



# City of Aurora

## City Council

### Agenda - Final

Tuesday

August 14, 2018

6:00 PM

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City Hall - 2nd Floor Council  
Chambers  
44 East Downer Place  
Aurora, IL

#### ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### INVOCATION

#### MINUTES OF THE MEETING OF TUESDAY, JULY 24, 2018

[18-0667](#) Approval of the Tuesday, July 24, 2018 City Council Meeting Minutes.

#### APPOINTMENT OF SERGEANT-AT-ARMS

#### PRESENTATIONS

[18-0669](#) Recognition of Jovany Hernandez, winner of the Aurora Public Library Teen Talent Show 2018.

[18-0709](#) Aurora Youth Council Presentation

[18-0717](#) Recognition of the 2018 Aurora Boys Baseball Major League Champions: The Aurora Police Team.

#### PUBLIC COMMENT

#### CONSENT AGENDA

[18-0520](#) An Ordinance Establishing a Special Use Planned Development and Approving the West Aurora Campus Plan Description for the property located east of Reimer Drive, between W. Galena Boulevard and Downer Place

[18-0521](#) A Resolution Approving a Final Plan located east of Reimer Drive, between W. Galena Boulevard and Downer Place for Educational Services

[18-0591](#) A Resolution to purchase a replacement 2018 Ford Police Utility Interceptor from Currie Motors in the amount of \$31,664.00).

- [18-0609](#) A Resolution Accepting the Dedication of a Non-Exclusive Public Storm Sewer Easement and a Storm Sewer Access Easement at 1079 and 1111 S. State Route 59 being east of Commons Drive and south of 75th Street
- [18-0611](#) A Resolution accepting the improvements and maintenance security for McDonald's - 2230 S. Eola Rd..
- [18-0612](#) A Resolution accepting the improvements and maintenance security for Fresenius Med Center - 810 N. Farnsworth Ave..
- [18-0613](#) A Resolution accepting the improvements and maintenance security for Casa Dei Bambini Montessori - 4393 Liberty St..
- [18-0614](#) A Resolution accepting the improvements and maintenance security for Heartland Recycling - Watermain Extension - 213 Mettel Rd.
- [18-0615](#) A Resolution ratifying payments to United Rent a Fence for \$54,118.75 for services rendered during the 2018 event season.
- [18-0624](#) A Resolution to authorize the purchase and installation of landscaping for Fire Station 7 in the amount of \$85,721 from Twin Oaks Landscaping of Oswego, IL, and RC Wegman of Aurora, IL
- [18-0630](#) A Resolution Accepting the Dedication of an City Easement at 1995 Melissa Lane, being Lot 8 of Podolsky 88 Subdivision, Phase 1
- [18-0632](#) A Resolution Authorizing Payment to Advocate Occupational Health up to the Amount of \$200,000 Annually for Providing Occupational Health Services.
- [18-0635](#) An Ordinance vacating a 10' x 100' easement between lot 5 (1022 S Pleasure Ct) and lot 6 (1016 S Pleasure Ct) Block 1 in the Roy A Martins subdivision in Ward 4 of the City of Aurora.

### **NEW BUSINESS**

- 18-0645** A Resolution Requesting approval for City of Lights Ukulele Society to have a Music Festival during their City of Lights Ukulele Festival Event on Sunday, August 26, 2018 to be held on Water Street and Downer Place.
- 18-0690** An Ordinance authorizing and directing the Corporation Counsel to petition the Fox Metro Water Reclamation District for the annexation of the real property formerly known as the Fox Valley Golf Course.

### **REQUESTS AND REFERRALS**

- [18-0695](#) Requesting approval of a Fence Variance pursuant to Section 10.5 for the property at 696 Sheridan Street to allow for the maximum permitted height of a solid fence in the Front Yard to be increased from four feet to six feet (Claudia Rubio - 18-0695 / AU14/3-18.118-V - SB - Ward 1)

[18-0698](#) Requesting approval of a Special Use for a Video Gaming Terminal use within 2,640 feet of another licensed establishment on Lot 1 of Fox Valley East, Region 1, Unit 8 Subdivision located at 4430 Fox Valley Center Drive, Unit 108 (TW Café - 18-0698 / NA21/4-18.141-Su - SB - Ward 10)

**REPORT**

[18-0674](#) Corporate Funds Investment Report - Second Quarter, 2018

[18-0675](#) Treasurer's Report - June 2018

**BILLS**

[18-0716](#) Bill Summary and Large Bill List

**CLOSED SESSION**

**ADJOURN**