



# City of Aurora

City Hall - Second Floor  
Council Chambers  
44 East Downer Place  
Aurora, IL

## City Council

### Agenda - Final

Tuesday

August 26, 2025

6:00 PM

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**Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.**

#### ROLL CALL

#### APPOINTMENT OF SERGEANT-AT-ARMS

#### PLEDGE OF ALLEGIANCE

#### INVOCATION

#### MAYOR'S REPORT

#### PUBLIC COMMENT

#### CONSENT AGENDA

[25-0530](#) A Resolution authorizing the Director of Purchasing to purchase video conferencing hardware and services from Burwood Group, Inc., Chicago, IL, for a total amount not to exceed \$280,000.

[25-0581](#) A Resolution authorizing the Director of Purchasing to enter into an agreement with TCD Concrete Works, Inc., 306 Fairmont Court, St. Charles, IL, in the amount of \$23,691.00 for a reinforced concrete slab for a greenhouse at 339 Middle Avenue.

[25-0588](#) An Ordinance authorizing a 100% principal forgiveness Loan Agreement (Public Water Supply Loan Program - Home Rule Entity) for the Lead Service Line Replacement Project.

[25-0599](#) A Resolution establishing the maximum number of Class D: Fox Valley Mall Entertainment District On-Site Consumption liquor licenses (unofficially related to the application from The Soul Spot at 1300 Fox Valley Center Dr, Unit E4, Aurora). [Ward 10]

- [25-0600](#) A Resolution authorizing the purchase of a replacement digger/derrick truck for the Electrical Division not to exceed the budgeted amount of \$164,000.00
- [25-0606](#) A Resolution establishing the maximum number of Class B: Onsite Consumption liquor licenses, (unofficially related to the application from Ye International, LLC at 4350 E New York Street). [Ward 10]
- [25-0608](#) A Resolution authorizing the award of a contract to Schroeder Asphalt Services, Inc. in the amount of \$1,464,898.53 for the 2025 Citywide Right-of-Way Maintenance Project.
- [25-0611](#) A Resolution to award the Bridgeport Lane Storm Sewer Installation project, located in Wards 7 and 9, to Winninger Excavating, Inc., in the bid amount of \$112,927.00.
- [25-0616](#) A motion authorizing and directing the Chief Human Resources Officer to execute a settlement agreement on behalf of the City in Worker's Compensation Claim # 23Q05I562320.
- [25-0620](#) A Resolution Authorizing the Renewal of the Line of Credit (LOC) in the amount of \$10 million with Old Second National Bank for a one-year term expiring on June 30, 2026.
- [25-0634](#) A Resolution approving the appointment of Krista Heinke as Director of Financial Operations.
- [25-0635](#) A Resolution approving the appointment of Mario Benavides as Assistant Superintendent of Streets.
- [25-0642](#) A Resolution approving the appointment of Kurtis Muth as Assistant Director of Public Works / Assistant City Engineer.

### **DIRECT TO COUNCIL CONSENT AGENDA**

- [25-0641](#) Approval of the Minutes of the Tuesday, August 12, 2025, City Council Meeting.
- [25-0656](#) An Ordinance Proposing the Establishment of a Special Service Area for Stormwater Management Purposes to be Designated as SSA 225 Prairie Meadows Related to Real Property Located at the North Corners of Prairie Street and Rockwell Road and Calling for a Public Hearing Thereon.
- [25-0657](#) An Ordinance Proposing the Establishment of a Special Service Area for Stormwater Management Purposes to be Designated as SSA 226 Wheatland Crossing, Related to Real Property Located at the Southeast Corner of Route 34 and Farnsworth Avenue and Calling for a Public Hearing Thereon.
- [25-0658](#) An Ordinance Proposing the Establishment of a Special Service Area for Stormwater Management Purposes to be Designated as SSA 227 Habitat Green Freedom, Related to Real Property North of Jericho Road Approximately 450° West of South Edgelawn Drive and Calling for a Public Hearing Thereon.

- [25-0659](#) An Ordinance Proposing the Establishment of a Special Service Area for Stormwater Management Purposes to be Designated as SSA 228 CyrusOne - 2725 Bilter Road and Calling for a Public Hearing Thereon.
- [25-0660](#) An Ordinance Proposing the Establishment of a Special Service Area for Stormwater Management Purposes to be Designated as SSA 231 Eola Preserve and Calling for a Public Hearing Thereon.
- [25-0661](#) An Ordinance Proposing the Establishment of a Special Service Area for Stormwater Management Purposes to be Designated as SSA 232 Abbey Meadows and Calling for a Public Hearing Thereon.
- [25-0669](#) A Resolution accepting the improvements and maintenance security for Meadow Ridge Subdivision, Watercress Dr.
- [25-0670](#) A Resolution accepting the improvements and waiving the maintenance security for TT Technologies Addition, 2020 E. New York St.
- [25-0674](#) Approval of the Closed Session Meeting Minutes of July 15, 2025, July 22, 2025, August 12, 2025 and August 19, 2025.

#### **UNFINISHED BUSINESS**

- [25-0519](#) An Ordinance Enacting a Municipal Grocery Retailers' Occupation Tax and Municipal Grocery Service Occupation Tax.

#### **NEW BUSINESS**

- [25-0679](#) A motion authorizing and directing the Corporation Counsel to execute the completion of a settlement agreement in Brian Sharp v. City of Aurora, Kane County Case No. 2023 LA 000192.

#### **REPORT**

#### **APPROVAL OF THE BILL SUMMARY AND LARGE BILL LIST**

- [25-0681](#) Bill Summary and Large Bill List.

#### **CLOSED SESSION**

#### **ADJOURN**

**Any individual requiring language translation and/or disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at [CityClerk@aurora.il.us](mailto:CityClerk@aurora.il.us). Every effort will be made to allow for meeting participation.**

**Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a [CityClerk@aurora.il.us](mailto:CityClerk@aurora.il.us). Se hará todo lo posible para permitir la participación en la junta.**