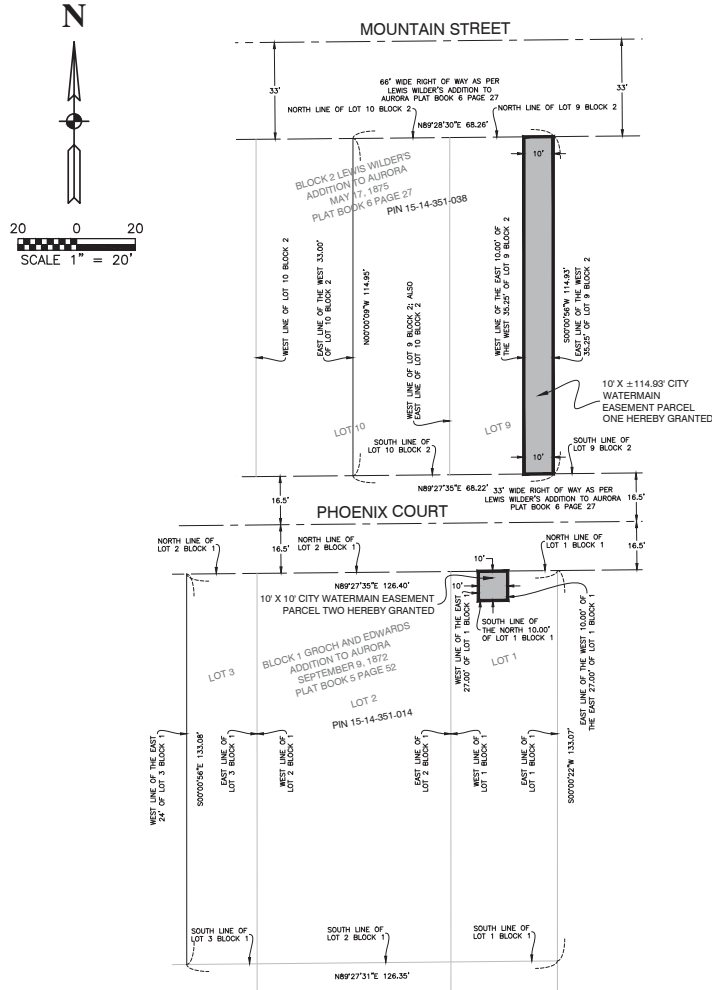


# PLAT OF EASEMENT

FOR WATERMAIN TO THE CITY OF AURORA, IN KANE COUNTY, ILLINOIS

CITY RESOLUTION: \_\_\_\_\_ PASSED ON: \_\_\_\_\_



## Legal Description of Watermain Easements:

### Parcel One

The east 10.00 feet of the west 35.25 feet of Lot 9 in Block 2 of Lewis Wilder's Addition to Aurora, being a subdivision in the Southwest Quarter of Section 14 and the Southeast Quarter of Section 15 all in Township 38 North, Range 8 East of the Third Principal Meridian, Kane County, Illinois as per plat thereof recorded May 17, 1875 in Plat Book 6 Page 27 in the Office of the Kane County, Illinois Recorder.

Containing 0.0264 acres or 1149 square feet more or less

Affects PIN 15-14-351-038

### Parcel Two

The north 10.00 feet of the west 10.00 feet of the east 27.00 feet of Lot 1 in Block 1 of Groch and Edwards Addition to Aurora, being a subdivision in the Southwest Quarter of Section 14 and the Southeast Quarter of Section 15 all in Township 38 North, Range 8 East of the Third Principal Meridian, Kane County, Illinois as per plat thereof recorded September 4, 1872 in Plat Book 5 Page 52 in the Office of the Kane County, Illinois Recorder.

Containing 0.0023 acres or 100 square feet more or less

Affects PIN 15-14-351-014

## Owner's Certificate - Grant of Easement

State of \_\_\_\_\_ } SS  
County of \_\_\_\_\_ }  
This is to certify that \_\_\_\_\_, a \_\_\_\_\_ (Type/State) \_\_\_\_\_ corporation  
is the record owner of the property described in the Surveyor's Certificate affixed hereon, and does hereby consent to the Grant of Easement as depicted hereon.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
Signature: \_\_\_\_\_  
Please type/print the authorized individual's name, title, corporation/company name, and address:

Affix Corporate Seal if Appropriate

## Owner's Notary

State of \_\_\_\_\_ } SS  
County of \_\_\_\_\_ }  
I, the undersigned, a Notary Public in and for the aforesaid County and State, do hereby certify that the foregoing signator of the Owner's Certificate is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and that said individual appeared and delivered said instrument as the free and voluntary act of said Corporation and that said individual did also then and there acknowledge that he or she is a Custodian of the Corporate Seal of said Corporation and did affix said seal of said Corporation to said instrument as his or her own free and voluntary act and as the free and voluntary act of said Corporation, as owner, for the uses and purposes therein set forth in the aforesaid instrument.  
Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Notary Public  
(PLEASE TYPE/PRINT NAME)

