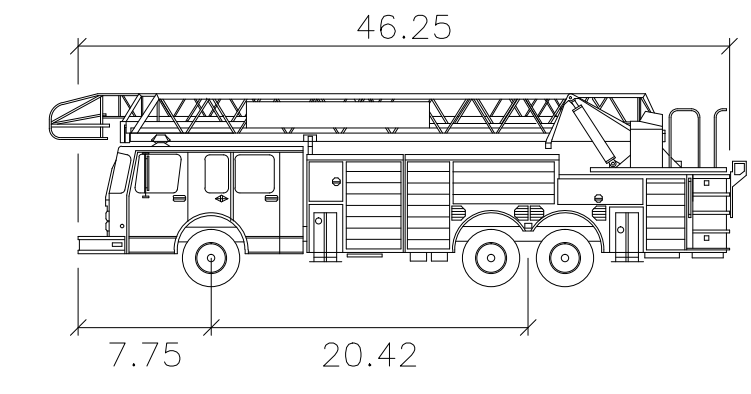


FIRE ACCESS PLAN FOR CLA OF AURORA SUBDIVISION

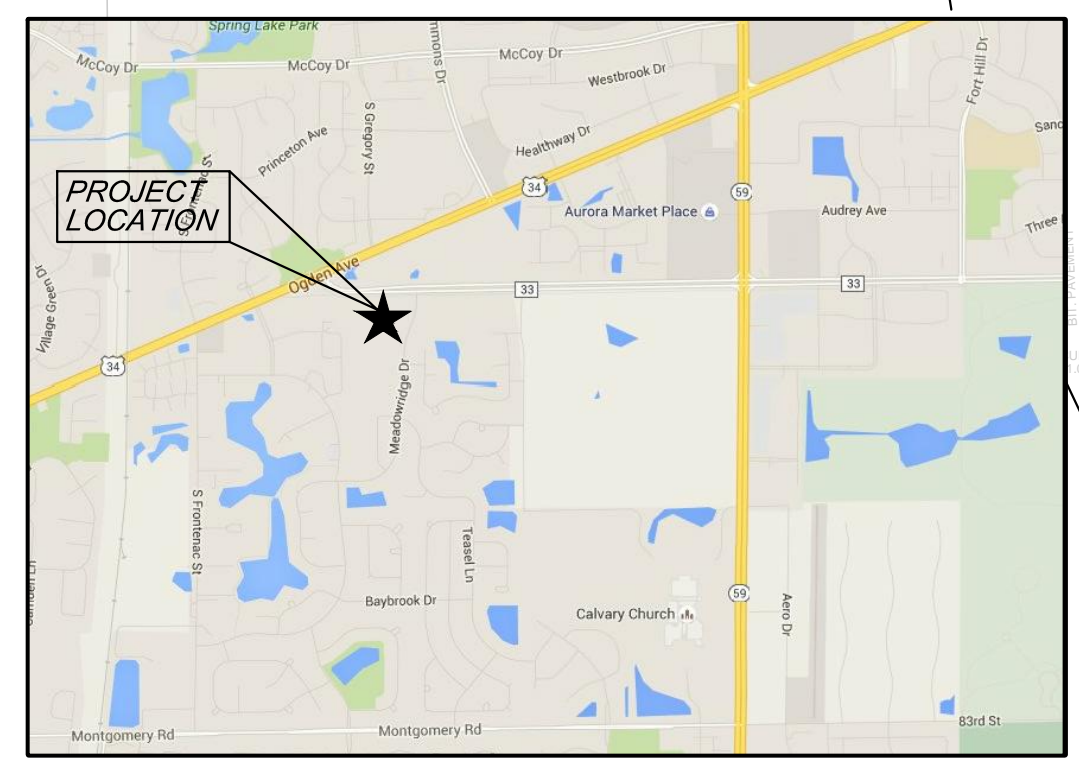
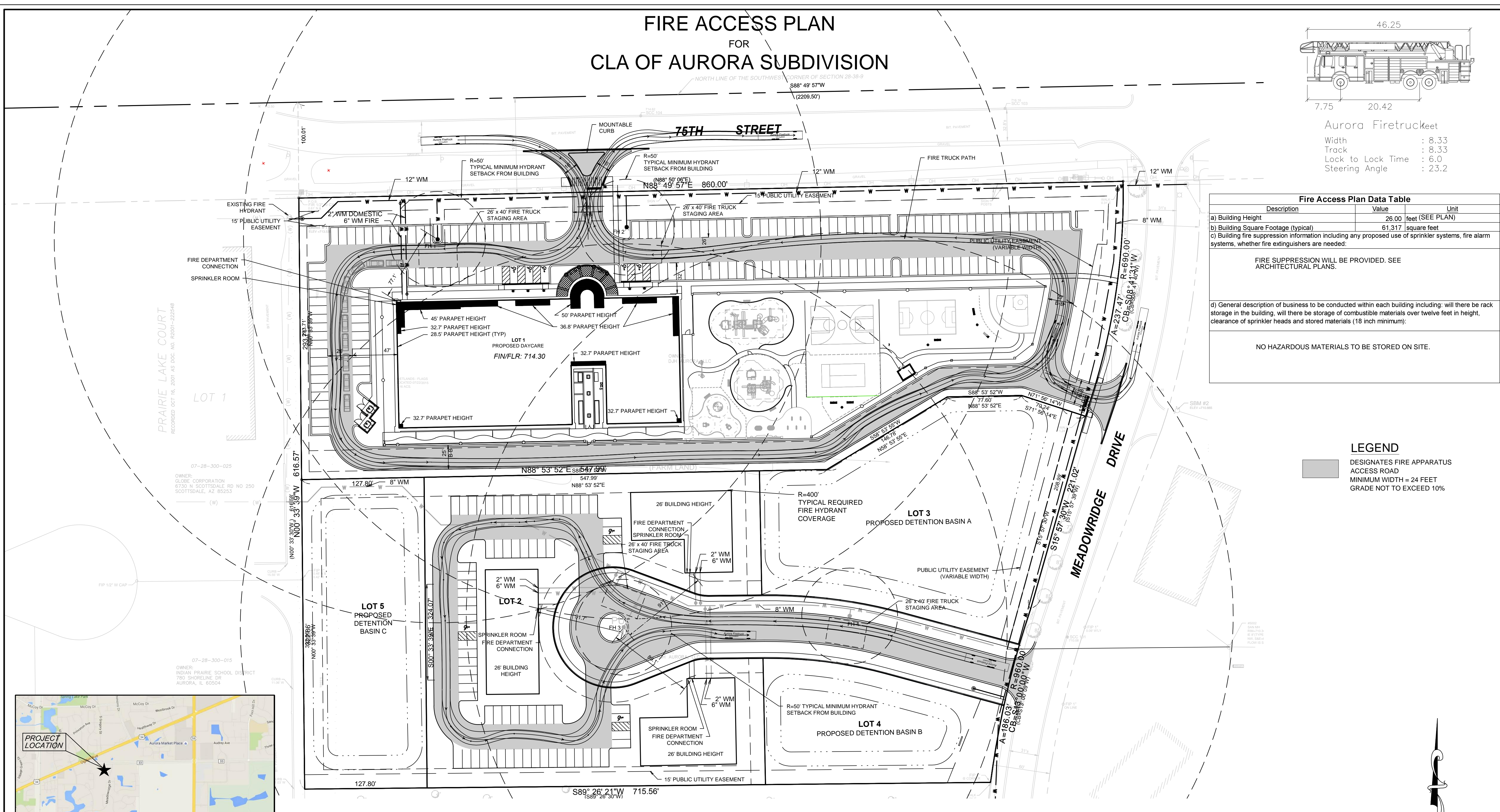


