



City of Aurora

Public Health, Safety, and Transportation Committee Agenda - Final

**Tuesday
September 08, 2020
4:00 PM**

PHST COMMITTEE MEETING
REMOTE ACCESS
44 East Downer Place
Aurora, IL 60507

Chairperson Scheketa Hart-Burns
Vice Chair Patty Smith
Alderman Ted Mesiacos
Alderman Judd Lofchie
Alderman Mike Saville

**THIS COMMITTEE MEETING WILL BE VIEWABLE VIA REMOTE ACCESS ONLINE AT:
www.aurora-il.org or www.facebook.org/cityofauroraIL**

**TO JOIN THIS MEETING FOR PURPOSES OF PUBLIC COMMENT VIA TELEPHONE:
Phone Number: +1 312-626-6799
Meeting ID: 895-0941-5823**

**THOSE WISHING TO PROVIDE PUBLIC COMMENT MUST PRE-REGISTER WITH THE
AGENDA CLERK NO LATER THAN 2:00 PM ON SEPTEMBER 8, 2020 - VIA EMAIL:
aldermensoffice@aurora-il.org OR VOICEMAIL AT 630-256-3020. SPEAKERS MUST
PROVIDE THEIR NAME, TELEPHONE NUMBER FROM WHICH THE MEETING WILL BE
ACCESSED AND THE TOPIC OF THEIR COMMENT. THE PUBLIC IS ADVISED THAT
ALL TELEPHONE NUMBER AND PARTICIPANT NAMES MAY BE VISIBLE TO THE
PUBLIC.**

CALL TO ORDER:

ROLL CALL

OTHERS PRESENT

APPROVAL OF MINUTES

20-0480 Approval of the minutes from the Public Health, Safety and Transportation
Committee meeting held on August 11, 2020.

PUBLIC COMMENT

AGENDA

20-0539 A Resolution to execute an agreement between the City and Aurora Downtown
regarding the scope of work, management, and deployment of taxes generated by
levies filed against property within SSA One.

20-0542 A Resolution authorizing an agreement with the Fox Valley Park District Police
Department, through the Fox Valley Park District, and the Aurora Police
Department, through the City of Aurora, for emergency dispatch services.

- 20-0545** A Resolution establishing the maximum number of Class B: On-Site Consumption licenses (unofficially related to the application from Q Bar North, Inc. d/b/a Saddle Up @ Q, located at 4440 Ogden Avenue, Aurora, Illinois 60504.)
- 20-0547** Tag Day: Girl Scouts of Greater Chicago and Northwest Indiana Fall Product Program from October 1, 2020 to October 18, 2020. Door-to-Door cookie sales January 1, 2020 to January 17, 2020.

ADJOURNMENT:

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

ANY INDIVIDUAL WITH A DISABILITY REQUESTING A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE IN A PUBLIC MEETING SHOULD CONTACT THE ALDERMEN'S OFFICE AT LEAST 48 HOURS IN ADVANCE OF THE SCHEDULED MEETING. THE ALDERMEN'S OFFICE CAN BE REACHED IN PERSON AT 44 E. DOWNER PLACE, AURORA ILLINOIS, VIA TELEPHONE AT 630-256-3020, OR VIA E-MAIL AT ALDERMENSOFFICE@AURORA-IL.ORG. EVERY EFFORT WILL BE MADE TO ALLOW FOR MEETING PARTICIPATION.

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[For agendas prior to August 1, 2013, please visit <http://aurora-il.org/agendasearch.php>
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