

FINAL PLAT OF SUBDIVISION THE SECOND RESUBDIVISION OF FOX VALLEY EAST REGION I UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS. LOT 2A SEE SHEET 4 OF 6 \$83'02'45"W 391.16' N03°24'40"E(R=M)_ 56.57'(R=M) GRAPHIC SCALE (IN FEET) CROSS ACCESS 1 inch = 40 ft.EASEMENT — PER DOC. R2021-096023 LOT 2 THE FIRST RESUBDIVISION OF FOX VALLEY EAST REGION I UNIT NO. 1 DOCUMENT R2021-096023 CITY EASEMENT PER DOC. R2021-096023 LOT 3A 201,254 SQ. FT. 4.620 AC. R=87.00'(R=M)_A=53.18'(R=M) CH = 52.36'(R = M)CB=N10°46'25"E(R=M) CROSS ACCESS EASEMENT PER DOC. R2021-096023 N40°34'03"W(R=M) 22.02'(R=M) EASEMENT LEGEND A 20' STORM EASEMENT PER DOCUMENT NUMBER R76-81729 B STORM EASEMENT PER DOCUMENT NUMBER R76-81729 10' COMED AND ILLINOIS BELL TELEPHONE EASEMENT PER DOCUMENT NUMBER R76-81729, R76-81731 D 10' WATERMAIN EASEMENT PER DOCUMENT NUMBER R76-81729 LOT 1A E 20' SANITARY EASEMENT PER DOCUMENT NUMBER R76-81729 10' NORTHERN ILLINOIS GAS EASEMENT PER DOCUMENT NUMBER R76-81729 ACCESS EASEMENT PER DOCUMENT NUMBER R76-81729

Know what's below.
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PROJECT
Fox Valley Mall
Centennial REC
Aurora, IL

SURVEYING LTD SURVEYING LTD STAKES TOPOGRAPHY • CONSTRUCTION STAKES WOODS PARKWAY, STE. 100

SCALE: 1" = 40'

J: \PSDATA\2021 PROJECTS\21.0147\21.0147-04 PLAT\21.0147-04 POSUB.DWG PROJ. NO.: 21.0147-0

LEGEND

ABBREVIATIONS

LINE LEGEND

---- LOT LINE

--- EASEMENT LINE

—-— CENTERLINE

--- SECTION LINE

SET 7/8" O.D.I.P.

UNLESS OTHERWISE NOTED

SET CONCRETE MONUMENT UNLESS OTHERWISE NOTED

SET CROSS IN CONCRETE

O.D.I.P. = OUTSIDE DIAMETER IRON PIPE

(C) = CALCULATED BEARING OR DISTANCE

(R) = RECORD BEARING OR DISTANCE (M) = MEASURED BEARING OR DISTANCE

(D) = DEED BEARING OR DISTANCE B.S.L. = BUILDING SETBACK LINE

U.E. = UTILITY EASEMENT
D.E. = DRAINAGE EASEMENT
P.U.E. = PUBLIC UTILITY EASEMENT

P.O.C. = POINT OF COMMENCEMENT P.O.B. = POINT OF BEGINNING

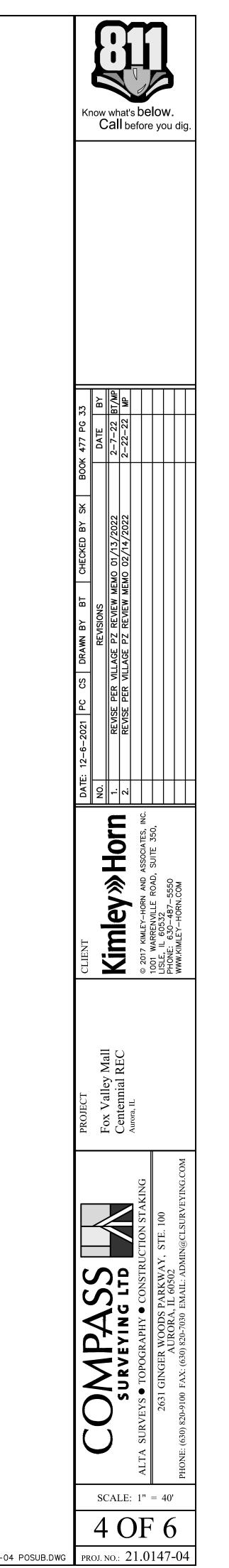
P.U. & D.E. = PUBLIC UTILITY AND DRAINAGE EASEMENT

