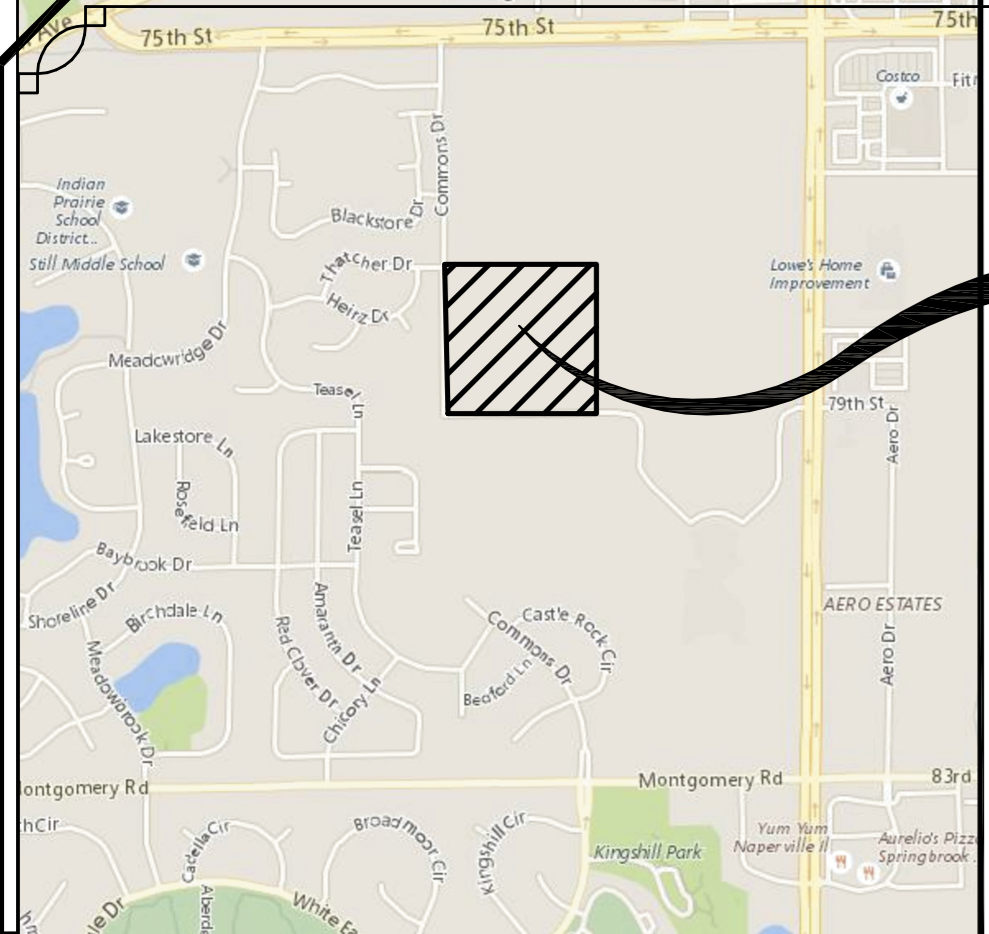


# A.L.T.A./N.S.P.S.

## LAND TITLE SURVEY

OF  
PART OF THE S.E. 1/4 OF SECTION 28-38-9



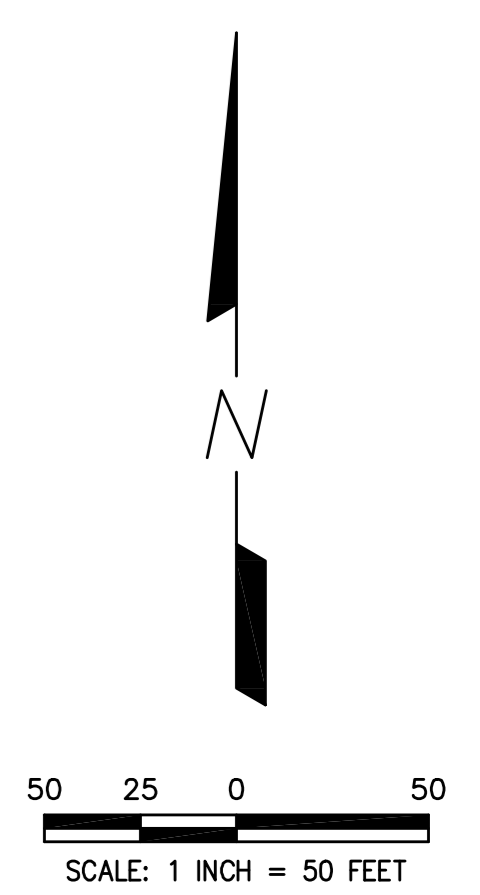
**SITE LOCATION**

**SYMBOL/LINE LEGEND**

- CATCH BASIN
- △ FLARED END SECTION
- INLET
- ◇ LIGHT POLE
- ⊙ MANHOLE
- ⊕ FIRE HYDRANT
- ⊕ WATER VALVE
- ⊕ SIGN
- ▭ CONCRETE SURFACE
- STM — STORM SEWER
- SAN — SANITARY SEWER
- W — WATER LINE

**LINE LEGEND**

- PROPERTY LINE (Heavy Solid Line)
- ADJACENT PROPERTY LINE OR RIGHT-OF-WAY LINE (Light Solid Line)
- BUILDING LINE (Long Dashed Lines)
- EASEMENT LINE/LIMITS OF EASEMENT (Short Dashed Lines)
- CENTERLINE (Single Dashed Lines)
- QUARTER SECTION LINE (Double Dashed Lines)
- SECTION LINE (Triple Dashed Lines)



