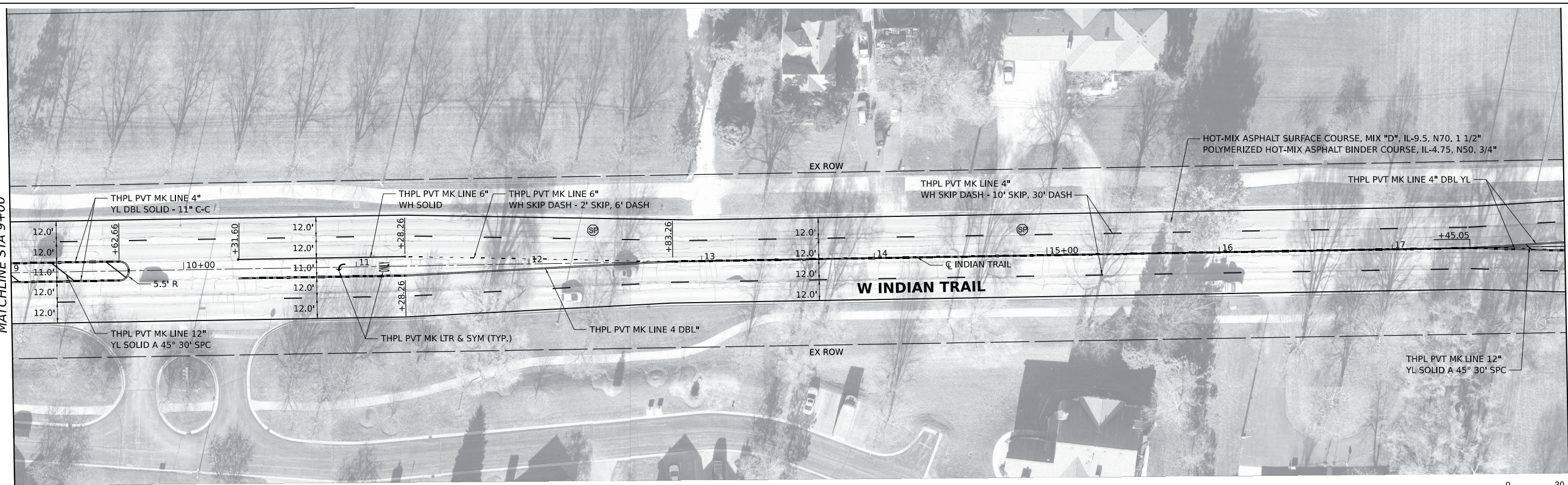


MATCHLINE STA 9+00



MATCHLINE STA 9+00

MATCHLINE STA 18+00



MODEL, SURFACE NAMES  
FILE NAMES, SHEETS



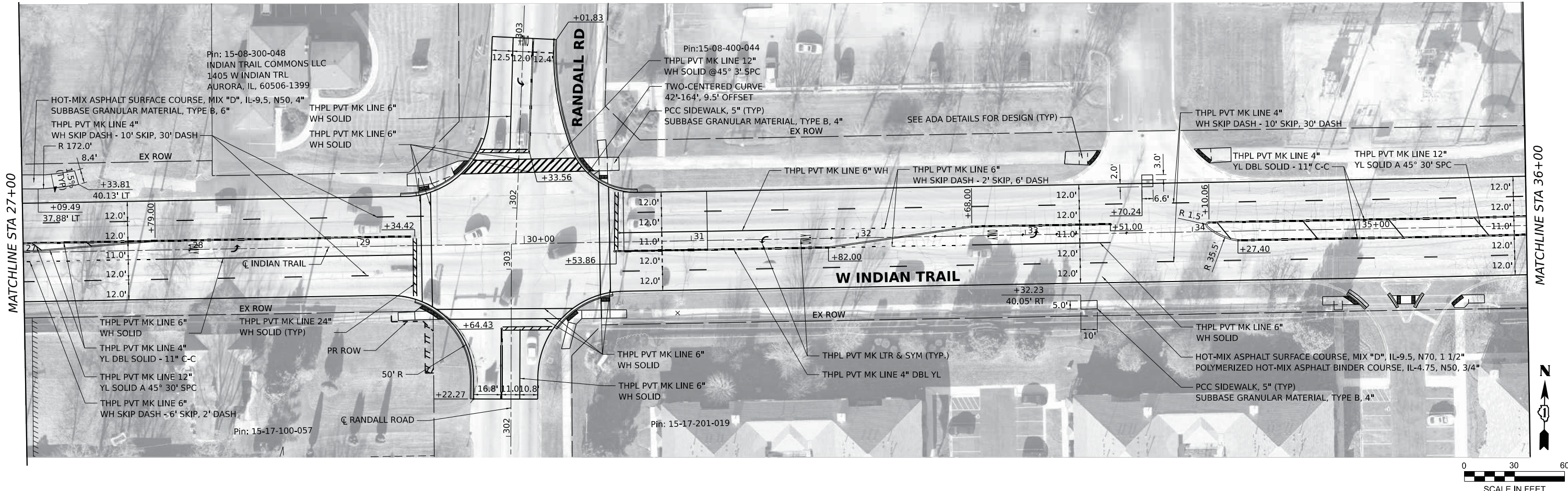
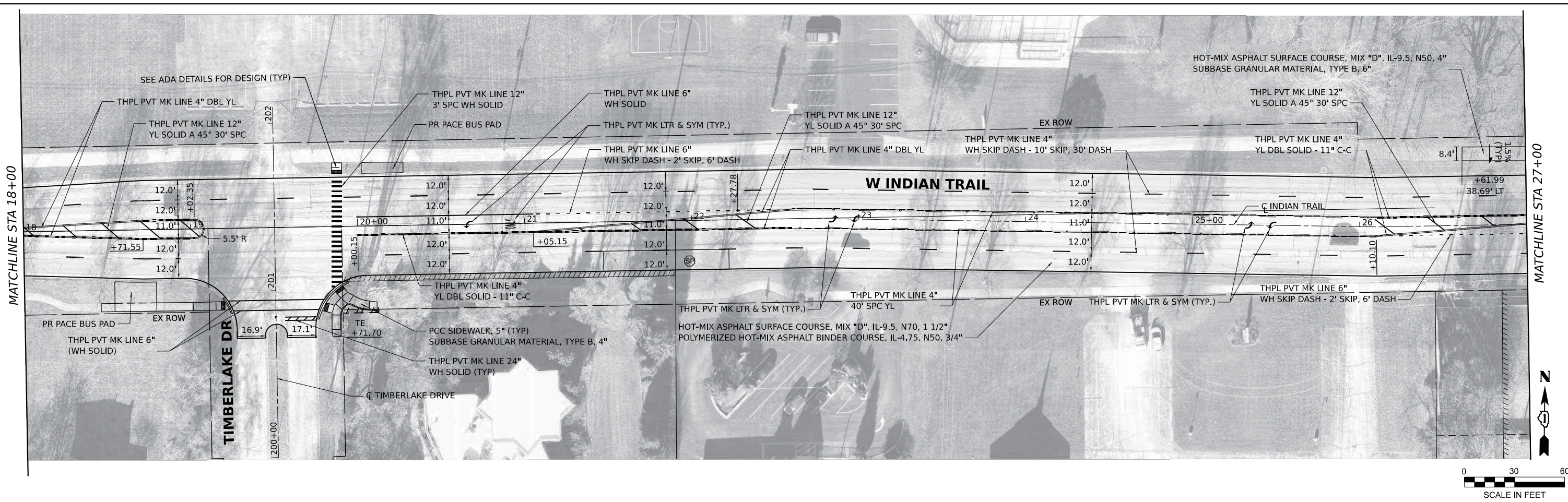
|                          |                   |           |
|--------------------------|-------------------|-----------|
| USER NAME = \$USERS      | DESIGNED - CEG    | REVISED - |
|                          | DRAWN - MAS       | REVISED - |
| PLOT SCALE = \$\$SCALE\$ | CHECKED - THG     | REVISED - |
| PLOT DATE = \$DATES      | DATE - 06-07-2023 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PROPOSED ROADWAY &  
PAVEMENT MARKING PLAN**