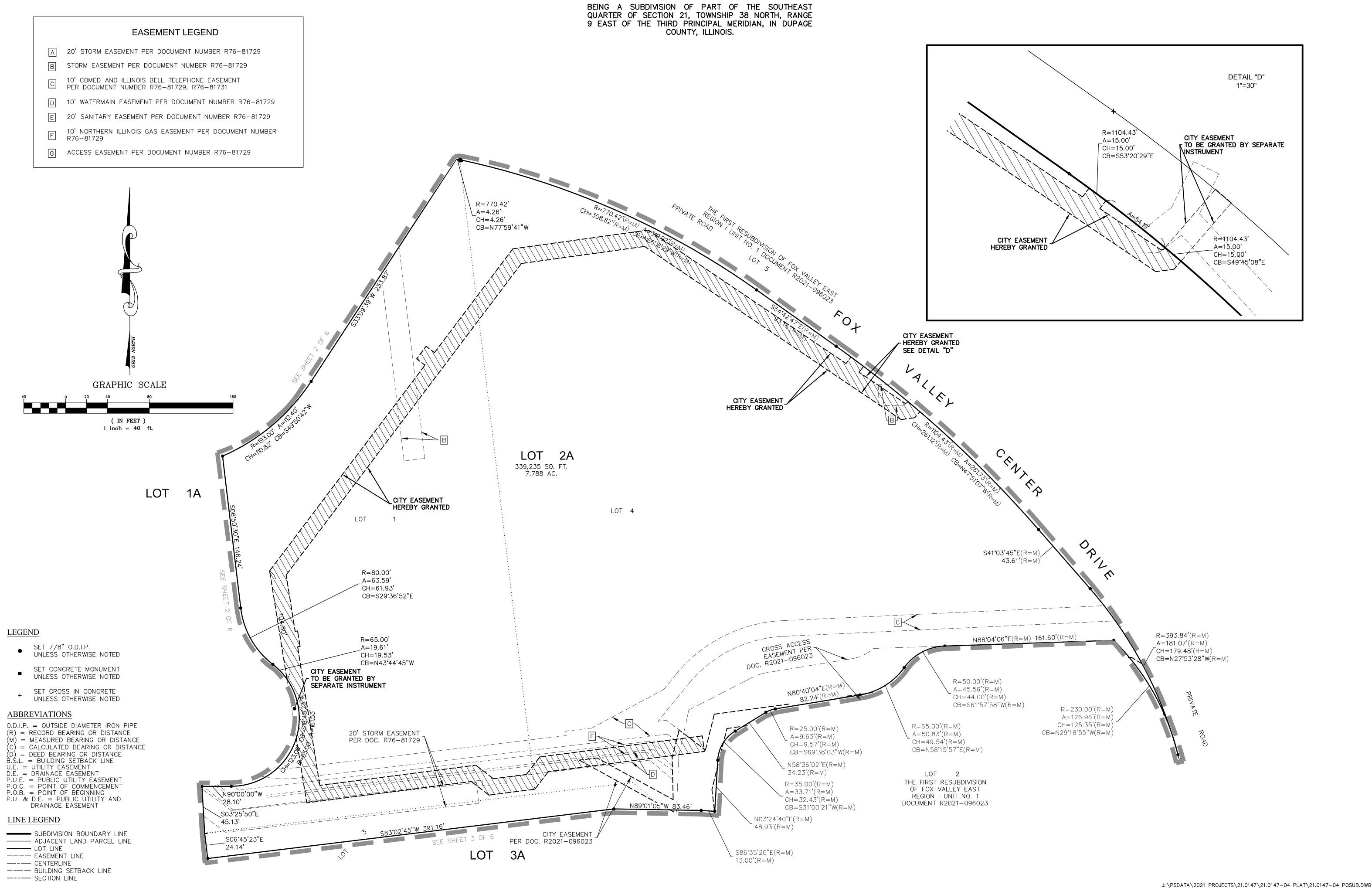
SUBDIVISION BOUNDARY LINE
ADJACENT LAND PARCEL LINE

