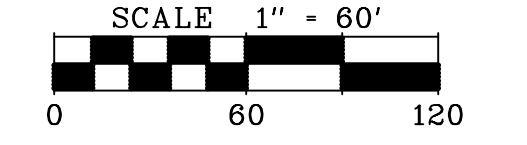


CITY RESOLUTION: _____

PASSED ON: _____

PLAT OF EASEMENT

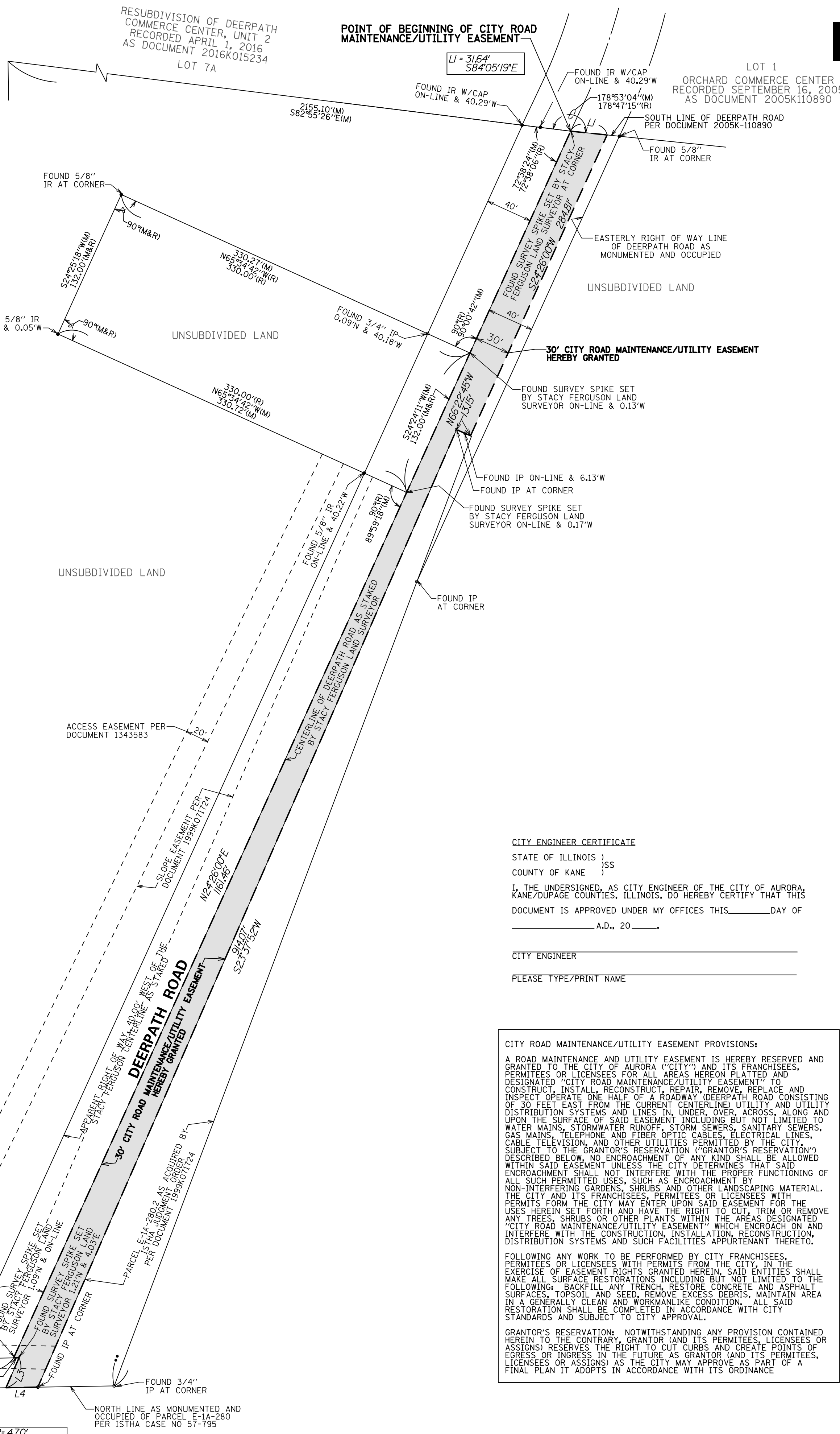


BASIS OF BEARINGS
TRUE NORTH BASED ON GEODETIC
OBSERVATION IL EAST ZONE

- IR = IRON ROD
- IP = IRON PIPE
- M = MEASURED
- R = RECORD

ROAD MAINTENANCE EASEMENT
HEREBY GRANTED

NOTE:
ALL DIMENSIONS ARE IN FEET AND
DECIMAL PARTS THEREOF.
NO DISTANCES OR ANGLES SHOWN
HEREON MAY BE ASSUMED BY SCALING.