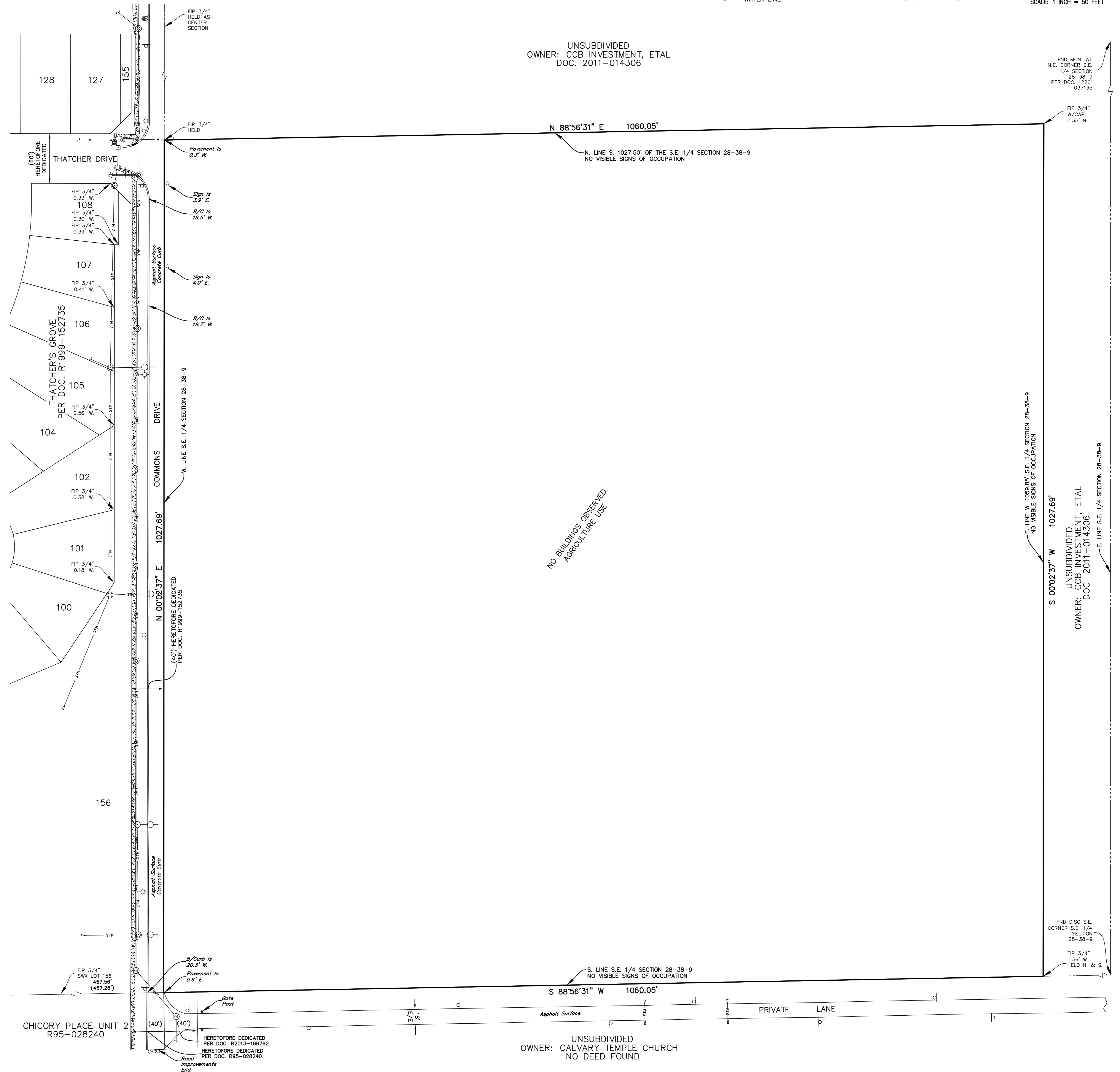
**VICINITY MAP**

**SURVEYOR'S NOTES**

1. THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION, AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES STATE THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.
2. THIS SURVEY IS NOT VALID WITHOUT THE SURVEYOR'S ORIGINAL SIGNATURE AND IMPRESSED SEAL.
3. EASEMENTS AND SERVITUDES SHOWN HEREON ARE BASED UPON A TITLE COMMITMENT ISSUED BY CHICAGO TITLE INSURANCE COMPANY IDENTIFIED AS NUMBER 17007001WF WITH AN EFFECTIVE DATE OF APRIL 20, 2017.
4. THE BEARINGS SHOWN HEREON ARE BASED UPON SOUTH LINE OF SUBJECT SITE BEING S 88°56'31" W (ASSUMED).
5. DIMENSIONS ALONG CURVES ARE ARC DISTANCES.
6. MEASUREMENTS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.
7. DIMENSIONS ENCLOSED IN ( ) INDICATE RECORD OR DEED DATA. ALL OTHER DIMENSIONS ARE MEASURED.
8. FIP = FOUND IRON PIPE (ø AS SHOWN)  
FIR = FOUND IRON ROD  
SIP = SET IRON PIPE (ø AS SHOWN)
9. BASED ON REVIEW OF FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP PANEL NO. 17043C0708H WITH AN EFFECTIVE DATE OF DECEMBER 16, 2004, IT IS OUR OPINION THAT NO PART OF THE PROPERTY DESCRIBED HEREON FALLS WITHIN A SPECIAL HAZARD ZONE PROPERTY FALLS IN ZONE X.
10. PARCEL CONTAINS 25.005 ACRES, MORE OR LESS.