---- BUILDING SETBACK LINE

UNLESS OTHERWISE NOTED

FINAL PLAT OF SUBDIVISION THE SECOND RESUBDIVISION OF FOX VALLEY EAST REGION I UNIT NO. 1





FINAL PLAT OF SUBDIVISION

THE SECOND RESUBDIVISION OF FOX VALLEY EAST REGION I UNIT NO. 1

BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

OWNER'S CERTIFICATE - (LOT 1A AND PART OF LOT 2A)

THIS IS TO CERTIFY THAT FOX VALLEY MALL LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS THE RECORD OWNER OF PART OF LOT 1 OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED HEREON, DOES HEREBY CONSENT TO THE SUBDIVISION OF SAID PROPERTY, AND THE VARIOUS DEDICATIONS, GRANTS AND RESERVATIONS OF EASEMENT AND RIGHTS—OF—WAY DEPICTED HEREON.

ALSO, THIS IS TO CERTIFY THAT AND BELIEF, SAID SUBDIVISION PRAIRIE SCHOOL DISTRICT 204.				
DATED AT		THIS	DAY	OF

______, 20______,

FOX VALLEY MALL LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: US CENTENNIAL MALLS JV, LLC,
A DELAWARE LIMITED LIABILITY COMPANY
ITS SOLE MEMBER

BY: CENTENNIAL/USEF MANAGER, LLC, A DELAWARE LIMITED LIABILITY COMPANY ITS MANAGING MEMBER

BY:		
NAME:	STEVEN LEVIN	
TITLE:	PRESIDENT	

NOTARY'S CERTIFICATE - (LOT 1A AND PART OF LOT 2A)

STATE OF TEXAS) SS COUNTY OF DALLAS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATORY OF THE FOREGOING OWNER'S CERTIFICATE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THIS PLAT, AND THAT SAID INDIVIDUAL APPEARED BEFORE ME AND ACKNOWLEDGED THAT HE SIGNED THIS PLAT AS HIS FREE AND VOLUNTARY ACT ON BEHALF OF THE ABOVE LIMITED LIABILITY COMPANY.

GIVEN	UNDER	MY	HAND	AND	NOTARIAL	SEAL	THIS	 DAY	OF.	 20
	_•									

NOTARY: ______ PRINT NAME: _____

SEAL

MORTGAGEE'S CERTIFICATE

STATE OF TEXAS) SS COUNTY OF DALLAS)

THE UNDERSIGNED, AS AN AUTHORIZED OFFICER OF JPMORGAN CHASE BANK. N.A., A NATIONAL BANKING ASSOCIATION, IN ITS CAPACITY AS ADMINISTRATIVE AGENT FOR ITSELF AND OTHER LENDERS, DOES HEREBY CERTIFY THAT SUCH ENTITY IS THE MORTGAGEE OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED HEREON UNDER PROVISIONS OF THAT CERTAIN MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT DATED OCTOBER 11, 2016, AND RECORDED ON OCTOBER 12, 2016 WITH THE OFFICE OF THE COUNTY RECORDER IN AND FOR DUPAGE COUNTY, ILLINOIS (THE "RECORDS") AS DOCUMENT NO. R2016-112006, ÁS RE-RECORDED TO CORRECT A SCRIVENER ERROR ON FEBRUARY 23, 2017 AS DOCUMENT NO. R2017-018887 IN THE RECORDS, (COLLECTIVELY, THE "MORTGAGE"), AND THAT AS MORTGAGEE IT HEREBY CONSENTS TO THE SUBDIVISION OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED HEREON AND TO THE VARIOUS DEDICATIONS, GRANTS AND RESERVATIONS OF EASEMENTS AND RIGHTS-OF-WAY DEPICTED HEREON.

