

FINAL PLAN

AMERICAN TOWER
 ATC SERVICES, INC.
 8505 FREEPORT PARKWAY
 SUITE 135
 IRVING, TX 75063
 NYSE:AMT

T-Mobile

T-MOBILE
 8550 WEST BRYN MAWR AVE.
 SUITE 100
 CHICAGO, IL 60631
 MAIN: (773) 444-5400

CONCORDIA, LTD.
 A PROFESSIONAL DESIGN FIRM
 LICENSE # 184 004952-D.B.A.

CONCORDIA WIRELESS, INC.

361 RANDY ROAD
 UNIT 101
 CAROL STREAM, IL 60188
 MAIN (847) 981-0801

DRAWN BY: BG CHECKED BY: GMS
 CHECKED BY: RH APPROVED BY: GMS

No.	Revision/Issue	Date	Initial
A	LEASE EXHIBIT	12/09/14	KC
B	REVISED LEASE EXHIBIT	01/15/15	KC
C	90% REVIEW	01/29/15	AL
D	FINAL	02/09/15	AL
E	NEW LOCATION LEASE EXHIBIT	02/15/15	BG
F	NEW LOCATION 90% REVIEW	02/25/15	JR
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H	REDESIGN	04/03/15	KC
I	UTILITY REVISION	04/09/15	JR
J	CITY COMMENTS	05/15/15	JR
K	CLIENT COMMENTS	05/22/15	JR/PS
L	REVISION	05/29/15	JR
M	CITY COMMENTS #2	08/07/15	HE

ATC # 283680
 CH67348G
LINCOLN PARK
 800 MARSEILLAISE PL
 AURORA, IL 60506

OWNER:
 FOX VALLEY PARK DISTRICT
 101 W ILLINOIS AURORA, IL 60506

OVERALL SITE PLAN

FINAL PLAN
A-0 08-07-15
 M/HE



LEGEND & SYMBOLS

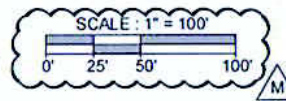
- | | | |
|---------------------------|--|------------------|
| UTILITY POLE | TREE LINE | CONCRETE |
| SIGN | CONTOUR W/ ELEVATION | ASPHALT |
| FIRE HYDRANT | EXISTING GUARDRAIL | GRAVEL |
| LIGHT STANDARD | CHAIN LINK FENCE | CULTIVATED FIELD |
| INLET | IRON FENCE | GRASS AREA |
| CATCH BASIN | WOOD FENCE | |
| MANHOLE | OVERHEAD WIRES | |
| TRAFFIC SIGNAL | LEASE AREA LINE | |
| ROW MARKER | UTILITY EASEMENT LINE | |
| IRON PIPE SET | UNDERGROUND ELECTRIC LINE | |
| IRON PIPE FOUND | UNDERGROUND FIBER LINE | |
| BUFFALO BOX | UNDERGROUND GAS LINE | |
| GROUNDING TEST WELL | UNDERGROUND TELECOMM LINE | |
| VALVE BOX | UNDERGROUND STORM/SANITARY SEWER LINE | |
| HORIZONTAL CONTROL POINT | UNDERGROUND WATER LINE | |
| GENERATOR RECEPTACLE | UNDERGROUND COMMUNICATION/ MONITORING LINE | |
| HANDICAPPED PARKING SPACE | | |
| DECIDUOUS TREE W/ SIZE | | |
| CONIFEROUS TREE W/ SIZE | | |
| BRUSH | | |