11. TABLE "A" ITEM 21 LIMITS TABLE "A" ITEM 11 TO ONLY VISIBLE EVIDENCE OF UTILITIES.

**SCHEDULE B SURVEY RELATED TITLE EXCEPTION NOTES**

- J: PROPERTY SUBJECT TO COVENANTS CONDITIONS AND RESTRICTIONS PER DOC. R2002-295226: PARTICULARS DO NOT PLOT.
- M: PROPERTY SUBJECT TO TERMS AND CONDITIONS OF A RECAPTURE AGREEMENT PER DOC. R2007-079869: PARTICULARS DO NOT PLOT.



**PARCEL DESCRIPTION**

THE SOUTH 1027.50 FEET OF THE WEST 1059.85 FEET OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

**SURVEYOR'S CERTIFICATE**

TO: CHICAGO TITLE INSURANCE COMPANY  
M/I HOMES OF CHICAGO LLC.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/N.S.P.S. LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 8, 11 AND 21 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON MAY 11, 2017.

DATE OF PLAT OR MAP: JUNE 2, 2017.

PETER A. BLAESER  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3072  
MY REGISTRATION EXPIRES ON NOVEMBER 30, 2018  
PROFESSIONAL DESIGN FIRM LICENSE NUMBER 184-002937  
EXPIRES APRIL 30, 2019

**PREPARED BY:**

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DISC NO.: 743015 FILE NAME: ALTA  
DRAWN BY: TL FLD. BK. / PG. NO.: D73/22-30  
COMPLETION DATE: 6-2-17 JOB NO.: 743.015  
PROJECT REFERENCE:  
REVISIONS: