

# FINAL PLAT FOR CYRUSONE SUBDIVISION - PHASE 2

OF PART OF THE SOUTHWEST 1/4 OF SECTION 5, THE SOUTHEAST 1/4 OF SECTION 6, THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

WNER'S CERTIFICATE:	MORTGAGE CERTIFICATE:
TATE OF )	MONTOAGE CENTIFICATE.
OUNTY OF)	THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AS AN AUTHORIZED AGENT UNDER THE
HIS IS TO CERTIFY THAT <b>CYRUSONE</b> , A DELAWARE LIMITED LIABILITY CORPORATION, IS	PROVISIONS OF A MORTGAGE AGREEMENT DATED AND RECORDED ON IN COUNTY IN THE STATE OF AS
HE RECORD OWNER OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERIFICATE	DOCUMENT , HEREBY CERTIFY THAT
FFIXED HEREON, AND DOES HEREBY CONSENT TO THE SUBDIVISION OF SAID PROPERTY,	IS THE MORTGAGEE OF THE PROPERTY DESCRIBED IN
ND THE VARIOUS DEDICATIONS, GRANTS AND RESERVATIONS OF EASEMENT AND IGHT-OF-WAY DEPICTED HEREON.	THE SURVEYOR'S CERTIFICATE AFFIXED HEREON, AND THAT AS SUCH IT DOES HEREBY ACKNOWLEDGE THE PROVISIONS OF THE OWNERS CERTIFICATE, AFFIXED HEREON.
LSO, THIS IS TO CERTIFY THAT THE PROPERTY BEING SUBDIVIDED AFORESAID AND, TO HE BEST OF OWNER'S KNOWLEDGE AND BELIEF, SAID SUBDIVISION LIES ENTIRELY WITHIN HE LIMITS OF SCHOOL DISTRICT 204.	DATED THIS DAY OF, 20
	SIGNATURE
ATED THIS DAY OF, A.D., 20	PLEASE TYPE/PRINT THE AUTHORIZED INDIVIDUAL'S NAME, TITLE CORPORATION/COMPANY NAME, AND ADDRESS:
GNATURE LEASE TYPE/PRINT THE AUTHORIZED INDIVIDUAL'S NAME, TITLE	AFFIX CORPORATE SEAL IF APPROPRIATE
ORPORATION/COMPANY NAME, AND ADDRESS:	
YROSONE 905 DIEHL ROAD, AURORA,IL 60502	
FFIX CORPORATE SEAL IF APPROPRIATE	
TIX CONFORATE SEAL II AFFROFRIATE	
	NOTARY CERTIFICATE:
OTARY CERTIFICATE:	STATE OF )
TATE OF)	
) SS	COUNTY OF)
OUNTY OF)	I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE
	AFORESAID, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATOR OF THE MORTGAGE
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE,	CERTIFICATE, IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS MORTGAGEE, APPEARED AND
O HEREBY CERTIFY THAT THE FOREGOING SIGNATOR OF THE OWNER'S CERTIFICATE IS ERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO	DELIVERED THE SAID INSTRUMENT AT THEIR OWN FREE AND VOLUNTARY ACT OF SAID
HE FOREGOING INSTRUMENT, AND THAT SAID INDIVIDUAL APPEARED AND DELIVERED SAID	CORPORATION AS OWNER, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND THE
STRUMENT AS A FREE AND VOLUNTARY ACT OF THE CORPORATION AND THAT SAID	SAID MORTGAGEE DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE OR SHE AS
IDIVIDUAL DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE OR SHE IS A CUSTODIAN	CUSTODIAN OF THE CORPORATE SEAL OF SAID CORPORATION DID AFFIX SAID SEAL OF SAID CORPORATION TO SAID INSTRUMENT AS HIS OR HER OWN FREE AND VOLUNTARY ACT
F THE CORPORATE SEAL OF SAID CORPORATION AND DID AFFIX SAID SEAL OF SAID ORPORATION TO SAID INSTRUMENT AS HIS OR HER OWN FREE AND VOLUNTARY ACT AND	AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, AS OWNER, AS
S THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, AS OWNER, FOR THE USES AND	AFORESAID, FOR THE USES AND PURPOSES THEREIN SET FORTH.
JRPOSES THEREIN SET FORTH IN THE	
FORESAID INSTRUMENT.	GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS DAY OF, A.D., 20
IVEN UNDER MY HAND AND NOTARIAL SEAL THISDAY OF	<del></del>
, 20 <u></u> .	NOTARY
$\mathcal{N}_{\bullet}$	PLEASE TYPE/PRINT NAME
Y: NOTARY PUBLIC	NOTARY'S SEAL
OMMISSION EXPIRES	