SCALE: 1"=30'    SHEET 1 OF 5 SHEETS    STA. 0+00 TO STA. 18+00

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1503                      | 21-00339-00-CH | KANE   | 121          | 24        |
| CONTRACT NO.              |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



MODEL, SURFACE NAMES  
FILE NAMES, STYLES

**Stanley Consultants Inc.**  
801 West Higgins Road, Suite 120, Chicago, Illinois 60651-2801  
www.stanleyconsultants.com  
Maple Tree Registration No. 181-021533

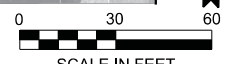
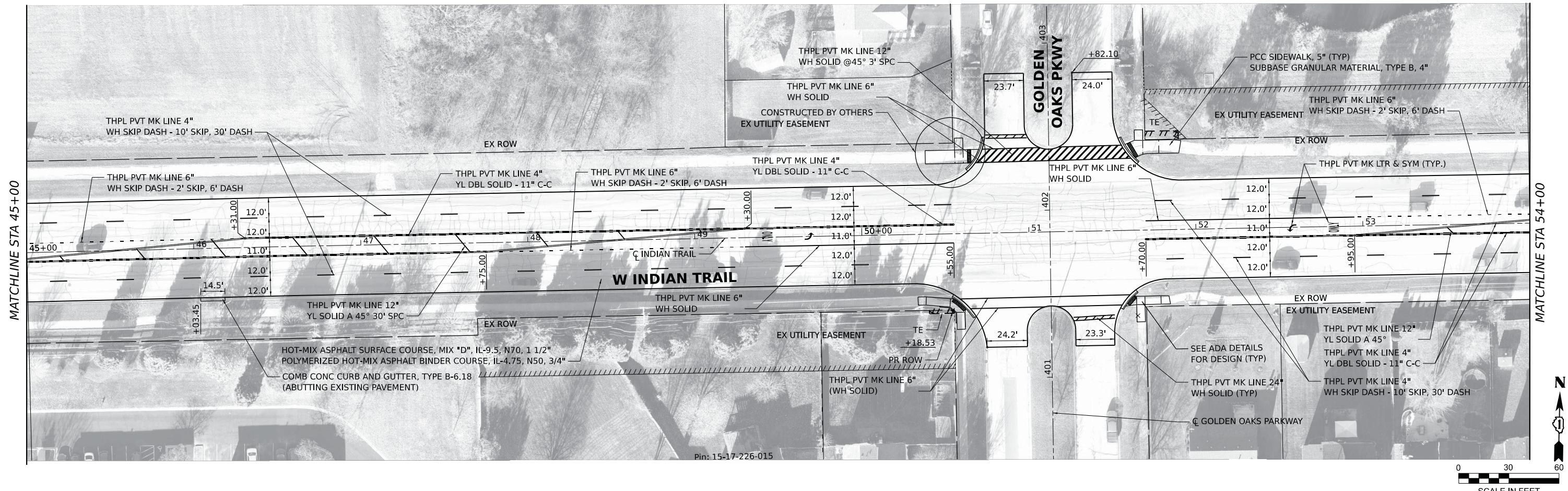
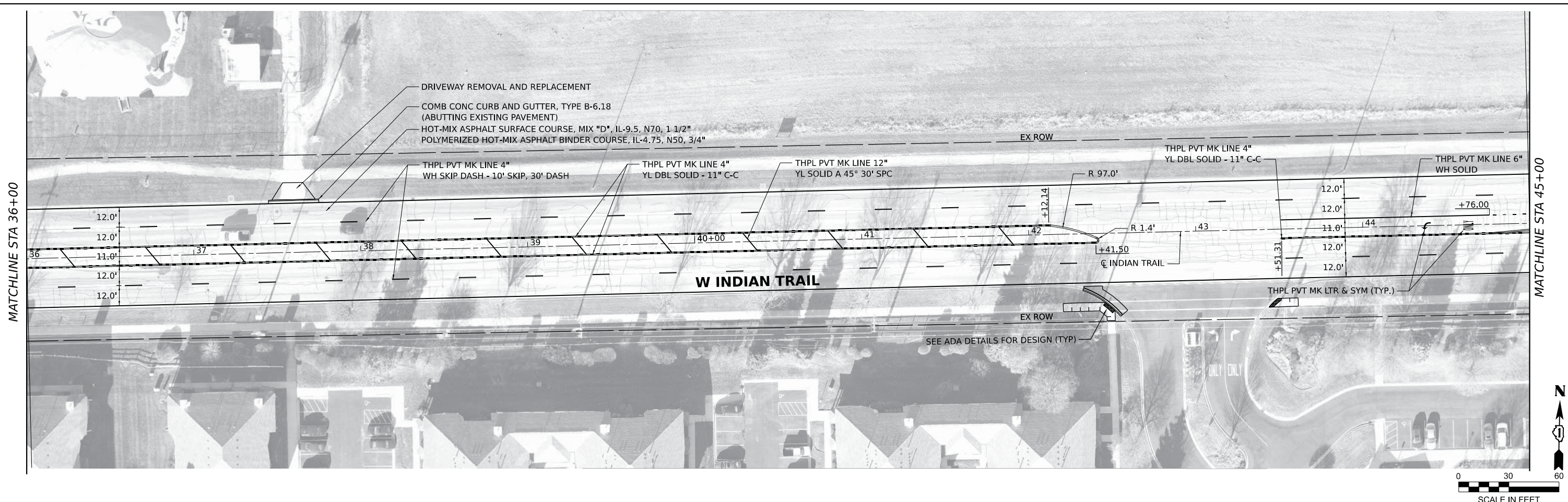
|                       |                   |           |
|-----------------------|-------------------|-----------|
| USER NAME = \$USERS   | DESIGNED - CEG    | REVISED - |
| DRAWN - MAS           | REVISOR -         |           |
| PLOT SCALE = \$SCALES | CHECKED - THG     | REVISOR - |
| PLOT DATE = \$DATES   | DATE - 06-07-2023 | REVISOR - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PROPOSED ROADWAY &  
PAVEMENT MARKING PLAN**