Aurora Firetruck
 Width : 8.33
 Track : 8.33
 Lock to Lock Time : 6.0
 Steering Angle : 23.2

Fire Access Plan Data Table		
Description	Value	Unit
a) Building Height	26.00	feet (SEE PLAN)
b) Building Square Footage (typical)	61,317	square feet
c) Building fire suppression information including any proposed use of sprinkler systems, fire alarm systems, whether fire extinguishers are needed: FIRE SUPPRESSION WILL BE PROVIDED. SEE ARCHITECTURAL PLANS.		
d) General description of business to be conducted within each building including: will there be rack storage in the building, will there be storage of combustible materials over twelve feet in height, clearance of sprinkler heads and stored materials (18 inch minimum): NO HAZARDOUS MATERIALS TO BE STORED ON SITE.		

LEGEND

- DESIGNATES FIRE APPARATUS ACCESS ROAD
- MINIMUM WIDTH = 24 FEET
- GRADE NOT TO EXCEED 10%



LOCATION MAP

PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

<p>DEVELOPER Children's Learning Adventure Childcare Centers 313 E. Camelback Road Phoenix, Arizona 85016 602 200 9800 Contact: Michael Paddison</p>	<p>ENGINEER V3 Companies of Illinois, Ltd. 7325 Janes Avenue Woodridge, Illinois 60517 630 724 9200 Project Manager: Dwayne Gillian; P.E. Project Engineer: Matthew Brolley; P.E.</p>	<p>OWNER OF RECORD DJH Aurora, LLC. ONE OAKBROOK TERRACE, Suite 600 Oak Brook Terrace, Illinois 60181 630 932 1234 Contact: Dan Hiffman</p>
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P.I.N. 07-28-300-028

REVISIONS

NO.	DATE	DESCRIPTION	NO.	DATE	DESCRIPTION
1	10-29-15	REVISED PER CITY REVIEW			
2	12-01-15	REVISED PER CITY REVIEW			
3	12-28-15	REVISED PER CITY REVIEW			

PROJECT NO.: 15105 S04	DESIGNED BY: MTB
FILE NAME: EX 1 FIRE PLAN	DRAWN BY: NRS
ORIGINAL ISSUE DATE: 11-11-2015	CHECKED BY: DLG
SCALE: 1"=50'	PROJECT MANAGER: DLG

CLA OF AURORA SUBDIVISION

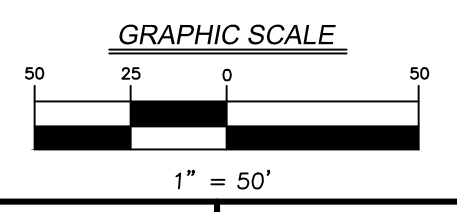
FIRE ACCESS PLAN

1/1



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Visio, Vertere, Virtute... *The Vision to Transform with Excellence*



15105 S04 - UTILITY PLAN