SURFACE WATER STATEMENT	
STATE OF ILLINOIS )	
) SS COUNTY OF)	
TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAWATERS WILL NOT BE CHANGED BY THE CONSTRUCTION SUBDIVISION OR ANY PART THEREOF, OR, THAT IF SUCH DRAINAGE WILL BE CHANGED, REASONABLE PROVISION FOR COLLECTION AND DIVERSION OF SUCH SURFACE WE PUBLIC AREAS, OR DRAINS WHICH WILL BE PLANNED FOW WITH GENERALLY ACCEPTED ENGINEERING PRACTICES THE LIKELIHOOD FOR DAMAGE TO THE ADJOINING PROPE THE CONSTRUCTION OF THE SUBDIVISION.	N OF THIS SURFACE WATER HAS BEEN MADE ATERS INTO R IN ACCORDANCE SO AS TO REDUCE
OWNER OR ATTORNEY  PLEASE TYPE/PRINT NAME	
ENGINEER	
LINGINELIX	
PLEASE TYPE/PRINT NAME	
CERTIFICATE OF COUNTY ENGINEER:	
STATE OF ILLINOIS )  SS  COUNTY OF )	
THIS PLAT HAS BEEN APPROVED BY THE DUPAGE COUNTRANSPORTATION WITH RESPECT TO ROADWAY ACCESS HIGHWAY #,, LCS 205/2; HOWEVER, A HIGHWAY PERMIT FOR ACCESS OWNER OF THE PROPERTY PRIOR TO CONSTRUCTION W	S TO COUNTY PURSUANT TO 765 IS REQUIRED OF THE
RIGHTS-OF-WAY.	
DATED THIS DAY OF	20
BY:COUNTY ENGINEER	_

PLEASE TYPE/PRINT NAME

PROJECT No.: 2017-22946-9

ISSUE DATE: 6/13/17

SCALE: 1"=100'

SHEET NUMBER 2 OF 3

## FINAL PLAT FOR CYRUSONE SUBDIVISION - PHASE 2

OF PART OF THE SOUTHWEST 1/4 OF SECTION 5, THE SOUTHEAST 1/4 OF SECTION 6, THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

CITY ENGINEER'S CERTIFICATE:
STATE OF ILLINOIS )
) SS COUNTY OF KANE )
I, THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF AURORA, KANE/DUPAGE COUNTIES, ILLINOIS, DO HEREBY CERTIFY THAT THIS DOCUMENT IS APPROVED UNDER MY OFFICES THIS DAY OF, A.D., 20
CITY ENGINEER
PLEASE TYPE/PRINT NAME
PLANNING COMMISSION CERTIFICATE:
STATE OF ILLINOIS ) ) SS
COUNTY OF KANE )
I, THE UNDERSIGNED, AS CHAIRMAN OF THE PLANNING COMMISSION OF THE CITY OF AURORA, KANE AND DUPAGE COUNTIES, ILLINOIS, DO HEREBY CERTIFY THAT THIS DOCUMENT HAS BEEN APPROVED BY SAID PLANNING COMMISSION THIS DAY OF, A.D., 20
PLANNING COMMISSION, CITY OF AURORA
CHAIRMAN
PLEASE TYPE/PRINT NAME
CITY COUNCIL CERTIFICATE:
STATE OF ILLINOIS ) ) SS COUNTY OF KANE )
APPROVED THIS DAY OF, A.D., 20, BY THE CITY COUNCIL OF THE CITY OF AURORA, PURSUANT TO ORDINANCE/RESOLUTION NUMBER
BY:
ATTEST:CITY CLERK
COUNTY CLERK'S CERTIFICATE:
STATE OF ILLINOIS ) ) SS
COUNTY OF)
I, THE UNDERSIGNED, AS COUNTY CLERK OF
GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT, ILLINOIS, THIS DAY OF, A.D., 20
, , / \\\\\\\\\\\\\\\\\\\\\\\\\\\\\
COUNTY CLERK
PLEASE TYPE/PRINT NAME

#### COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS )	
COUNTY OF)	
I, THE UNDERSIGNED, AS THE RECORDER OF DEEDS FOR	
COUNTY DO HEREBY CERTIFY THAT INSTRUMENT NUMBER RECORD IN THE RECORDER'S OFFICE OF	_WAS FILED FOR COUNTY,
ILLINOIS, ON THE DAY OF 20 AT O'CLOCK .M.	COONTT, _, A.D.,
RECORDER OF DEEDS	
PLEASE TYPE/PRINT NAME	