SCALE: 1"=30'    SHEET 2 OF 5 SHEETS    STA. 18+00 TO STA. 36+00

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1503                      | 21-00339-00-CH | KANE   | 121          | 25        |
| CONTRACT NO.              |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



MODEL, SUPERLINES  
FILE NAMES, SHEETS



|                          |                   |           |
|--------------------------|-------------------|-----------|
| USER NAME = \$USERS      | DESIGNED - CEG    | REVISED - |
| PLOT SCALE = \$\$SCALE\$ | DRAWN - MAS       | REVISED - |
| PLOT DATE = \$DATES      | CHECKED - THG     | REVISED - |
|                          | DATE - 06-07-2023 | REVISED - |

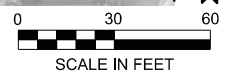
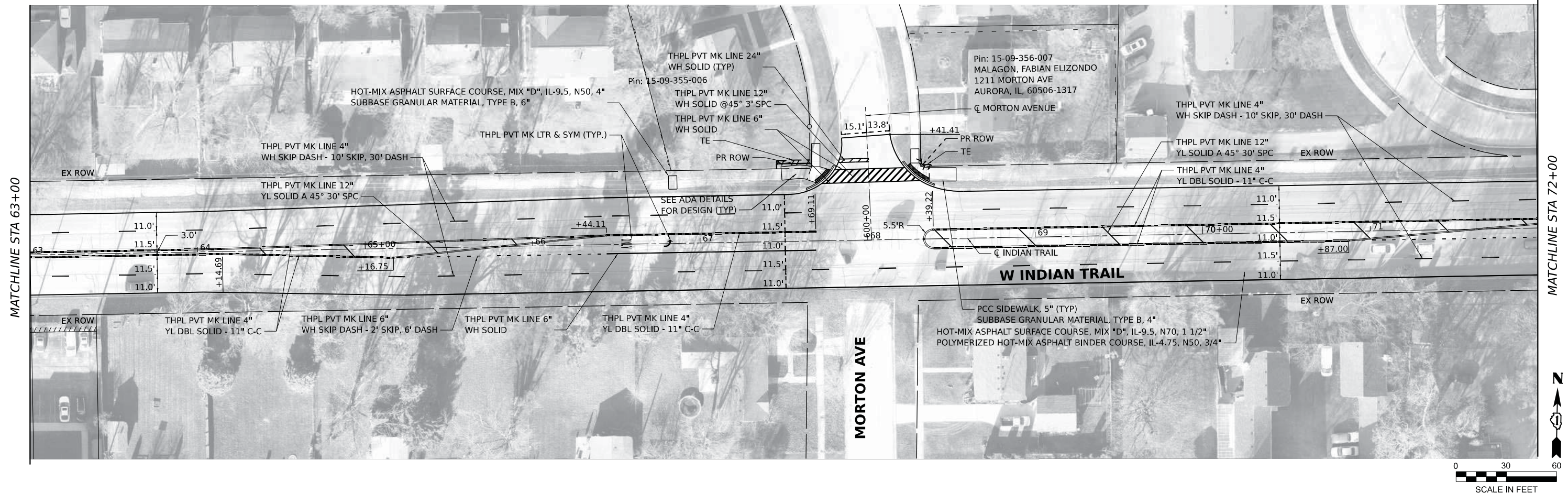
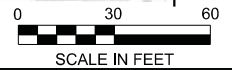
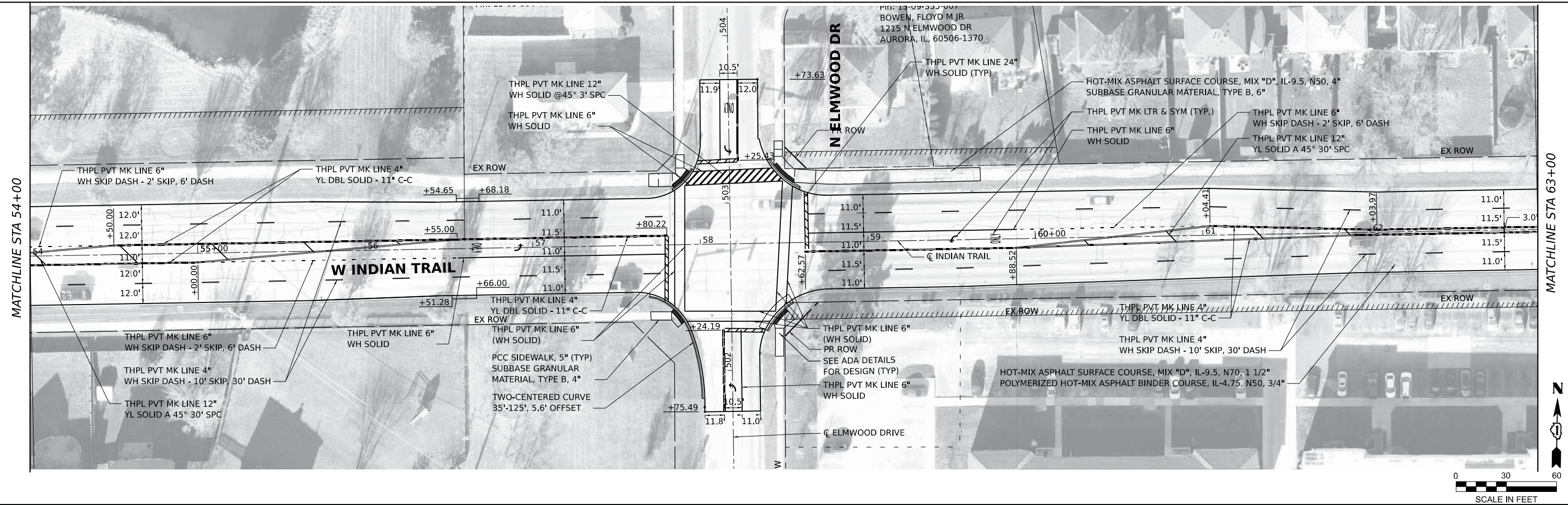
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PROPOSED ROADWAY &  
PAVEMENT MARKING PLAN**