Notary Seal

## City Clerk's Certificate

State of Illinois } SS  
County of Kane }  
This is to certify that the above plot correctly represents the Grant of Easement depicted hereon, and accepted by Resolution Number \_\_\_\_\_, a proper resolution adopted by the Aurora City Council on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
City Clerk  
(PRINT OR TYPE NAME)

## County Recorder's Certificate

State of Illinois } SS  
County of Kane }  
I, the undersigned, as the Recorder of Deeds for Kane County do hereby certify that instrument number \_\_\_\_\_ on \_\_\_\_\_ was filed for record in the Recorder's Office of Kane County, Illinois on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_ o'clock - \_\_\_\_\_ M.  
Recorder of Deeds  
(PRINT OR TYPE NAME)

DEVELOPMENT DATA TABLE: PLAT OF EASEMENT		
TAX PARCEL IDENTIFICATION NUMBER(S) (PINS)		
15-14-351-038	0.0264	ACRES
	1149	SQUARE FEET
15-14-351-014	0.0023	ACRES
	100	SQUARE FEET
RIGHT OF WAY BEING DEDICATED	0.0000	ACRES
	0	SQUARE FEET
EASEMENT BEING DEDICATED	0.0287	ACRES
	1249	SQUARE FEET

## Line Legend:

--- Existing Centerline of Right of Way  
--- Existing Right of Way  
--- Original Subdivision Lot Line  
--- Parcel / Deed / Title Line  
--- Grant of Easement Limits

## City Watermain Easement:

A city watermain easement is hereby reserved for and granted to the City of Aurora ("City") and its permittees or licensees for all areas hereon platted and designated "City Watermain Easement", to construct, install, reconstruct, repair, remove, replace, inspect, maintain and operate water transmission and distribution systems and lines in, under, over, across, along and upon the surface of said easement, including but not limited to water mains and their appurtenances. No encroachment of any kind shall be allowed within said easement unless the City determines that said encroachment shall not interfere with the proper functioning of all such permitted uses, such as encroachment by non-interfering gardens, shrubs and other landscaping material. The City and its permittees or licensees with permits from the City may enter upon said easement for the uses herein set forth and have the right to cut, trim or remove any trees, shrubs or other plants within the areas designated "City Watermain Easement" which encroach on and interfere with the construction, installation, reconstruction, repair, removal, replacement, maintenance and operation of the water transmission and distribution systems and such facilities appurtenant thereto. Following any work to be performed by City permittees or licensees with permits from the City, in the exercise of the easement rights granted herein, said entities shall make all surface restorations, including but not limited to the following: backfill any trench, restore concrete and asphalt surfaces, topsoil and seed, remove excess debris, maintain area in a generally clean and workmanlike condition. All said restoration shall be completed in accordance with City standards and subject to City approval.

Following any work performed by the City in the exercise of its easement rights granted herein, the City shall have no obligation with respect to surface restoration, including but not limited to, the lawn or shrubbery.

## City Engineer's Certificate:

State of Illinois } SS  
County of Kane }  
I, the undersigned, as City Engineer of the City of Aurora, Kane and DuPage Counties, Illinois, do hereby certify that this document is approved under my offices  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
City Engineer

Printed Name

## Land Surveyor's Certificate:

State of Illinois } SS  
County of Cook }  
This is to certify that I, the undersigned, an Illinois Professional Land Surveyor, have surveyed the above-described property, and that this plat was prepared for the purpose of granting an easement to the City of Aurora for purposes stated hereon, and that this plat of easement accurately depicts said property.  
Given under my hand and seal this 23rd day of January 2017  
Randell E. Gann  
License 035-003241N  
Expires November 30, 2018

Randell E. Gann  
Manager, Land Surveying Department  
Robinson Engineering  
17000 South Park Avenue  
South Holland, Illinois 60473  
email: rgann@reid.com  
Upon recordation of this instrument, return signed original copy thereof to the following:  
Robinson Engineering  
17000 South Park Avenue  
South Holland, Illinois 60473  
(708) 331-6700  
Attention: Land Surveying Department



16-R0590		REVISIONS	
ROBINSON ENGINEERING, LTD.		No.	Remarks
CORPORATE, TRUST AND REAL ESTATE PROFESSIONAL ENGINEERS 17000 SOUTH PARK AVENUE, SOUTH HOLLAND, ILLINOIS 60473 (708) 331-6700 © COPYRIGHT 2016 FAX (708) 331-3828 ILLINOIS DESIGN FIRM REGISTRATION NO. 198001128			
FOR: PLAT OF EASEMENT FOR WATERMAIN PHOENIX COURT WATERMAIN CITY OF AURORA, ILLINOIS			
Drawn by: R.E.G.	Date: 12/05/2016		
Checked by: R.E.G.	Scale: 1" = 20'		
Sheet: 1 of 1	Project No.: 16-R0590		

16-R0590 ALGN-01.DWG