DATED AT DALLAS, TEXAS, THIS __ DAY OF ____, 20____

BY: JPMORGAN CHASE BANK, N.A., A NATIONAL BANKING ASSOCIATION, AS ADMINISTRATIVE AGENT

BY: DIANE M. CHAVEZ

ITS: AUTHORIZED OFFICER

NOTARY'S CERTIFICATE

STATE OF TEXAS)

COUNTY OF DALLAS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DOES HEREBY CERTIFY THAT THE FOREGOING SIGNATORY OF THE MORTGAGEE CERTIFICATE, _______, ACTING IN HER CAPACITY AS AN AUTHORIZED OFFICER OF JPMORGAN CHASE BANK, N.A., A NATIONAL BANKING ASSOCIATION, IN ITS CAPACITY AS ADMINISTRATIVE AGENT, IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THIS PLAT AS AUTHORIZED OFFICER FOR SAID MORTGAGEE, AND SUCH AUTHORIZED OFFICER APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED [HIS] [HER] EXECUTION OF THIS PLAT TO BE THE FREE AND VOLUNTARY ACT AND DEED ON BEHALF OF OF JPMORGAN CHASE BANK, N.A., A NATIONAL BANKING ASSOCIATION, AS ADMINISTRATIVE AGENT.

NOTARY PUBLIC MY COMMISSION EXPIRES:

OWNER'S CERTIFICATE - (LOT 3A AND PART OF LOT2A)

FOX VALLEY SP LLC, A DELAWARE LIMITED LIABILITY COMPANY, THE RECORD OWNER OF THE PROPERTY DESCRIBED AS PARTS OF LOTS 1, 3 AND 4, IN THE SURVEYOR'S CERTIFICATE AFFIXED HEREON, DOES HEREBY CONSENT TO THE SUBDIVISION OF SAID PROPERTY, AND THE VARIOUS DEDICATIONS, GRANTS AND RESERVATIONS OF EASEMENT AND RIGHTS—OF—WAY DEPICTED HEREON.

ALSO, THIS IS TO CERTIFY THAT TO THE BEST OF SAID OWNER'S KNOWLEDGE AND BELIEF, SAID SUBDIVISION LIES ENTIRELY WITHIN THE LIMITS OF INDIAN PRAIRIE SCHOOL DISTRICT 204.

DATED AT ______, ____, THIS _____, DAY OF ______, 20____.

FOX VALLEY SP, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: US CENTENNIAL MALLS JV II, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SOLE MEMBER

BY: CENTENNIAL/USEF MANAGER, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS MANAGING MEMBER

> BY: _____ NAME: STEVEN LEVIN TITLE: PRESIDENT

NOTARY'S CERTIFICATE- (LOT 3A AND PART OF LOT2A)

STATE OF TEXAS)
) SS
COUNTY OF DALLAS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATORY OF THE FOREGOING OWNER'S CERTIFICATE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THIS PLAT, AND THAT SAID INDIVIDUAL APPEARED BEFORE ME AND ACKNOWLEDGED THAT HE SIGNED THIS PLAT AS HIS FREE AND VOLUNTARY ACT ON BEHALF OF THE ABOVE DESCRIBED LIMITED LIABILITY COMPANY.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS DAY OF

,,,	·—
NOTARY:	
PRINT NAME	

SEAL

MORTGAGE CERTIFICATE - (LOT 3A AND PART OF LOT2A)

______ AS DOCUMENT _____,

HEREBY CERTIFY THAT ______(LENDING INSTITUTION)

______ IS THE MORTGAGEE OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED HEREON, AND THAT AS SUCH IT DOES HEREBY ACKNOWLEDGE THE PROVISIONS OF THE OWNERS CERTIFICATE, AFFIXED HEREON.

