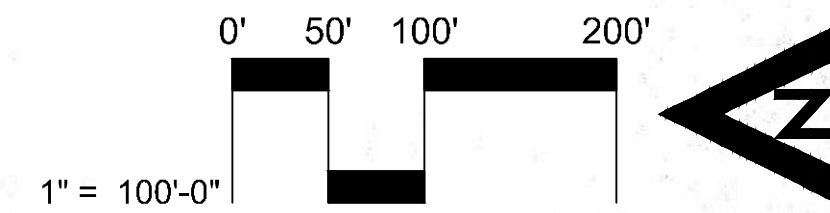


BY CONSULTING ENGINEERING
2437 CAMBRIDGE ROAD - AURORA, IL. - 60506
(630) 897-1930



LEGAL DESCRIPTION

THAT PART OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THENCE COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST ¼; THENCE SOUTH 10 DEGREES 35 MINUTES EAST ALONG THE WEST LINE OF SAID NORTHEAST ¼, 479.8 FEET; THENCE NORTH 88 DEGREES 44 MINUTES EAST PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST ¼, 504.05 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 44 MINUTES WEST 504.05 FEET TO SAID WEST LINE OF THE CENTER LINE OF LIBERTY STREET; THENCE NORTH 52 DEGREES 35 MINUTES EAST ALONG CENTER LINE 217.9 FEET; THENCE NORTH 54 DEGREES 35 MINUTES EAST ALONG SAID CENTER LINE 328 FEET; THENCE NORTH 10 DEGREES 35 MINUTES WEST PARALLEL WITH SAID WEST LINE OF THE NORTHEAST ¼, 1085.77 FEET TO THE POINT OF BEGINNING, (EXCEPT THE NORTH 40 FEET OF THE WEST 140 FEET), IN THE TOWNSHIP OF AURORA, KANE COUNTY, ILLINOIS

THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AM THE RECORD OWNER OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED HEREON, AND HEREBY CONSENT TO THE ANNEXATION OF SAID PROPERTY TO THE CITY OF AURORA, KANE COUNTY, ILLINOIS.

DATED THIS _____ DAY OF _____, A.D., 20____.

SUBSCRIBED AND SWORN TO AND BEFORE
ME THIS _____ DAY OF _____, A.D. 20____

MY COMMISSION EXPIRES:

STATE OF ILLINOIS)
COUNTY OF KANE) SS

THIS IS TO CERTIFY THAT THE ABOVE PLAT CORRECTLY REPRESENTS THE
TERRITORY ANNEXED TO THE CITY OF AURORA, KANE COUNTY, ILLINOIS, BY
ORDINANCE NO. _____ A PROPER ORDINANCE PASSED AND
APPROVED BY THE AURORA CITY COUNCIL ON _____

RECORD OF DEEDS

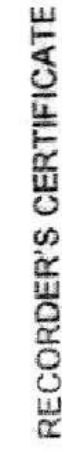
PLEASE PRINT/TYPE NAME

STATE OF ILLINOIS)
COUNTY OF KENDALL) SS

THIS IS TO CERTIFY THAT I, HARRY J. ILSEMAN, AN ILLINOIS REGISTERED LAND SURVEYOR, HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY, AND THAT THIS PLAT WAS PREPARED FOR THE PURPOSE OF ANNEXATION TO THE CITY OF AURORA, AND THAT THIS PLAT OF ANNEXATION ACCURATELY DEPICTS SAID PROPERTY.

GIVEN UNDER MY HAND AND SEAL THIS 3th DAY OF May A.D. 20 02

SIGNATURE Henry J. Chapman # 1645 IL. REG. NUMBER



STATE OF ILLINOIS)
COUNTY OF KANE) SS

I, THE UNDERSIGNED, AS THE RECORDER OF DEEDS FOR KANE COUNTY, DO
HEREBY CERTIFY THAT INSTRUMENT NO. _____ WAS FILED
FOR RECORD IN THE RECORDER'S OFFICE OF KANE COUNTY, ILLINOIS, ON THE
____ DAY OF _____, A.D. 20____ AT _____ O'CLOCK _____ M.

JAMES COXWORTH
HYPERION HOLDINGS
405 S. First St.
St. Charles, IL 60175

[illegible]