



# City of Aurora

## Infrastructure and Technology Committee Agenda - Final

**Monday  
August 24, 2020  
4:00 PM**

I&T COMMITTEE MEETING  
REMOTE ACCESS  
44 E. Downer Place  
Aurora, IL 60507

Chairperson Juany Garza  
Vice Chair Bill Donnell  
Alderman Sherman Jenkins  
Alderman Judd Lofchie  
Alderman Ted Mesiacos

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**THIS COMMITTEE MEETING WILL BE VIEWABLE VIA REMOTE ACCESS ONLINE AT:  
[www.aurora-il.org](http://www.aurora-il.org) or [www.facebook.org/cityofaurorall](https://www.facebook.org/cityofaurorall)**

**TO JOIN THIS MEETING FOR PURPOSES OF PUBLIC COMMENT VIA TELEPHONE:  
Phone Number: +1 312-626-6799  
Meeting ID: 892 5328 4343**

**THOSE WISHING TO PROVIDE PUBLIC COMMENT MUST PRE-REGISTER WITH THE  
AGENDA CLERK NO LATER THAN 2:00 PM ON AUGUST 24, 2020 - VIA EMAIL:  
[aldermensoffice@aurora-il.org](mailto:aldermensoffice@aurora-il.org) OR VOICEMAIL AT 630-256-3020. SPEAKERS MUST  
PROVIDE THEIR NAME, TELEPHONE NUMBER FROM WHICH THE MEETING WILL BE  
ACCESSED AND THE TOPIC OF THEIR COMMENT. THE PUBLIC IS ADVISED THAT  
ALL TELEPHONE NUMBER AND PARTICIPANT NAMES MAY BE VISIBLE TO THE  
PUBLIC.**

**CALL TO ORDER:**

**ROLL CALL**

**OTHERS PRESENT**

**APPROVAL OF MINUTES**

**20-0489** Approval of the minutes from the Infrastructure and Technology Committee  
meeting held on Monday, August 10, 2020

**PUBLIC COMMENT**

**AGENDA**

**20-0467** A Resolution to Award a Contract for the Lime Sludge Removal and Disposal for  
the Water Production Division

- 20-0490** A Resolution Awarding the 2020 Sanitary Sewer CIPP Lining contract to Visu-Sewer of Illinois, LLC, 9014 S. Thomas Ave, Bridgeview, IL 60455 in the amount of eight hundred ninety-eight thousand, seven hundred and ninety-seven dollars and zero cents (\$898,797.00).

**CLOSED SESSION**

**ADJOURNMENT:**

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

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