DATED THIS _____, 20_____, 20_____.

SIGNATURE
PLEASE TYPE/PRINT THE AUTHORIZED INDIVIDUAL'S NAME, TITLE,
CORPORATION/COMPANY NAME, AND ADDRESS:

AFFIX CORPORATE SEAL IF APPROPRIATE

NOTARY'S CERTIFICATE (LOT 3A AND PART OF LOT2A)

STATE OF ______)

COUNTY OF _____)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATOR OF THE MORTGAGE CERTIFICATE, IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS MORTGAGEE, APPEARED AND DELIVERED THE SAID INSTRUMENT AT THEIR OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION AS OWNER, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND THE SAID MORTGAGEE DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE OR SHE AS CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION DID AFFIX SAID SEAL OF SAID CORPORATION TO SAID INSTRUMENT AS HIS OR HER OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, AS OWNER, AS AFORESAID, FOR THE USES AND PURPOSES THEREIN SET FORTH.

NOTARY'S SEAL

SURFACE WATER STATEMENT

TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF THIS SUBDIVISION OR ANY PART THEREOF, OR, THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD FOR DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SURDIVISION

OWNER OR ATTORNEY	
PLEASE TYPE/PRINT NAME	
ENGINEER	

PLEASE TYPE/PRINT NAME

now what's **below**. **Call** before you dig.

33	ВУ	BT/MP	MP			
BOOK 477 PG 33	DATE	2-7-22 BT/MP	2-22-22 MP			
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DATE: 12-6-2021 PC CS DRAWN BY BT		REVIS	REVIS			
DATE:	NO.		2.			

Kimley» Horn
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PROJECT
Fox Valley Mall
Centennial REC
Aurora, IL

URVEYING LTD
TOPOGRAPHY • CONSTRUCTION STAKING
GINGER WOODS PARKWAY, STE. 100
AURORA, IL 60502

SURVI SURVEYS • TOPOG 2631 GINGER

SCALE: N/A

J:\PSDATA\2021 PROJECTS\21.0147\21.0147-04 PLAT\21.0147-04 POSUB.DWG

FINAL PLAT OF SUBDIVISION

THE SECOND RESUBDIVISION OF FOX VALLEY EAST REGION I UNIT NO. 1

BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

CITY COUNCIL CERTIFICATE STATE OF ILLINOIS)
APPROVED THIS DAY OF A.D., 20, BY THE CITY COUNCIL OF THE CITY OF AURORA, PURSUANT TO ORDINANCE/RESOLUTION NUMBER
BY:
ATTEST:CITY CLERK
CITY ENGINEER'S CERTIFICATE STATE OF ILLINOIS) SS COUNTY OF KANE)
I, THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF AURORA, DUPAGE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THIS DOCUMENT IS APPROVED UNDER MY OFFICES THIS DAY OF A.D., 20
CITY ENGINEER
PLEASE TYPE/PRINT NAME
COUNTY CLERK'S CERTIFICATE STATE OF ILLINOIS) SS COUNTY OF DuPAGE)
I, THE UNDERSIGNED, AS COUNTY CLERK OF DUPAGE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID OR FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND DEPICTED HEREON. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT DEPICTED HEREON.
GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT WHEATON, ILLINOIS, THIS DAY OF, A.D., 20
COUNTY CLERK
PLEASE TYPE / PRINT NAME
COUNTY RECORDER'S CERTIFICATE
STATE OF ILLINOIS))SS COUNTY OF DuPAGE)
I, THE UNDERSIGNED, AS THE RECORDER OF DEEDS FOR DuPAGE COUNTY DO HEREBY CERTIFY THAT INSTRUMENT NUMBER
RECORDER OF DEEDS
PLEASE TYPE / PRINT NAME
PLANNING AND ZONING COMMISSION CERTIFICATE
STATE OF ILLINOIS))SS COUNTY OF KANE)
I, THE UNDERSIGNED, AS CHAIRMAN OF THE PLANNING COMMISSION OF THE CITY OF AURORA, KANE AND DUPAGE COUNTIES, ILLINOIS, DO HEREBY CERTIFY THAT THIS DOCUMENT HAS BEEN APPROVED BY SAID PLANNING COMMISSION THIS DAY OF A.D., 20
PLANNING COMMISSION, CITY OF AURORA
CHAIRMAN
PLEASE TYPE/PRINT NAME

