

25-0469

City of Aurora

City Hall - Second Floor Council Chambers 44 East Downer Place Aurora, IL

Committee of the Whole

Agenda - Final

Tuesday
June 03, 2025
5:00 PM

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

ROLL CALL

MINUTES OF THE TUESDAY, MAY 20, 2025 COMMITTEE OF THE WHOLE MEETING

25-0455 Approval of the Committee of the Whole Meeting Minutes of Tuesday, May 20, 2025.

MAYOR'S REPORT

25-0471 A presentation on planned water rate adjustments for July 1 of 2025 and 2026.

Presentation on Special Census Date

PUBLIC COMMENT

REPORT OF THE BUILDING, ZONING AND ECONOMIC DEVELOPMENT COMMITTEE

The Building, Zoning and Economic Development Committee Met On May 28, 2025 and Reviewed the Following Items:

25-0421 An Ordinance Annexing Property located at 1231 Mitchell Road to the City of Aurora, Illinois 60505

COMMITTEE RECOMMENDED: APPROVAL 5-0

An Ordinance Establishing a Conditional Use Planned Development at 1231
Mitchell Road, to be incorporated under the existing Aurora Turners Plan
Description, under Parcel A, and amending Chapter 49 of the Code of

Ordinances, City of Aurora, by modifying the zoning map attached thereto to, to an

underlying zoning of B-2 Business District - General Retail

COMMITTEE RECOMMENDED: APPROVAL 5-0

25-0423 An Ordinance Vacating a Portion of Dedicated Public Right of Way for High Street located north of E. Indian Trail in Kane County, Aurora, Illinois

COMMITTEE RECOMMENDED: APPROVAL 5-0

25-0424 A Resolution Approving the Final Plat for Aurora Turners Club Subdivision located at 1231 Mitchell Rd, 1215 Mitchell Rd, and 500 E Indian Trail

COMMITTEE RECOMMENDED: APPROVAL 5-0

Building, Zoning and Economic Development Committee Planning & Development Resolutions

25-0441 A Resolution Approving the Final Plat for Lots 1-51 of Abbey Meadows
Subdivision, on vacant land, located on the east side of Raddant Road at Mesa
Lane Extended

(FINAL/APPEALABLE) - [NO ACTION NEEDED AT C.O.W.] COMMITTEE RECOMMENDED: APPROVAL 5-0

25-0442 A Resolution Approving a Final Plan on Abbey Meadows Subdivision, located on the east side of Raddant Road at Mesa Lane Extended, for a ROW Dwelling (Party Wall) (1130) Use

(FINAL/APPEALABLE) - [NO ACTION NEEDED AT C.O.W.]
COMMITTEE RECOMMENDED: APPROVAL 5-0

REPORT OF THE FINANCE COMMITTEE

The Finance Committee Met On May 29, 2025 and Reviewed the Following Items:

An Ordinance providing for the issuance of not to exceed \$95,000,000 General Obligation Bonds of the City of Aurora, Kane, DuPage, Kendall and Will Counties, Illinois, for the purpose of financing capital improvements in and for said City, providing for the levy of a direct annual tax sufficient to pay the principal of and interest on said bonds, and authorizing the proposed sale of said bonds to the purchaser thereof..

COMMITTEE RECOMMENDED: APPROVAL 4-0

A Resolution to select GNV Urban Art as a Consultant to Use Existing Funds for the Lumenaura Festival 2025, the City's Second Annual Interactive Light and Sound Experience.

COMMITTEE RECOMMENDED: APPROVAL 4-0

25-0458 An Ordinance Amending The Annual Budget For The Fiscal Year Beginning January 1, 2025 and Ending December 31, 2025 (Amendment #2 For The 2025 Fiscal Year).

COMMITTEE RECOMMENDED: APPROVAL 4-0

REPORT OF THE PUBLIC HEALTH, SAFETY AND TRANSPORTATION COMMITTEE

The Public Health, Safety and Transportation Committee Met On May 27, 2025 and Reviewed the Following Items:

25-0323 A Resolution authorizing the Emergency Management Coordinator to sign the Illinois Public Works Mutual Aid Network Agreement (IPWMAN)

COMMITTEE RECOMMENDED: APPROVAL 5-0

REPORT OF THE INFRASTRUCTURE & TECHNOLOGY COMMITTEE

The Infrastructure & Technology Committee Meeting Scheduled for May 27, 2025 was Cancelled.

REPORT OF THE RULES, ADMINISTRATION AND PROCEDURES COMMITTEE

The Rules, Administration and Procedure Committee Met On May 20, 2025 and Reviewed the Following Items:

25-0374 An Informational Discussion on the upcoming Ordinance Amending Chapter 12 of the Aurora Code of Ordinances titled Buildings and Building Regulations to Adopt the 2024 I-Series of Codes and Recommended Amendments.

INFORMATION ONLY - [NO ACTION NEEDED AT C.O.W.]

NEW BUSINESS

- 25-0381 A motion authorizing and directing the Chief Human Resources Office to execute a settlement agreement on behalf of the City in Worker's Compensation Claim # 21Q05I559122.
- 25-0463 A motion authorizing and directing the Chief Human Resources Officer to execute a settlement agreement on behalf of the City in Worker's Compensation Claim #24Q05M342495

CLOSED SESSION

ADJOURN

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

Any individual requiring language translation and/or with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.