

City of Aurora

PHST COMMITTEE MEETING REMOTE 44 East Downer Place Aurora, IL 60507

Public Health, Safety, and Transportation Committee Meeting Minutes - Final

Tuesday
November 10, 2020
4:00 PM

Chairperson Scheketa Hart-Burns Vice Chair Patty Smith Alderman Ted Mesiacos Alderman Judd Lofchie Alderman Mike Saville

THIS COMMITTEE MEETING WILL BE VIEWABLE VIA REMOTE ACCESS ONLINE AT: www.aurora-IL.org or www.facebook.org/cityofauroralL

TO JOIN THIS MEETING FOR PURPOSES OF PUBLIC COMMENT VIA TELEPHONE:

Phone Number: +1 312-626-6799 Meeting ID: 826-1066-8868

THOSE WISHING TO PROVIDE PUBLIC COMMENT MUST PRE-REGISTER WITH THE AGENDA CLERK NO LATER THAN 2:00 PM ON NOVEMBER 10, 2020 - VIA EMAIL AT aldermensoffice@aurora-il.org OR VOICE MAIL AT 630-256-3020. SPEAKERS MUST PROVIDE THEIR NAME, TELEPHONE NUMBER FROM WHICH THE MEETING WILL BE ACCESSED AND THE TOPIC OF THEIR COMMENT. THE PUBLIC IS ADVISED THAT ALL TELEPHONE NUMBERS AND PARTICIPANT NAMES MAY BE VISIBLE TO THE PUBLIC.

CALL TO ORDER:

Chairperson Hart-Burns called the meeting to order at 4:00pm.

ROLL CALL

Present: 5 - Chairperson Scheketa Hart-Burns, Vice Chair Patty Smith, Alderman Ted Mesiacos, Alderman Judd Lofchie and Alderman Mike Saville

City of Aurora Page 1

OTHERS PRESENT

Andy Guzauskas, Priscos Family Market.

City of Aurora:

Ed Sieben, Planning and Zoning; Chris Ragona, Community Services; Miguel Flores, IT; Alex Voigt, Mayor's Office; Jennifer Stallings, City Clerk; Alderman Bill Donnell, Ward 4; Jolene Coulter, Purchasing; Deb Lang, Law Department; Cristal Colon, Aldermen's Office.

APPROVAL OF MINUTES

20-0703

Approval of the minutes from the Public Health, Safety and Transportation Committee meeting held on October 27, 2020.

A motion was made by Vice Chair Smith, seconded by Alderman Saville, that this agenda item be accepted and filed. The motion carried.

Ayes: 5

PUBLIC COMMENT

AGENDA

20-0736

A Resolution establishing the maximum number of Class A: Package Sales (Full Liquor) licenses (unofficially related to the application from Prisco's Fine Foods, Inc. d/b/a Prisco's Family Market located at 1108 Prairie Street, Aurora, Illinois 60506).

A motion was made by Alderman Lofchie, seconded by Alderman Saville, that this agenda item be recommended for approval. The motion carried.

Ayes: 5

20-0733

A Resolution authorizing Annual Action Plan Substantial Amendment 2020-#3 to modify Project CDBG-2020-10 - 605 District to convert the activity from an economic development activity to a public service activity focusing on youth education in response to the Coronavirus pandemic.

A motion was made by Vice Chair Smith, seconded by Alderman Saville, that this agenda item be recommended for approval. The motion carried.

Aves: 5

CLOSED SESSION

City of Aurora Page 2

ADJOURNMENT:

A motion was made by Alderman Saville, seconded by Alderman Lofchie, that this meeting be adjourned. Chairperson Hart-Burns adjourned the meeting at 4:11pm. The motion carried.

Ayes: 5

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

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Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Aldermen's Office at least 48 hours in advance of the scheduled meeting. The Aldermen's Office can be reached in person at 60 E. Downer Place, Aurora Illinois, via telephone at 630-256-3020 or email at aldermensoffice@aurora-il.org. Every effort will be made to allow for meeting participation.

City of Aurora Page 3