



# City of Aurora

Conference Room B, 5th Floor

44 East Downer Place  
Aurora, IL 60507

## Public Health, Safety, and Transportation Committee Agenda - Final

Tuesday

October 24, 2023

4:00 PM

Chairperson Mike Saville  
Vice Chair Bill Donnell  
Alderman John Laesch  
Alderman Ted Mesiacos  
Alderwoman Juany Garza

---

**Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please contact the Aldermen's Office at (630) 256-3020 with questions.**

### CALL TO ORDER

### ROLL CALL

### APPROVAL OF MINUTES

- 23-0787** Approval of the minutes from the Public Health, Safety and Transportation Committee meeting held on September 26, 2023.

### PUBLIC COMMENT

### AGENDA

- 23-0769** A Resolution authorizing the Director of Purchasing to purchase fire hose from Air One Equipment of South Elgin IL for the amount of \$177,223.

### CLOSED SESSION

### ADJOURNMENT

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

**VISIT OUR WEB SITE FOR CURRENT AGENDAS -  
<https://www.aurora-il.org/985/City-Council-Agendas-Minutes>**

**Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Aldermen's Office at least 48 hours in advance of the scheduled meeting. The Aldermen's Office can be reached in person at 60 E. Downer Place, Aurora Illinois, via telephone at 630-256-3020 or email at [aldermenoffice@aurora-il.org](mailto:aldermenoffice@aurora-il.org). Every effort will be made to allow for meeting participation.**