SCALE: 1"=30'    SHEET 3 OF 5 SHEETS    STA. 36+00 TO STA. 54+00

|                           |                |        |              |           |
|---------------------------|----------------|--------|--------------|-----------|
| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1503                      | 21-00339-00-CH | KANE   | 121          | 26        |
| CONTRACT NO.              |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |

Pin: 15-17-226-015



MODEL, SURFACE NAMES  
FILE NAMES, STYLES

**Stanley Consultants Inc.**  
801 West Higgins Road, Suite 120, Chicago, Illinois 60611-2801  
www.stanleyconsultants.com  
Maple Tree Registration No. 181-021533

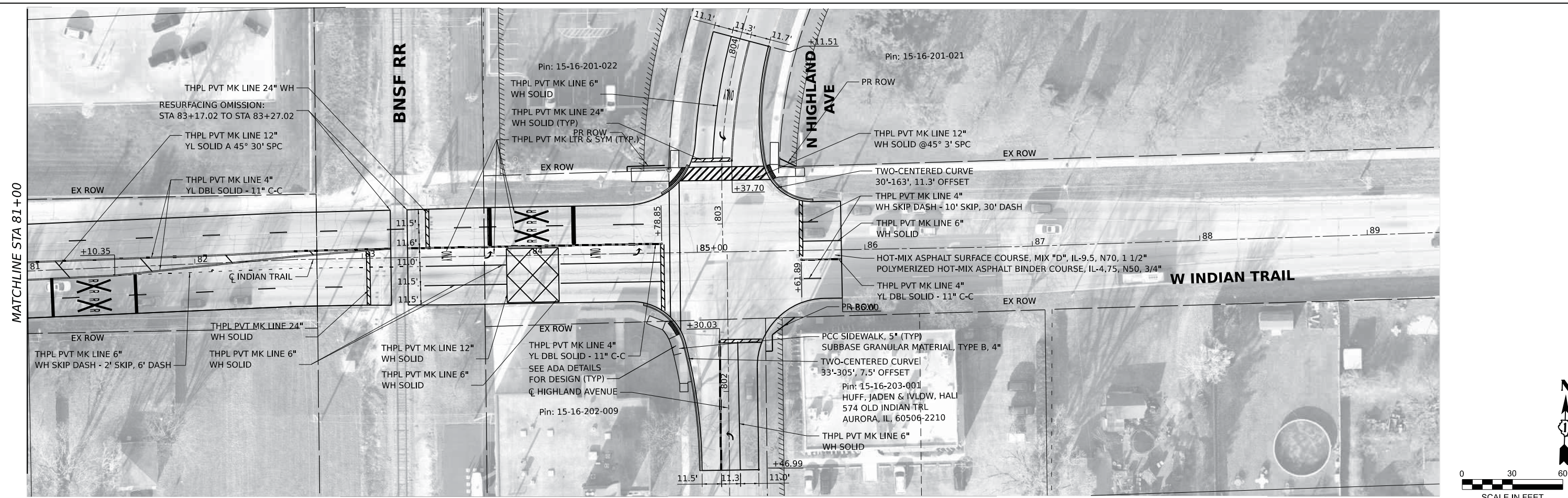
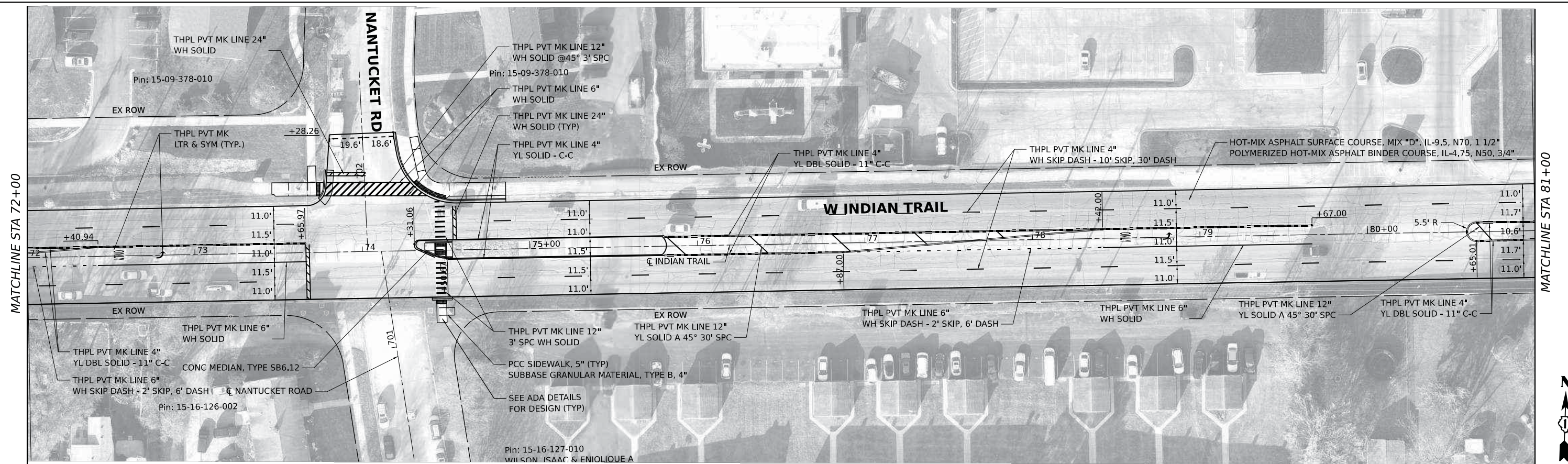
|                          |                   |           |
|--------------------------|-------------------|-----------|
| USER NAME = \$USERS      | DESIGNED - CEG    | REVISED - |
| DRAWN - MAS              | REVISOR -         |           |
| PLOT SCALE = \$\$SCALE\$ | CHECKED - THG     | REVISED - |
| PLOT DATE = \$DATES      | DATE - 06-07-2023 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PROPOSED ROADWAY &  
PAVEMENT MARKING PLAN**

SCALE: 1"=30' SHEET 4 OF 5 SHEETS STA. 54+00 TO STA. 72+00

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 1503                      | 21-00339-00-CH | KANE   | 121          | 27        |
| CONTRACT NO.              |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |



MODEL, SUPERLINES  
FILE NAMES, SHEETS



|                          |                   |           |
|--------------------------|-------------------|-----------|
| USER NAME = \$USERS      | DESIGNED - CEG    | REVISED - |
| PLOT SCALE = \$\$SCALE\$ | DRAWN - MAS       | REVISED - |
| PLOT DATE = \$DATES      | CHECKED - THG     | REVISED - |
|                          | DATE - 06-07-2023 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|   |  |
|---|--|
| <b>PROPOSED ROADWAY &amp;<br/>PAVEMENT MARKING PLAN</b> |  |
| SCALE: 1"=30'   | SHEET 5 OF 5 SHEETS STA. 72+00 TO STA. 90+00 |

| F.A.U. RTE.               | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------|-----------|
| 1503                      | 21-00339-00-CH | KANE   | 121          | 28        |
| CONTRACT NO.              |                |        |              |           |
| ILLINOIS FED. AID PROJECT |                |        |              |           |