#### CITY EASEMENT

A CITY WATERMAIN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF AURORA ("CITY") AND ITS PERMITEES OR LICENSEES FOR ALL AREAS HERON PLATTED AND DESIGNATED "CITY WATERMAIN EASEMENT", TO CONSTRUCT, INSTALL, RECONSTRUCT, REPAIR, REMOVE, REPLACE, INSPECT. MAINTAIN AND OPERATE WATER TRANSMISSION AND DISTRIBUTION SYSTEMS AND LINES IN, UNDER, OVER, ACROSS, ALONG AND UPON THE SURFACE OF SAID EASEMENT, INCLUDING BUT NOT LIMITED TO WATERMAINS AND THEIR APPURTENANCES. NO ENCROACHMENT OF ANY KIND SHALL BE ALLOWED WITHIN SAID EASEMENT UNLESS THE CITY DETERMINES THAT SAID ENCROACHMENT SHALL NOT INTERFERE WITH THE PROPER FUNCTIONING OF ALL SUCH PERMITTED USES, SUCH AS ENCROACHMENT BY NON-INTERFERING GARDENS, SHRUBS AND OTHER LANDSCAPING MATERIAL. THE CITY AND ITS PERMITEES OR LICENSEES WITH PERMITS FROM THE CITY MAY ENTER UPON SAID EASEMENT FOR THE USES HEREIN SET FORTH AND HAVE THE RIGHT TO CUT, TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS WITHIN THE AREAS DESIGNATED "CITY WATERMAIN EASEMENT" WHICH ENCROACH ON AND INTERFERE WITH THE CONSTRUCTION, INSTALLATION, RECONSTRUCTION, REPAIR, REMOVAL, REPLACEMENT, MAINTENANCE AND OPERATION OF THE WATER TRANSMISSION AND DISTRIBUTION SYSTEMS AND SUCH FACILITIES APPURTENANT THERETO.

FOLLOWING ANY WORK TO BE PERFORMED BY CITY PERMITEES OR LICENSEES WITH PERMITS FROM THE CITY, IN THE EXERCISE OF THE EASEMENT RIGHTS GRANTED HEREIN, SAID ENTITIES SHALL MAKE ALL SURFACE RESTORATIONS, INCLUDING BUT NOT LIMITED TO THE FOLLOWING: BACKFILL ANY TRENCH, RESTORE CONCRETE AND ASPHALT SURFACES, TOPSOIL AND SEED, REMOVE EXCESS DEBRIS. MAINTAIN AREA IN A GENERALLY CLEAN AND WORKMANLIKE CONDITION. ALL SAID RESTORATION SHALL BE COMPLETED IN ACCORDANCE WITH CITY STANDARDS AND SUBJECT TO CITY APPROVAL.

FOLLOWING ANY WORK PERFORMED BY THE CITY IN THE EXERCISE OF ITS EASEMENT RIGHTS GRANTED HEREIN, THE CITY SHALL HAVE NO OBLIGATION WITH RESPECT TO SURFACE RESTORATION, INCLUDING BUT NOT LIMITED TO, THE LAWN OR SHRUBBERY,

### STORMWATER CONTROL EASEMENT

A STORMWATER CONTROL EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF AURORA ("CITY") FOR ALL AREAS HEREON PLATTED AND DESIGNATED AS "STORMWATER CONTROL EASEMENT", FOR A STORMWATER CONTROL FACILITY TO BE MAINTAINED BY THE OWNER OF SAID FACILITY IN ACCORDANCE WITH CITY ORDINANCES AND APPROVED ENGINEERING PLANS. SAID EASEMENT SHALL FURTHER GRANT AND ALLOW THE CITY, ITS CONTRACTORS AND OR ASSIGNS, THE RIGHT TO CONSTRUCT, INSTALL, RECONSTRUCT, REPAIR, REMOVE, REPLACE AND OPERATE STORM SEWER PIPES AND STRUCTURES WITHIN SAID EASEMENT AND TO CONVEY STORMWATER WITHIN ANY SAID STORM SEWERS. NO ENCROACHMENT OF ANY KIND SHALL BE ALLOWED WITHIN SAID EASEMENT UNLESS THE CITY HAS DETERMINED THAT SAID ENCROACHMENT SHALL NOT INTERFERE WITH THE PROPER FUNCTIONING OF SUCH FACILITY. SUCH AS GARDENS, SHRUBS AND OTHER LANDSCAPING MATERIAL