LICENSED STRUCTURAL ENGINEER
 CHI S. LEE
 081-006033
 STATE OF ILLINOIS
 8-11-15

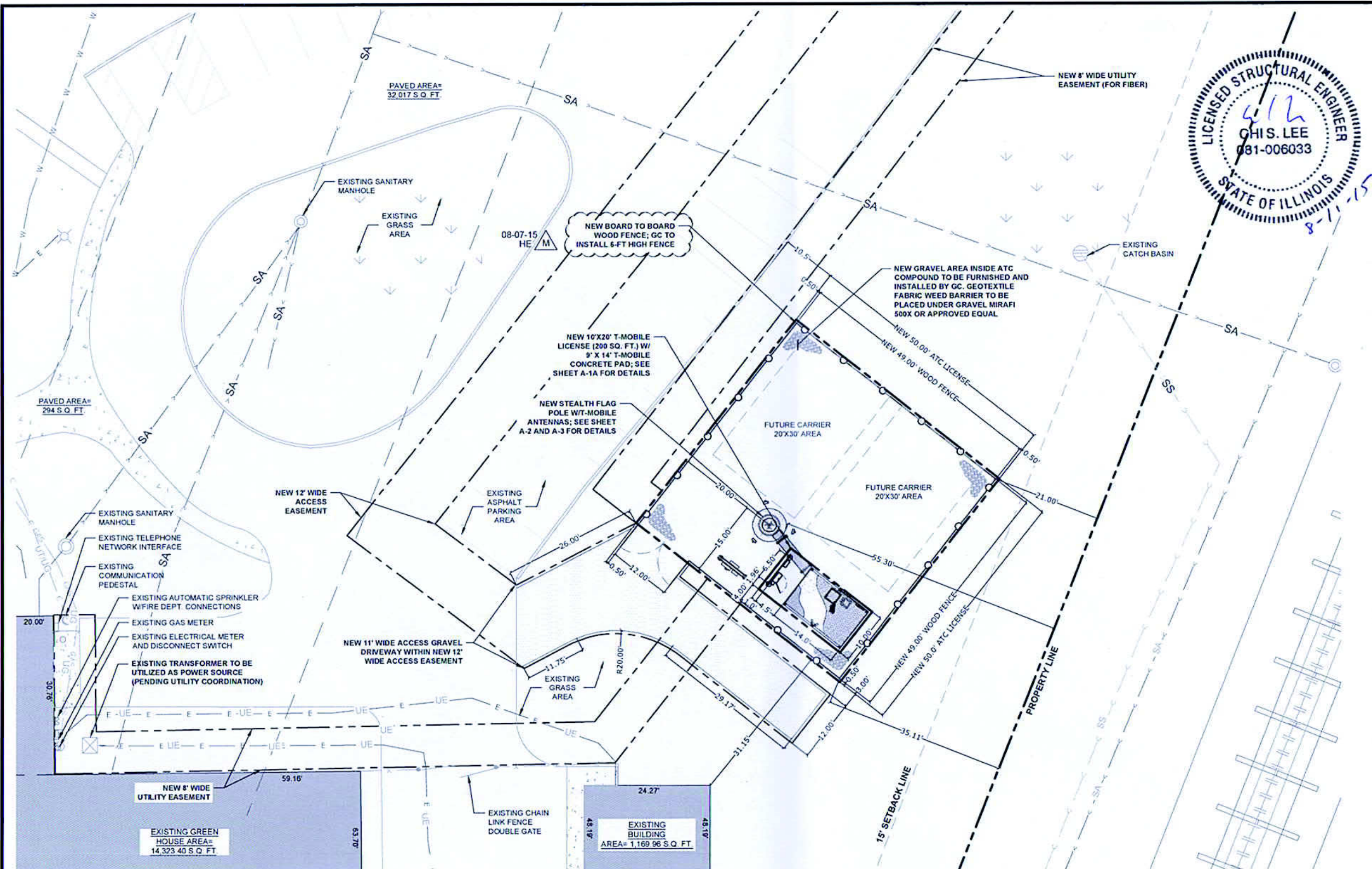
IMPORTANT NOTES:

- GC TO HIRE PUBLIC & PRIVATE LOCATE SERVICE IN ORDER TO LOCATE AND PROTECT ANY AND ALL SURFACE UTILITIES. DO NOT SCALE OFF THESE PLANS FOR ANY BELOW GRADE UTILITIES.
- THESE PLANS MAY NOT CONTAIN OR REVEAL ALL SUBSURFACE UTILITIES. GC IS RESPONSIBLE FOR LOCATING AND PROTECTING ALL UTILITIES DURING CONSTRUCTION.
- GC WILL NOT START CONSTRUCTION UNTIL AFTER THEY RECEIVE THE PRE CON PACKAGE AND HAVE A PRE CON WALK WITH THE PM.