CITY EASEMENT

A CITY EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF AURORA ("CITY") AND ITS FRANCHISEES, PERMITES OR LICENSEES FOR ALL AREAS HEREON PLATTED AND DESIGNATED "CITY EASEMENT", TO CONSTRUCT, INSTALL, RECONSTRUCT, REPAIR, REMOVE, REPLACE, INSPECT, MAINTAIN AND OPERATE UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS AND LINES IN, UNDER, OVER, ACROSS, ALONG AND UPON THE SURFACE OF SAID EASEMENT, INCLUDING BUT NOT LIMITED TO THE FOLLOWING WITHOUT LIMITATION, WATER MAINS, STORMWATER RUNOFF, STORM SEWERS, SANITARY SEWERS, GAS MAINS, TELEPHONE CABLES, ELECTRICAL LINES, AND CABLE TELEVISION AND WHERE ADJACENT TO PUBLIC RIGHT OF WAY OR STORMWATER CONTROL EASEMENTS FOR PUBLIC PEDESTRIAN EGRESS AND INGRESS TO SIDEWALKS OR PATHWAY SYSTEMS. NO ENCROACHMENT OF ANY KIND SHALL BE ALLOWED WITHIN SAID EASEMENT UNLESS THE CITY DETERMINES THAT SAID ENCROACHMENT SHALL NOT INTERFERE WITH THE PROPER FUNCTIONING OF ALL SUCH PERMITTED USES, SUCH AS ENCROACHMENT BY NON-INTERFERING GARDENS, SHRUBS AND OTHER LANDSCAPING MATERIAL. THE CITY AND ITS FRANCHISEES, PERMITEES OR LICENSEES WITH PERMITS FROM THE CITY MAY ENTER UPON SAID EASEMENT FOR THE USES HEREIN SET FORTH AND HAVE THE RIGHT TO CUT, TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS WITHIN THE AREAS DESIGNATED "CITY EASEMENT" WHICH ENCROACH ON AND INTERFERE WITH THE CONSTRUCTION, INSTALLATION, REPCASEMENT" WHICH ENCROACH ON AND INTERFERE WITH THE CONSTRUCTION, INSTALLATION, AND DISTRIBUTION SYSTEMS AND SUCH FACILITIES APPURTENANT THERETO.

FOLLOWING ANY WORK TO BE PERFORMED BY CITY FRANCHISEES, PERMITEES OR LICENSEES WITH PERMITS FROM THE CITY, IN THE EXERCISE OF THE EASEMENT RIGHTS GRANTED HEREIN, SAID ENTITIES SHALL MAKE SURFACE RESTORATIONS, INCLUDING BUT NOT, LIMITED TO THE FOLLOWING: BACKFILL ANY TRENCH, RESTORE CONCRETE AND ASPHALT SURFACES, TOPSOIL AND SEED, REMOVE EXCESS DEBRIS, MAINTAIN AREA IN A GENERALLY CLEAN AND WORKMANLIKE CONDITION. ALL SAID RESTORATION SHALL BE COMPLETED IN ACCORDANCE WITH CITY STANDARDS AND SUBJECT TO CITY APPROVAL.