THE CITY SHALL HAVE THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY TIME FOR THE PURPOSES OF ACCESS TO AND INSPECTION OF THE STORMWATER CONTROL FACILITIES LOCATED WITHIN SAID EASEMENT. IF, UPON INSPECTION, THE CITY DISCOVERS THAT THE OWNER HEREOF ("OWNER") HAS FAILED TO MAINTAIN SAID FACILITIES. THE CITY SHALL NOTIFY OWNER OF ITS FINDINGS, AND OWNER SHALL MAKE REQUIRED REPAIRS WITHIN 15 DAYS AFTER THE CITY'S NOTICE. IF SUCH REPAIRS ARE NOT CAPABLE OF BEING COMPLETED WITHIN 15 DAYS, OWNER SHALL HAVE AS LONG AS IS REASONABLY NECESSARY TO COMPLETE SUCH REPAIRS, PROVIDED THAT THE CITY HAS GIVEN ITS APPROVAL.

IN THE EVENT THAT THE OWNER HAS NOT RESPONDED TO THE CITY'S NOTICE, THEN THE CITY MAY CAUSE SUCH REPAIRS TO BE MADE AND BILL OWNER FOR ALL COSTS THEREOF, AND SHALL HAVE THE RIGHT TO CUT TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS WITHIN THE AREAS DESIGNATED "STORMWATER CONTROL EASEMENT" WHICH INTERFERE WITH THE CONSTRUCTION, INSTALLATION, RECONSTRUCTION, REPAIR, REMOVAL, REPLACEMENT, MAINTENANCE AND OPERATION OF SAID FACILITIES AND STRUCTURES.

FOLLOWING ANY WORK TO BE PERFORMED BY THE CITY IN THE EXERCISE OF ITS EASEMENT RIGHTS GRANTED HEREIN, THE CITY SHALL HAVE NO OBLIGATION WITH RESPECT TO SURFACE RESTORATION, INCLUDING BUT NOT LIMITED TO, THE LAWN OR SHRUBBERY, PROVIDED, HOWEVER, THAT SAID CITY SHALL BE OBLIGATED FOLLOWING SUCH MAINTENANCE WORK TO BACKFILL AND MOUND ANY TRENCH CREATED SO AS TO RETAIN SUITABLE DRAINAGE. TO COLD PATCH ANY ASPHALT OR CONCRETE SURFACE, TO REMOVE ALL EXCESS DEBRIS AND SPOIL AND TO LEAVE THE MAINTENANCE AREA IN A GENERALLY CLEAN AND WORKMANLIKE CONDITION.



#### SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS COUNTY OF COOK

THIS IS TO CERTIFY THAT, I UNDERSIGNED, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

LOT 1 IN CYRUSONE SUBDIVISION, BEIN A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 5, THE SOUTH 1/2 OF SECTION 6, THE NORTH 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 2017 AS DOCUMENT NUMBER R2017-009824. IN DUPAGE COUNTY, ILLINOIS,

TRACT 3 OF ASSESSMENT PLAT OF THE CULVER FARM AND HARRIS FARM FOR THE YEAR 1946, AS RECORDED IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS, TO WIT: PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 38, NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 7 AND RUNNING THENCE NORTH 89 DEGREES 32 MINUTES WEST ALONG THE NORTH LINE OF SAID SECTION, 866.68 FEET TO THE WESTERLY RIGHT OF WAY LINE OF THE BATAVIA BRANCH OF THE CHICAGO, AURORA AND ELGIN RAILROAD FOR A PLACE OF BEGINNING; THENCE SOUTH 36 DEGREES 04 MINUTES EAST ALONG SAID RIGHT OF WAY LINE ON TARGENT AND THEN ON A CURVE TO THE LEFT, A TOTAL DISTANCE OF 1247.8 FEET TO THE EAST LINE OF SAID SECTION 7; THENCE SOUTH 1 DEGREE 03 MINUTES WEST ALONG SAID SECTION LINE 228.0 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF THE AURORA BRANCH OF SAID CHICAGO, AURORA AND ELGIN RAILROAD; THENCE SOUTH 79 DEGREES 05 MINUTES WEST ALONG SAID RIGHT OF WAY LINE 1072.4 FEET TO AN OLD FENCE LINE; THENCE NORTH 1 DEGREE 11 MINUTES EAST ALONG SAID OLD FENCE LINE 1325.4 FEET TO THE NORTH LINE OF SAID SECTION 7; THENCE SOUTH 89 DEGREES 32 MINUTES EAST ALONG SAID LINE 183.3 FEET TO THE PLACE OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

