

Planning and Zoning Division 44 E. Downer Place, Aurora, IL 60507-2067 phone (630)256-3080 fax (630)-256-3081 email COAPlanning@aurora-il.org



Project Number: 2015.287

Land Use Petition

Subject Property Information

Address/Location: southwest corner of Sequoia Drive and Randall Road

Parcel Number(s): <u>15-08-100-007</u>; <u>15-08-100-029</u>; <u>15-08-100-030</u>

Petition Request(s)

Requesting approval of a Final Plat for Balaji Homes Condominums Subdivision located at the southwest corner of Sequoia Drive and Randall Road

Requesting approval of a Final Plan for Balaji Homes Condominums Subdivision located at the southwest corner of Sequoia Drive and Randall Road for a Multi-Family Dwelling (1140) Use

Attachments Required

Attach the following worksheets:
Contact Worksheet (1-5)
Filing Fee Worksheet (1-6)
Land Cash Worksheet (1-7)
Parking Worksheet (1-8)
Landscape Requirement Worksheet

Landscape Requirement Worksheet (1-22) Landscape Materials Worksheet (1-23)

One Paper Copy of: Qualifying Statement (2-1) Plat of Survey (2-1) Legal Description (2-1) Letter of Authorization (2-2) Existing or Proposed CC and Rs (2-1)

(a CD of digital files of all documents are also required)

Two Paper Copies of: Fire Access Plan (2-6) Address Plat (2-17)

Final Engineering Plans (2-16) Stormwater Permit Application (App 6-5)

Stormwater Report (2-10) Soil Investigation Report

Wetland Determination Report / Letter by

Design Professional

One Paper Copy of: Final Plan (2-4) Final Plat (2-5) Landscape Plan (2-7)

Building and Signage Elevations (2-11)

Petition Fee: \$1,985.40 (Payable to The City of Aurora)

I hereby affirm that I have full legal capacity to authorize the filing of this Petition and that all information and exhibits herewith submitted are true and correct to the best of my knowledge. The Authorized Signatory invites City representatives to make all reasonable inspections and investigations of the subject property during the period of processing this Petition.

*The Subject Property Owner must sign this form unless the Contact Person has been authorized to do so per a letter that is attached hereto. If Signator is NOT the Subject Property Owner a Letter of Aurhorization with owner's Name and contact information is required.

Authorized Signature: Ham 2 dy Bub konvur Date 11-7-16

Print Name and Company: HARINA 3 HARI

I, the undersigned, a Notary Public in and for the said County and State aforesaid do hereby certify that the authorized signer is personally known to me to be the same person whose name is subscribed to the foregoing instrument and that said person signed sealed and delivered the above petition as a free and voluntary act for the uses and purposes set forth.

State of IIIInois)

NOTARY PUBLIC SEAL

Notary Signature

ZACHARYALANGGE Official ISBBL Nederby Pabblic - Seare of Hinnoss My Commission Expires Nov 149, 2019



Planning and Zoning Division 1 S. Broadway, 2nd Floor, Aurora, IL phone (630) 256-3080 fax (630) 256-3081 email COAPlanning@aurora-il.org



Filing Fee Worksheet

Project Number:2015.287Linear Feet of New Roadway:519.87Petitioner:Balaji Partners, LLC & Balaji Group, LLCNew Acres Subdivided (if applicable):11.73

Number of Acres: 11.73

Area of site desturbance (acres): 11.73

Number of Street Frontages: 3.00

Non-Profit No

Filling Fees Due at Land Use Petition:

| Request(s): | Final Plan & Plat | \$ 985.40 |
|-------------|------------------------------|----------------|
| | Final Engineering Filing Fee | \$ 1,000.00 |
| | | \$ - |

Total: \$1,985.40

This Calculator is for informational purposes only and all numbers are subject to verification by the Review Planner.