1 OVERALL SITE PLAN
 SCALE: 1"=50' (1"=100' IF 11X17 SHEET SIZE)



POWER AND FIBER SOURCE AND ROUTE TO BE DETERMINED UPON COORDINATION W/UTILITY PROVIDER



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COMPOUND &
 DRIVEWAY PLAN

FINAL PLAN
A-1 08-07-15
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LEGEND & SYMBOLS

UTILITY POLE	IRON PIPE SET	CONIFEROUS TREE W/SIZE	UNDERGROUND ELECTRIC LINE	CONCRETE
SIGN	IRON PIPE FOUND	BRUSH	UNDERGROUND FIBER LINE	ASPHALT
TELCO PEDESTAL	BUFFALO BOX	TREE LINE	UNDERGROUND GAS LINE	GRAVEL
FIRE HYDRANT	GROUNDING TEST WELL	CONTOUR ELEVATION	UNDERGROUND TELECOMM LINE	CULTIVATED FIELD
LIGHT STANDARD	VALVE BOX	EXISTING GUARDRAIL	UNDERGROUND STORM/SANITARY SEWER LINE	GRASS AREA
INLET	HORIZONTAL CONTROL POINT	CHAIN LINK FENCE	UNDERGROUND WATER LINE	
CATCH BASIN	GENERATOR RECEPTACLE	WOOD FENCE		
MANHOLE	HANDICAPPED PARKING SPACE	OVERHEAD WIRES		
TRAFFIC SIGNAL	DECIDUOUS TREE W/SIZE	LEASE AREA LINE		
		UTILITY EASEMENT LINE		

1 COMPOUND & DRIVEWAY PLAN
 SCALE: 1"=10' (1"=20' IF 11 X 17 SHEET SIZE)

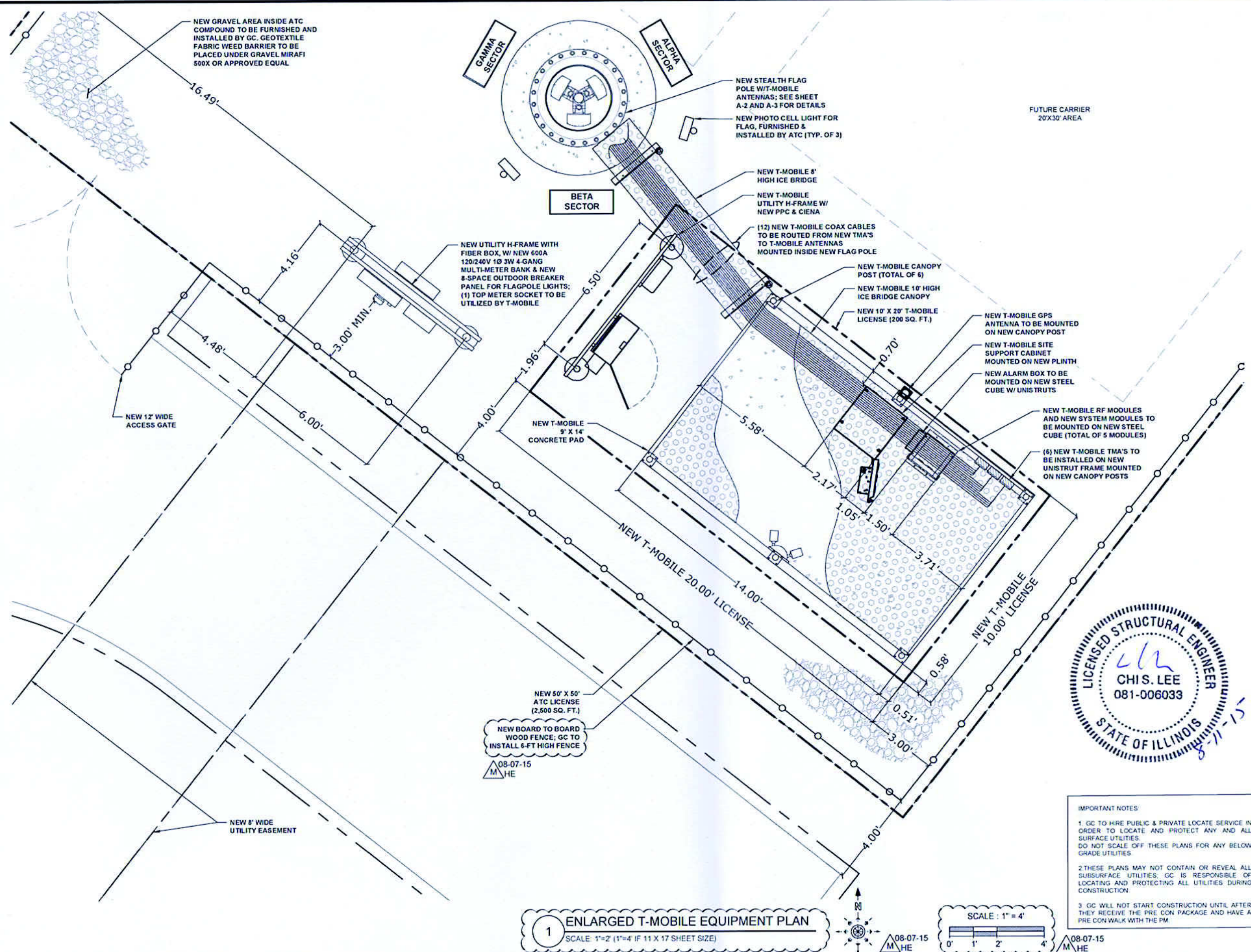
SCALE: 1"=20'