FOLLOWING ANY WORK TO BE PERFORMED BY THE CITY IN THE EXERCISE OF ITS EASEMENT RIGHTS GRANTED HEREIN, THE CITY SHALL HAVE NO OBLIGATION WITH RESPECT TO SURFACE RESTORATION, INCLUDING BUT NOT LIMITED TO, THE LAWN OR SHRUBBERY.

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED AND RESUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1, 3 AND 4, IN THE FIRST RESUBDIVISION OF FOX VALLEY EAST, REGION I UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 2021 AS DOCUMENT R2021-096023, DUPAGE COUNTY, ILLINOIS.

THE PLAT HEREON DRAWN IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY AND ACCURATELY DEPICTS SAID PROPERTY. DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT THE PROPERTY SHOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE CORPORATE LIMITS OF A MUNICIPALITY WHICH HAS ADOPTED A COMPREHENSIVE PLAN AND WHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AND THAT THE PLAT MEETS THE PROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPAL CODE. I FURTHER CERTIFY THAT, BASED UPON A REVIEW OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP 17043C0139J COMMUNITY NUMBER 170320 PANEL NUMBER 139 OF 287, EFFECTIVE DATE AUGUST 1, 2019, NO PORTION OF THE DESCRIBED PROPERTY IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA.

GIVEN UNDER MY HAND AND SEAL THIS _____ DAY OF ____ A.D., 20____.

COMPASS SURVEYING LTD
2631 GINGER WOODS PARKWAY
AURORA, ILLINOIS 60502
PROFESSIONAL DESIGN FIRM
LAND SURVEYOR CORPORATION NO. 184-002778
LICENSE EXPIRES 4/30/2023

BY: 3509
SIGNATURE NUMBER

SCOTT C. KREBS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3509
LICENSE EXPIRES 11/30/2022

PLEASE TYPE / PRINT THE AUTHORIZED INDIVIDUAL'S NAME, TITLE, CORPORATION / COMPANY NAME AND ADDRESS:

SCOTT C. KREBS, P.L.S.
PROJECT MANAGER
COMPASS SURVEYING LTD
2631 GINGER WOODS PARKWAY, SUITE 100
AURORA, ILLINOIS 60502

SURVEYOR'S AUTHORIZATION TO RECORD

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

I HEREBY DESIGNATE THE CITY OF AURORA, AND/OR REPRESENTATIVES THEREOF, TO RECORD THIS PLAT, A TRUE COPY OF WHICH HAS BEEN RETAINED BY ME TO ASSURE NO CHANGES HAVE BEEN MADE TO SAID PLAT.

DATED THIS_____ DAY OF_____, 20___, AT AURORA, KANE COUNTY, ILLINOIS.

COMPASS SURVEYING LTD
PROFESSIONAL DESIGN FIRM
LAND SURVEYOR CORPORATION NO. 184-002778
LICENSE EXPIRES 4/30/2023

SCOTT C. KREBS
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3509
LICENSE EXPIRES 11/30/2022

Know what's below.
Call before you dig

33	ВУ	BT/MP	MP					
BOOK 477 PG 33	DATE	2-7-22 BT/MP	2-22-22 MP					
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Kimley» Horn
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1001 WARRENVILLE ROAD, SUITE 350,
LISLE, IL 60532
PHONE: 630-487-5550

PROJECT
Fox Valley Mall
Centennial REC

SURVEYING LTD

SURVEYING LTD

EYS • TOPOGRAPHY • CONSTRUCTION STAKING

2631 GINGER WOODS PARKWAY, STE. 100

AURORA, IL 60502

SCALE: N/A

6 OF 6

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