional insured on this Coverage Part, but only with respect to liability for **bodily** injury, property damage or personal and advertising injury arising out of your work that is subject to such written contract.

- V. The insurance granted by this endorsement to the additional insured does not apply to **bodily injury**, **property damage**, or **personal and advertising injury** arising out of:
 - A. The rendering of, or the failure to render, any professional architectural, engineering, or surveying services, including:
 - 1. The preparing, approving, or failing to prepare or approve maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; and
 - 2. Supervisory, inspection, architectural or engineering activities; or
 - **B.** Any premises or work for which the additional insured is specifically listed as an additional insured on another endorsement attached to this **Coverage Part**.
- VI. Under COMMERCIAL GENERAL LIABILITY CONDITIONS, the Condition entitled Other Insurance is amended to add the following, which supersedes any provision to the contrary in this Condition or elsewhere in this Coverage Part:

Primary and Noncontributory Insurance

With respect to other insurance available to the additional insured under which the additional insured is a named insured, this insurance is primary to and will not seek contribution from such other insurance, provided that a written **contract** requires the insurance provided by this policy to be:

- 1. Primary and non-contributing with other insurance available to the additional insured; or
- 2. Primary and to not seek contribution from any other insurance available to the additional insured.

But except as specified above, this insurance will be excess of all other insurance available to the additional insured.

VII. Solely with respect to the insurance granted by this endorsement, the section entitled COMMERCIAL GENERAL LIABILITY CONDITIONS is amended as follows:

The Condition entitled **Duties in The Event of Occurrence, Offense, Claim or Suit** is amended with the addition of the following:

Any additional insured pursuant to this endorsement will as soon as practicable:

- 1. Give the Insurer written notice of any claim, or any occurrence or offense which may result in a claim;
- 2. Send the Insurer copies of all legal papers received, and otherwise cooperate with the Insurer in the investigation, defense, or settlement of the **claim**; and
- 3. Make available any other insurance, and endeavor to tender the defense and indemnity of any claim to any other insurer or self-insurer, whose policy or program applies to a loss that the Insurer covers under this coverage part. However, if the written contract requires this insurance to be primary and non-contributory, this paragraph 3. does not apply to other insurance under which the additional insured is a named insured.

The Insurer has no duty to defend or indemnify an additional insured under this endorsement until the Insurer receives written notice of a **claim** from the additional insured.



Blanket Additional Insured - Owners, Lessees or Contractors with Products-Completed Operations Coverage Endorsement

VIII. Solely with respect to the insurance granted by this endorsement, the section entitled **DEFINITIONS** is amended to add the following definition:

Written contract means a written contract or written agreement that requires you to make a person or organization an additional insured on this Coverage Part, provided the contract or agreement:

- A. Was executed prior to:
 - 1. The bodily injury or property damage; or
 - 2. The offense that caused the personal and advertising injury;

for which the additional insured seeks coverage; and

B. Is still in effect at the time of the bodily injury or property damage occurrence or personal and advertising injury offense.

All other terms and conditions of the Policy remain unchanged.

This endorsement, which forms a part of and is for attachment to the Policy issued by the designated Insurers, takes effect on the effective date of said Policy at the hour stated in said Policy, unless another effective date is shown below, and expires concurrently with said Policy.

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1. ADDITIONAL INSUREDS

- a. WHO IS AN INSURED is amended to include as an **Insured** any person or organization described in paragraphs
 A. through H. below whom a **Named Insured** is required to add as an additional insured on this **Coverage Part** under a written contract or written agreement, provided such contract or agreement:
 - (1) is currently in effect or becomes effective during the term of this Coverage Part; and
 - (2) was executed prior to:
 - (a) the bodily injury or property damage; or
 - (b) the offense that caused the personal and advertising injury,

for which such additional insured seeks coverage.

- **b.** However, subject always to the terms and conditions of this policy, including the limits of insurance, the Insurer will not provide such additional insured with:
 - (1) a higher limit of insurance than required by such contract or agreement; or
 - (2) coverage broader than required by such contract or agreement, and in no event broader than that described by the applicable paragraph **A.** through **H.** below.

Any coverage granted by this endorsement shall apply only to the extent permissible by law.

A. Controlling Interest

Any person or organization with a controlling interest in a **Named Insured**, but only with respect to such person or organization's liability for **bodily injury**, **property damage** or **personal and advertising injury** arising out of:

- 1. such person or organization's financial control of a Named Insured; or
- 2. premises such person or organization owns, maintains or controls while a **Named Insured** leases or occupies such premises;

provided that the coverage granted by this paragraph does not apply to structural alterations, new construction or demolition operations performed by, on behalf of, or for such additional insured.

B. Co-owner of Insured Premises

A co-owner of a premises co-owned by a **Named Insured** and covered under this insurance but only with respect to such co-owner's liability for **bodily injury**, **property damage** or **personal and advertising injury** as co-owner of such premises.

C. Lessor of Equipment

Any person or organization from whom a **Named Insured** leases equipment, but only with respect to liability for **bodily injury**, **property damage** or **personal and advertising injury** caused, in whole or in part, by the **Named Insured's** maintenance, operation or use of such equipment, provided that the **occurrence** giving rise to such **bodily injury**, **property damage** or the offense giving rise to such **personal and advertising injury** takes place prior to the termination of such lease.

D. Lessor of Land

Any person or organization from whom a **Named Insured** leases land but only with respect to liability for **bodily injury**, **property damage** or **personal and advertising injury** arising out of the ownership, maintenance or use of such land, provided that the **occurrence** giving rise to such **bodily injury**, **property damage** or the offense giving rise to such **personal and advertising injury** takes place prior to the termination of such lease. The