Verified By: Date:



Project Contact Information Sheet

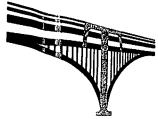
| Project Number: | 2015.287 | | | | | | |
|--------------------------|-------------------------------------|------------------------|-----------------|---------------|--------------|--------|-----|
| <u>Owner</u> | | - | | | | _ | |
| First Name: | Hari | Initial: | | Last Name: | Koneru | Title: | Mr. |
| Company Name: | Balaji Partners, LLC & Balaji Group | | | LLC | | _ | |
| Job Title: | | | /ner | | | _ | |
| Address: | | 27 Eastings Way | | | | | |
| City: | South Barrington | State: I | IL | Zip: | 60010 | _ | |
| Email Address: | hkoneru@live.com | Phone No.: | 847-852-6711 | _ Mobile No.: | 630-844-2254 | _ | |
| Main Petitioner Cont | act (The individual that signe | ed the Land Use Pet | ition) | | | | |
| Relationship to Project: | | | Ov | wner | | | |
| Company Name: | | Balaji Partners, LLC | & Balaji Group, | LLC | | _ | |
| First Name: | Hari | Initial: | | Last Name: | Koneru | Title: | Mr. |
| Job Title: | | Ow | /ner | | | _ | |
| Address: | | 27 Easti | ngs Way | | | _ | |
| City: | South Barrington | State: | | Zip: | 60,010.00 | _ | |
| Email Address: | hkoneru@live.com | Phone No.: | 847-852-6711 | Mobile No.: | 630-844-2254 | - | |
| Additional Contact # | <u>1</u> | | | | | | |
| Relationship to Project: | _ | | Eng | gineer | | | |
| Company Name: | | Tebrugge I | Engineering | | | | |
| First Name: | John | Initial: | J | Last Name: | Tebrugge | Title: | Mr. |
| Job Title: | | Ow | /ner | | | • | |
| Address: | | 410 East C | hurch Street | | | • | |
| City: | | State: | IL | Zip: | 60,548.00 | • | |
| Email Address: | Info@tebruggeengineering.com | Phone No.: | 815-786-0195 | Mobile No.: | 630-417-7281 | _ | |
| Additional Contact # | 2 | | | | | | |
| Relationship to Project: | _ | | Arc | hitect | | | |
| Company Name: | | Steven W. Ha | insen Architect | | | | |
| First Name: | Steven | Initial: | W | Last Name: | Hansen | Title: | Mr. |
| Job Title: | | Ow | /ner | | | | |
| Address: | | 43W752 | Route 30 | | | | |
| City: | | State: | IL | Zip: | 60,554.00 | • | |
| Email Address: | shansenarchitect@gmail.com | Phone No.: | 630-466-8021 | | | | |
| Additional Contact # | 3 | _ | | | | • | |
| Relationship to Project: | _ | | Sur | veyor | | | |
| Company Name: | | Phillip D Youn | g & Assoc. Inc | | | | |
| First Name: | Phil | Initial: | 9 | Last Name: | Young | Title: | Mr. |
| Job Title: | | | /ner | 240111411101 | . cung | | |
| Address: | - | 1107 S Bridge | Street Suite B | | | • | |
| City: | - | State: | IL | Zip: | 60,560.00 | • | |
| Email Address: | | _ | 630-553-1685 | Mobile No.: | | • | |
| Additional Contact # | | - | | _ | | • | |
| Relationship to Project: | - | | | | | | |
| Company Name: | | | | | | | |
| First Name: | | Initial: | | Last Name: | | Title: | |
| Job Title: | | milial. | | Last Haino. | | | |
| Address: | | | | | | • | |
| City: | | State: | | Zip: | | • | |
| Email Address: | | Phone No.: | | _ Mobile No.: | | • | |
| | | ::-::-: : - | | | | - | |

Qualifying Statement

Balaji Partners, LLC and Balaji Group, LLC, the owners of the 11.73 acre site at the southwest corner of Sequoia Drive and Randall Road, are completing the final development plans which meet the R-5A, Midrise Multiple-Family Dwelling District together with a Special Use for a Planned Development for this property.

The development proposal is to construct five, four story residential condominium buildings and a one story Community Center. The for-sale residential community will be age restricted 55 and over. Each unit will enjoy a minimum of one interior enclosed parking space. The property is vacant and adjacent to office uses, retail and commercial businesses as well as storage facilities and industrial/warehousing. A for-sale condominium for age restricted adults is the highest and best use for the land. Historically, such neighborhoods generate less traffic, provide no additional children for the School District and add additional real estate taxes and sales tax dollars for the City.

Constructing 161 residential units on the site will enhance property values in the area and provide additional consumers for the retail uses that already exist in the vicinity. The development of this infill parcel will complement the uses and enjoyment of other property and uses in the general area. Adequate utilities, roads and other necessary facilities are already in place. The existing storm water detention facilities will be enlarged and improved. Sequoia Drive, Randall Road and Sullivan Road will provide safe and efficient ingress and egress to and from the community being proposed. The design, functionality and aesthetics of the condominium community will protect the public health, safety, morals, comfort and general welfare of both the residents of the development and those in the general area of the City.



TEBRUGGE ENGINEERING

410 E. Church St – Suite a Sandwich, IL 60548

PHONE: (815) 786 - 0195
EMAIL: INFO@TEBRUGGEENGINEERING.COM
WEBSITE: WWW.TEBRUGGEENGINEERING.COM

October 13, 2016

From: Hari Koneru, Owner

Balaji Partners, LLC & Balaji Group, LLC 27 Eastings Way, South Barrington, IL 60010

Phone: 847-852-6711 Email: Hkoneru@live.com

To: City of Aurora, Planning and Zoning Division

44 E. Downer Place, Aurora IL 60507

630-256-3080

coaplanning@aurora-Il-org

Re: Authorization Letter for: Balaji Homes - Sequoia Drive & Randall Road

To whom it may concern:

As the record owner of the above stated property I hereby affirm that I have full legal capacity to authorize John Tebrugge with Tebrugge Engineering, and its representatives, to act as the owner's agent through the Final Plat & Land Use Petition process with the City of Aurora for said property.

Signature: Hariz dy Brb Renery Date: 10-16-2016

Subscribed And Sworn To Before Me This 18 Day Of October, 2016

Notary Signature Jennifer Killingbeck

OFFICIAL SEAL
JENNIFER KILLINGSECK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES TORBUS

Notary Public Seal

Balaji Homes July 8, 2016

LEGAL DESCRIPTION OF TRACT 1 (South Tract):

That part of the Easterly 900.0 feet of the South Half of the Northwest Quarter of Section 8, Township 38 North, Range 8 East of the Third Principal Meridian, bounded and described as follows: Commencing at the Southeast Corner of said Northwest Quarter; thence South 89°11'01" West along the South Line of said Northwest Quarter, 660.0 feet to the place of beginning; thence North 00°00'00" East, 330.0 feet; thence South 89°11'01" West, 53.0 feet; thence North 00°00'00" East, 252.04 feet; thence North 89°13'13" East, 62.42 feet; thence North 00°46'47" West, 155.0 feet; thence North 89°13'13" East, 100.0 feet; thence North 00°46'47' West, 50.05 feet; thence North 33°30'22" West, 167.73 feet; thence South 66°18'50" West, 277.54 feet to a point on the West Line of the East 900.0 feet of the South Half of said Northwest Quarter; thence South 00°00'00" East parallel with the East Line of the South Half of said Northwest Quarter; thence North 89°11'01" East, 240.11 feet to the place of beginning, in the City of Aurora, Kane County, Illinois.

LEGAL DESCRIPTION OF TRACT 2 (North Tract):

That part of the Easterly 900.0 feet of the South Half of the Northwest Quarter of Section 8, Township 38 North, Range 8 East of the Third Principal Meridian, bounded and described as follows: Commencing at the Southeast Corner of said Northwest Quarter: thence South 89°11'01" West along the South Line of said Northwest Quarter. 660.0 feet; thence North 00°00'00" East, 330.0 feet; thence South 89°11'01" West, 53.0 feet; thence North 00°00'00" East, 252.04 feet; thence North 89°13'13" East, 62.42 feet; thence North 00°46'47" West, 155.0 feet; thence North 89°13'13" East, 100.0 feet; thence North 00°46'47' West, 50.05 feet; thence North 33°30'22" West, 167.73 feet to the place of beginning; thence Easterly along a curved line being concave to the North and having a radius of 580.0 feet, for an arc distance of 96.04 feet, the chord of said arc being 95.93 feet, having a bearing of North 60°30'00" East, to a point of reverse curve; thence Easterly along a curve concave to the South and having a radius of 500.0 feet for an arc distance of 276.50 feet, the chord of said arc being 272.99 feet, having a being of North 74°00'46" East, to a point of tangency; thence North 89°08'53" East parallel with the North Line of the South Half of said Northwest Quarter, 267.0 feet to a point on the West Line of Randall Road which is 280.0 feet South of the North Line of the South Half of said Northwest Quarter, said West Line of Randall Road also being 33.0 feet West of the East Line of said Northwest Quarter; thence North 00°00'00" East along the West Line of Randall Road and parallel with the East Line of said Northwest Quarter, 280.0 feet to the North Line of the South Half of said Northwest Quarter; thence South 89°08'53" West along the North Line of the South Half of said Northwest Quarter, 867.11 feet to the West Line of the East 900.0 feet of the South Half of said Northwest Quarter; thence South 00°00'00" East parallel with the East Line of the South Half of said Northwest Quarter, 505.0 feet; thence North 66°18'50" East, 277.54 feet to the point of beginning, all in Kane County, Illinois.



Land Cash Calculator

Project Number: 2015.287

Land Cash Agreement Number: 2015.287

Petitioner: Balaji Partners, LLC & Balaji Group, LLC

<u>Subdivision Name:</u> Balaji Homes Condominums Unit/Phase: 0

School District: 129 Park District: FVPD

Population Estimates

| Estimated Population for the Development: | 399.84 |
|---|--------|
| Estimated Elementary Population: | 25.76 |
| Estimated Junior High Population: | 13.28 |
| Estimated High School Population: | 13.20 |

School and Park Land Requirements

| School and Park Land Requirements | | | | | | | |
|-----------------------------------|----------------------------|-------------------------------------|---|------------------------|--|--|--|
| | School Acres per Person | School Land Donation Required | Amount of School Land To Be Donated | Net School Land Due | | | |
| Elementary (k-5) | 0.01833 | 0.47 | | | | | |
| Junior High (6-8) | 0.03222 | 0.43 | | | | | |
| High School (9-12) | 0.02304 | 0.30 | | | | | |
| | Total | 1.204 | 0.00 | 1.204 | | | |

| | Park Land | Amount of Park | |
|----------------|-----------|----------------|---------------|
| Park Acres per | Donation | Land To Be | Net Park Land |
| Person | Required | Donated | Due |
| 0.0100 | 3.998 | 0.00 | 3.998 |

Bedrooom Mix

| | Number of Units | Efficency | 1BDR | 2BDR | 3BDR | 4BDR |
|------------------------|-----------------|-----------|------|--------------|------|------|
| Single Family Detached | | | | | | |
| Units | 0 | | 0 | 0 | 0 | 0 |
| | School Ac Req: | 0.00 | | Park Ac Req: | 0.00 | |
| Single Family Attached | | | | | | |
| Units | 0 | | 0 | 0 | 0 | 0 |
| | School Ac Req: | 0.00 | | Park Ac Req: | 0.00 | |
| Multi-Family Units | | | | | | |
| (Condo/Apartments) | 161 | 0 | 0 | 81 | 81 | |
| | School Ac Req: | 1.20 | | Park Ac Req: | 4.00 | |
| | | 1.204 | | • | 3 | .998 |

Cash Equivilants

| 2016 Raw Land Value per Acre \$ 79,866.65 2016 Improved Land Value (1.5 times) \$ 119 | | | | | |
|---|------|---------------------------|--|--|--|
| | | | | | |
| School Land Cash Equivilant Owed | \$ | 144,277.14 Improved Value | | | |
| School Dedication Credit | \$ | - Raw Land Value | | | |
| School Lum Sum Payment Credit | \$ | - | | | |
| % (| Owed | 100% | | | |
| | | | | | |
| Park Land Cash Equivilant Owed | \$ | 479.012.39 Improved Value | | | |

| Park Land Cash Equivilant Owed | | \$ 479,012.39 |
|--------------------------------|--------|------------------|
| Park Dedication Credit | | \$ - |
| Park Lum Sum Payment Credit | | \$ - |
| | % Owed | 100% |

Raw Land Value

This Calculator is for informational purposes only and all numbers are subject to verification by the Review Planner.



Parking and Stacking Requirement Worksheet

Project Number: 2015.287

Petitioner: Balaji Partners, LLC & Balaji Group, LLC

Parking Requirement

| Total Parking Requirement | 350 |
|---------------------------|-----|
| Enclosed Parking Spaces | 161 |
| Surface Parking Spaces | 189 |

Note: All parking spaces must be individually accessable spaces in order to count towards this requirement

Stacking Requirement

| Total Stacking Requirement (number of stacking spaces) | - | |
|--|---|---|
| Drive-through facilities | | 5 stacking spaces at each bay, window, lane, ordering station, machine or similar. |
| Car wash facilities, automated | | 20 stacking spaces or 10 per approach lane, whichever is greater. |
| Car wash facilities, self-service | - | 3 stacking spaces per approach lane, plus 2 drying spaces per stall |
| Preschool or daycare facilities, drop-off area | | 5 stacking spaces for facilities 5,000 SF or less or 10 spaces for faculties greater than 5,000 SF. |

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OFFICE USE ONLY

Verified By: Jill N. Hall

Requirement Based On:

Sqft or Units Use Number Required Number Required

161 Structure 1200: Multifamily structures 2 spaces per dwelling unit. For 161 Enclosed

(Enclosed) structures constructed

subsequent to January 1, 2012,

at least 1 of the required 2
spaces per dwelling unit must
161 Surface

be an enclosed designated

space.

390

6,950 Structure 4200: Community facility 1 space per 250 SF of GFA 28 Surface

Total: 350



Planning and Zoning Division 1 S. Broadway, 2nd Floor, Aurora, IL phone (630) 256-3080 fax (630) 256-3081 email COAPlanning@aurora-il.org

1-22

4,491 L.F.

3,205 L.F.

- L.F.

122 spaces

Perimeter Yard

Surface Parking Spaces

Building Foundation

Buffer Yard

Landscaping CTE Requirement Worksheet

Project Number: 2015.287

Petitioner: Balaji Partners, LLC & Balaji Group, LLC

Street Frontage 1,365 L.F.
Stormwater HWL 2,769.00 L.F. Wet Bottom

L.F. Dry Bottom

Neighborhood Border - L.F.

Dwelling Units 161 units

<u>Subdivision Name:</u> Balaji Homes Condominums <u>Unit/Phase:</u> <u>Lot Number</u>

Standard Requirements

| | | Canopy Trees | Evergreen | Understory | Evergreen | Deciduous | |
|--------------------------|------------|--------------|-----------|------------|-----------|-----------|----------------------|
| | | | Trees | Trees | Shrubs | Shrubs | |
| | Total CTEs | 1 | 3 | 3 | 20 | 20 | CTE Equivilant Value |
| | Required | | | | | | |
| Street Trees | 42 | 42 | 0 | 0 | 0 | 0 | |
| Wet Stormwater Facility | 84 | 42 | 33 | 30 | 220 | 200 | |
| Turf Stormwater Facility | 0 | 0 | 0 | 0 | 0 | 0 | |
| Neighborhood Border | 0 | 0 | 0 | 0 | 0 | 0 | |
| Dwelling Unit | 161 | 161 | 0 | 0 | 0 | 0 | |
| Perimeter Yard | 135 | 68 | 60 | 60 | 280 | 280 | |
| Buffer Yard | 0 | 0 | 0 | 0 | 0 | 0 | |
| Parking Lot Islands | 9 | 6 | 0 | 0 | 30 | 30 | # of Islands: 6 |
| Building Foundation | 32 | 0 | 0 | 0 | 320 | 320 | |
| Total: | 463 | 319 | 93 | 90 | 850 | 830 | |

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| Verified By: | Date: |
|--------------|-------|
|--------------|-------|