



City of Aurora

PHST COMMITTEE
MEETING REMOTE
44 East Downer Place
Aurora, IL 60507

Public Health, Safety, and Transportation Committee Action Summary

Tuesday

September 08, 2020

4:00 PM

Chairperson Scheketa Hart-Burns

Vice Chair Patty Smith

Alderman Ted Mesiacos

Alderman Judd Lofchie

Alderman Mike Saville

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TO JOIN THIS MEETING FOR PURPOSES OF PUBLIC COMMENT VIA TELEPHONE:

Phone Number: +1 312-626-6799

Meeting ID: 895-0941-5823

THOSE WISHING TO PROVIDE PUBLIC COMMENT MUST PRE-REGISTER WITH THE AGENDA CLERK NO LATER THAN 2:00 PM ON SEPTEMBER 8, 2020 - VIA EMAIL: aldermensoffice@aurora-il.org OR VOICEMAIL AT 630-256-3020. SPEAKERS MUST PROVIDE THEIR NAME, TELEPHONE NUMBER FROM WHICH THE MEETING WILL BE ACCESSED AND THE TOPIC OF THEIR COMMENT. THE PUBLIC IS ADVISED THAT ALL TELEPHONE NUMBER AND PARTICIPANT NAMES MAY BE VISIBLE TO THE PUBLIC.

CALL TO ORDER:

Chairperson Hart-Burns called the meeting to order at 4:00pm.

ROLL CALL

OTHERS PRESENT

Robert Taht

City of Aurora:

Deb Lang, Law Department; Jolene Coulter, Purchasing; Jennifer Stallings, City Clerk; Alex Voigt, Mayor's Office; Mike Doerzaph, Aurora Police Department; Miguel Flores, IT; Jaqueline Hobday, Aurora Police Department; Jeane Beck, Aldermen's Office.

APPROVAL OF MINUTES

Approval of the minutes from the Public Health, Safety and Transportation Committee meeting held on August 11, 2020.

A motion was made by Alderman Saville, seconded by Alderman Mesiacos, that this agenda item be accepted and filed. The motion carried.

PUBLIC COMMENT

AGENDA

A Resolution to execute an agreement between the City and Aurora Downtown regarding the scope of work, management, and deployment of taxes generated by levies filed against property within SSA One.

A motion was made by Alderman Lofchie, seconded by Alderman Saville, that this agenda item be recommended for approval. The motion carried.

A Resolution authorizing an agreement with the Fox Valley Park District Police Department, through the Fox Valley Park District, and the Aurora Police Department, through the City of Aurora, for emergency dispatch services.

A motion was made by Alderman Saville, seconded by Alderman Lofchie, that this agenda item be recommended for approval. The motion carried.

A Resolution establishing the maximum number of Class B: On-Site Consumption licenses (unofficially related to the application from Q Bar North, Inc. d/b/a Saddle Up @ Q, located at 4440 Ogden Avenue, Aurora, Illinois 60504).

A motion was made by Alderman Lofchie, seconded by Alderman Saville, that this agenda item be recommended for approval. The motion carried.

Tag Day: Girl Scouts of Greater Chicago and Northwest Indiana Fall Product Program from October 1, 2020 to October 18, 2020.

Door-to-Door cookie sales January 1, 2021 to January 17, 2021.

This Information/Discussion Only was forwarded as information only

ADJOURNMENT:

A motion was made by Alderman Saville, seconded by Alderman Lofchie, that this meeting be adjourned. Chairperson Hart-Burns adjourned the meeting at 4:16pm. The motion carried.

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

ANY INDIVIDUAL WITH A DISABILITY REQUESTING A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE IN A PUBLIC MEETING SHOULD CONTACT THE ALDERMEN'S OFFICE AT LEAST 48 HOURS IN ADVANCE OF THE SCHEDULED MEETING. THE ALDERMEN'S OFFICE CAN BE REACHED IN PERSON AT 44 E. DOWNER PLACE, AURORA ILLINOIS, VIA TELEPHONE AT 630-256-3020, OR VIA E-MAIL AT ALDERMENOFFICE@AURORA-IL.ORG. EVERY EFFORT WILL BE MADE TO ALLOW FOR MEETING PARTICIPATION.

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