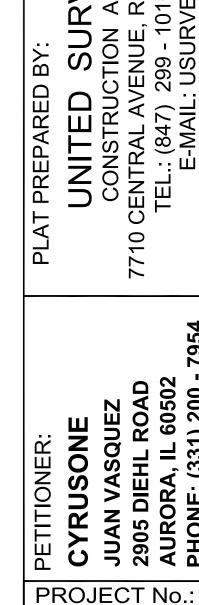
TRACT 4 OF ASSESSMENT PLAT OF THE CULVER FARM AND HARRIS FARM FOR THE YEAR 1946, AS RECORDED IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS, TO - WIT: PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED BY COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 7 AND RUNNING THENCE NORTH 89 DEGREES 32 MINUTES WEST ALONG THE NORTH LINE OF SAID SECTION, 1049.98 FEET TO AN IRON PIPE IN OLD FENCE CORNER; THENCE SOUTH 1 DEGREE 11 MINUTES WEST ALONG AN OLD FENCE LINE, 1392.89 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE AURORA BRANCH OF THE CHICAGO, AURORA AND ELGIN RAILROAD FOR A PLACE OF BEGINNING; THENCE NORTH 79 DEGREES 05 MINUTES EAST ALONG SAID RIGHT OF WAY LINE, 261.2 FEET; THENCE SOUTH 0 DEGREES 55 MINUTES WEST ALONG AN OLD FENCE LINE, 605.5 FEET TO THE CENTER LINE OF THE PUBLIC HIGHWAY KNOWN AS ASHLY OR POSS ROAD: THENCE SOUTH 88 DEGREES 00 MINUTES WEST ALONG SAID CENTER LINE 259.3 FEET; THENCE NORTH 1 DEGREE 11 MINUTES EAST ALONG AN OLD FENCE LINE, 565.3 FEET TO THE PLACE OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THIRD PRINCIPAL MERIDIAN, DESCRIBED BY COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 8, AND RUNNING THENCE NORTH 89 DEGREES 32 MINUTES WEST ALONG THE NORTH LINE OF SECTION 7, 866.68 FEET TO THE SOUTHWEST RIGHT OF WAY LINE OF THE BATAVIA BRANCH OF THE CHICAGO, AURORA AND ELGIN RAILWAY COMPANY, THENCE SOUTHEASTERLY ALONG SAID LINE 1247.8 FEET TO THE WEST LINE SAID SECTION 8 FOR A PLACE OF BEGINNING: THENCE CONTINUING EASTERLY ALONG THE SOUTHWESTERLY LINE OF THE 100 FOOT WIDE BATAVIA BRANCH OF RIGHT OF WAY, 430 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF THE 66 FOOT WIDE RIGHT OF WAY OF THE AURORA BRANCH OF THE CHICAGO, AURORA AND ELGIN RAILROAD COMPANY; THENCE SOUTH 79 DEGREES 05 MINUTES WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE, 430 FEET MORE OF LESS TO THE WEST LINE OF SAID SECTION 8, THENCE NORTH 1 DEGREE 03 MINUTES EAST ALONG SAID WEST LINE 228 FEET TO THE PLACE OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS,

THE PLAT HEREON DRAWN IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY AND ACCURATELY DEPICTS SAID PROPERTY. DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT THE PROPERTY SHOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE CORPORATE LIMITS OF A MUNICIPALITY WHICH HAS ADOPTED A COMPREHENSIVE PLAN AND WHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AND THAT THE PLAT MEETS THE PROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPAL CODE. I FURTHER CERTIFY THAT, BASED UPON A REVIEW OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP NUMBER 17043C, PANEL NUMBER 0701H, EFFECTIVE DATE DECEMBER 16. 2014. NO PORTION OF THE DESCRIBED PROPERTY IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA.

GIVEN UNDER MY HAND AND SEAL THIS 19th DAY OF JANUARY, 2018 AT RIVER

ROY G. LAWNICZAK, REGISTERED ILLINOIS LAND SURVEYOR NO. 35-2290 LICENSE EXPIRES: NOVEMBER 30, 2018 PROFESSIONAL DESIGN FIRM LICENSE NO.: 184-004576 LICENSE EXPIRES: APRIL 30, 2019



CYRUSONE
JUAN VASQUEZ
2905 DIEHL ROA
AURORA, IL 605
PHONE: (331) 20

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2017-22946-9 ISSUE DATE: 6/13/17 SCALE: 1"=100'

SHEET NUMBER 3 OF 3