0' 5' 10' 20'

08-07-15
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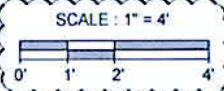
ENLARGED T-MOBILE EQUIPMENT PLAN

FINAL PLAN
A-1A 08-07-15
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1 ENLARGED T-MOBILE EQUIPMENT PLAN
 SCALE: 1"=2' (1"=4' IF 11 X 17 SHEET SIZE)

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Development Data Table: Qualifying Statement					
Description	Value	Unit	Description	Value	Unit
DST Project Number	2015.042		m) Total High-water Line for all Stormwater Detention/Retention Facilities		Linear Footage of Wet Bottom
Petitioner	SureSite Consulting / Virginia Roth				Linear Footage of Dry Bottom
Subdivision Name	Abraham Lincoln Park		n) Number of parking spaces provided (individually accessible)	-	spaces
Subdivision Unit/Phase			i. surface parking lot		spaces
Subdivision Lot Number			perpendicular		spaces
a) Tax/Parcel Identification Number(s) (PINs): 15-21-352-008			parallel		spaces
			angled		spaces
b) Proposed land use(s): new stealth (flagpole) telecommunications facility			handicapped		spaces
			ii. enclosed		spaces
			iii. bike		racks
c) Total Property Size	15.91	Acres	o) Number of buildings	-	
	693,221	Square Feet	i. Number of stories		stories
d) Total Lot Coverage (buildings and pavement)	51,042	Square Feet	ii. Building Square Footage (average)		square feet
	7%	Percent	iii. Gross Floor Area of commercial use		GFA
e) open space / landscaping	642,179	Square Feet	iv. Building Foundation perimeter (Typical)		Linear Footage
	93%	Percent			
f) Proposed New Right-of-way		Acres	p) Total Number of Residential Dwelling Units	-	units
	-	Square Feet	i. Gross Density		du/acre
		Linear Feet of Centerline	ii. Net Density		Net Density
g) Proposed New Easements	.07, 0.113	Acres	q) Land to be dedicated to the School District	-	Acres
	3,045, 4,953	Square Feet	r) Land to be dedicated to the Park District	-	Acres
h) Total Street Frontage (existing and proposed)	1,736.61	Linear Footage	s) Construction Value	200,000	Dollars
i) Building Foundation perimeter (Typical)	-	Linear Footage	t) New Jobs Created	-	FTE
j) Total Perimeter Yard	-	Linear Footage	u) Site Disturbance	0.241	Acres
k) Buffer Yard	-	Linear Footage	v) School District	-	
l) Neighborhood Border	-	Linear Footage	w) Park District	FVPD	

1 PRELIMINARY/FINAL PLAN TABLE

08-07-15
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