



City of Aurora

City Hall - Second Floor
Council Chambers
44 East Downer Place
Aurora, IL 60505

Committee of the Whole

Agenda - Final

Tuesday

April 07, 2026

5:00 PM

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

ROLL CALL

MINUTES OF THE TUESDAY, MARCH 18, 2026 COMMITTEE OF THE WHOLE MEETING

[26-0185](#) Approval of the Minutes of the Wednesday, March 18, 2026, Committee of the Whole Meeting.

MAYOR'S REPORT

PUBLIC COMMENT

REPORT OF THE BUILDING, ZONING AND ECONOMIC DEVELOPMENT COMMITTEE

The Building, Zoning and Economic Development Committee Met On March 25, 2026 and Reviewed the Following Items:

[26-0173](#) A Resolution authorizing the City of Aurora and Fox Valley Park District to enter into a non-exclusive license to use the FVPD Parcel located at 600 S. River St. for a parking lot for an initial term of ten years, with the option to be renewed for up to three successive five-year terms.

COMMITTEE RECOMMENDED: APPROVAL 4-0

[26-0181](#) A Resolution amending a Retainer Agreement for Engineering Services with Crawford, Murphy and Tilly, Inc. and also approving a not-to-exceed Planning and Special Services Agreement in the amount of \$400,400 for the Update Airport Layout Plan with Narrative Report (Airfield Geometry Study) Project ARR- 5273 with Crawford, Murphy and Tilly, Inc.

COMMITTEE RECOMMENDED: APPROVAL 4-0

REPORT OF THE FINANCE COMMITTEE

The Finance Committee Met On March 26, 2026 and Reviewed the Following Items:

- [26-0008](#) A Resolution authorizing the city to accept a grant award of \$2,000,000 from the Illinois Department of Commerce and Economic Opportunity (DCEO) and to approve a Participation Agreement between the City of Aurora and Mutual Ground for renovations to the family shelter at the Mutual Ground campus.

COMMITTEE RECOMMENDED: APPROVAL 5-0

REPORT OF THE PUBLIC HEALTH, SAFETY AND TRANSPORTATION COMMITTEE

The Public Health, Safety and Transportation Committee Meeting Scheduled for March 24, 2026 was Cancelled.

REPORT OF THE INFRASTRUCTURE & TECHNOLOGY COMMITTEE

The Infrastructure & Technology Committee Met On March 23, 2026 and Reviewed the Following Items:

- [26-0087](#) A Resolution authorizing the Director of Purchasing to execute a contract with Interiors for Business in the amount of \$175,000 for furnishings at the 311 Call Center.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [26-0105](#) A Resolution authorizing the purchase of additional and replacement vehicles & equipment for the City of Aurora fleet for \$882,628.29.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [26-0126](#) A Resolution authorizing the Director of Purchasing to purchase a one-year renewal of a DocuSign Contract Lifecycle Management (CLM) subscription from Carahsoft Technology Corporation of Reston, Virginia, for an amount not to exceed \$101,455.20.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [26-0133](#) A Resolution authorizing the Director of Purchasing to execute a contract with Insituform in the amount of \$1,344,479.50 for the 2026 Sanitary Sewer CIPP Lining Project.

COMMITTEE RECOMMENDED: APPROVAL 5-0

- [26-0147](#) A Resolution to award the Liberty St., Catherine St., Beckwith St., and Solfisburg Ave. Water Main Replacement project, located in Ward 7 to Gerardi Sewer & Water, Co., in the bid amount of \$1,849,640.00.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[26-0152](#) A Resolution to authorize the Director of Purchasing to execute a contract with Crawford, Murphy & Tilly, Aurora, IL, in the amount of \$238,100 for water main flushing.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[26-0163](#) A Resolution approving an Intergovernmental Agreement between the City of Aurora and Kane County for partial reimbursement of lead water service replacement as part of the Liberty St., Catherine St., Beckwith St., and Solfisburg Ave. Water Main Replacement Project located in Ward 7.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[26-0165](#) A Resolution authorizing the Director of Purchasing to execute a contract with Structured Solutions, LLC, in the amount of \$379,690.00 for the 2026 Manhole Rehabilitation Project.

COMMITTEE RECOMMENDED: APPROVAL 5-0

[26-0168](#) A Resolution authorizing the Director of Purchasing to enter into agreements with Graybar Electric, EverLights, Inc., and Dominion Lighting for a combined amount not to exceed \$200,000 for the purchase of lighting materials for various locations throughout the city.

COMMITTEE RECOMMENDED: APPROVAL 5-0

REPORT OF THE RULES, ADMINISTRATION AND PROCEDURES COMMITTEE

The Rules, Administration and Procedure Committee Met On March 18, 2026 and Reviewed the Following Items:

[25-1050](#) A Resolution authorizing the appointment of Marissa Martinez, Heather Shipman, and Raymond Wronkiewicz and the reappointment of Lisa McClellan and Rahman Khan Vena Mohamed to the Mayor's Sustainable Aurora Advisory Board.

COMMITTEE RECOMMENDED: APPROVAL 3-Yes, 2-No at the January 20, 2026 R.A.P. Committee Meeting.

[26-0157](#) A Resolution authorizing the appointment of Dr. Brian W. Caputo to the Deferred Compensation Administration Committee.

COMMITTEE RECOMMENDED: APPROVAL 5-0

Rules, Administration & Procedures Committee Resolutions

[26-0160](#) A Resolution authorizing the amendment to the Ward 8 Residential Grant Program.

*INFORMATION ONLY - [NO ACTION NEEDED AT C.O.W.]
COMMITTEE RECOMMENDED: APPROVAL 5-0
Enactment Number: RAP26-001*

[26-0166](#)

A Resolution authorizing the 2026 Ward 7 Scholarship Program.

*INFORMATION ONLY - [NO ACTION NEEDED AT C.O.W.]**COMMITTEE RECOMMENDED: APPROVAL 4-Yes, 0-No, 1-Abstain**Enactment Number: RAP26-002***CLOSED SESSION****ADJOURN**

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

Any individual requiring language translation and/or with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.