30' CITY ROAD MAINTENANCE/UTILITY EASEMENT DESCRIPTION:

THAT PART OF SOUTHEAST QUARTER OF SECTION 1, AND THE NORTHEAST QUARTER OF SECTION 12, ALL IN TOWNSHIP 38 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A SURVEY SPIKE FOUND AT THE INTERSECTION OF THE OF THE SOUTH LINE OF DEERPETH ROAD ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 2005 AS DOCUMENT NUMBER 2005K110890 WITH THE CENTERLINE OF DEERPETH ROAD AS MONUMENTED; THENCE SOUTH 84 DEGREES 05 MINUTES 15 SECONDS EAST ALONG AN ASSUMED BEARING, BEING SAID SOUTH LINE 31.44 FEET TO A POINT ON A LINE LYING 30.00 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE CENTERLINE OF DEERPETH ROAD AS MONUMENTED; THENCE SOUTH 24 DEGREES 26 MINUTES 00 SECONDS WEST ALONG SAID PARALLEL LINE 284.81 FEET TO THE NORTH LINE, AS MONUMENTED AND OCCUPIED OF PARCEL NUMBER E-1A-280.2 OF A TRACT OF LAND ACQUIRED BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION THROUGH PROCEEDINGS IN THE CIRCUIT COURT OF KANE COUNTY KNOWN AS CASE NUMBER 57-795 AND RECORDED AS DOCUMENT NUMBER 1998K071724; THENCE NORTH 68 DEGREES 22 MINUTES 45 SECONDS WEST ALONG SAID NORTH LINE 13.15 FEET TO AN IRON PIPE FOUND AT THE NORTHWEST CORNER OF SAID PARCEL E-1A-280.2; SAID PARCEL E-1A-280.2 A DISTANCE OF 91.07 FEET TO AN IRON PIPE FOUND AT THE SOUTHWEST CORNER OF SAID PARCEL E-1A-280.2 AND THE NORTH LINE OF ILLINOIS STATE TOLL HIGHWAY (I-88) PER DOCUMENT 2005K021238; THENCE SOUTH 89 DEGREES 01 MINUTES 46 SECONDS WEST ALONG SAID NORTH LINE 27.50 FEET TO THE CENTER LINE OF DEERPETH ROAD AS SHOWN ON THE RIGHT OF WAY MAPS OF SAID TOLL HIGHWAY COMMISSION PREMISES IN 1997; THENCE NORTH 23 DEGREES 37 MINUTES 52 SECONDS EAST OF SAID SECTION 1; THENCE SOUTH 88 DEGREES 47 MINUTES 10 SECONDS WEST ALONG SAID SOUTH LINE 70 FEET TO THE CENTERLINE OF DEERPETH ROAD AS MONUMENTED; THENCE NORTH 24 DEGREES 26 MINUTES 00 SECONDS EAST ALONG SAID CENTERLINE LINE 1161.46 FEET TO THE POINT OF BEGINNING, IN KANE COUNTY, ILLINOIS.

MORTGAGEE'S CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AS AN AUTHORIZED AGENT UNDER THE PROVISIONS OF A MORTGAGE AGREEMENT DATED AND RECORDED ON _____ (DATE) _____ IN _____ COUNTY IN THE STATE OF _____ AS DOCUMENT _____, HEREBY CERTIFY THAT _____ (LENDING INSTITUTION) _____

IS THE MORTGAGEE OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED HEREON AND THAT AS SUCH IT DOES HEREBY ACKNOWLEDGE THE PROVISIONS OF THE OWNER'S CERTIFICATE, AFFIXED HEREON.
DATED THIS _____ DAY OF _____, 20____.

SIGNATURE

PLEASE TYPE/PRINT THE AUTHORIZED INDIVIDUAL(S) NAME,
TITLE CORPORATION/COMPANY NAME, AND ADDRESS:

OWNER'S CERTIFICATE

STATE OF _____)
) SS
COUNTY OF COOK)

I, THE UNDERSIGNED, AS AN AUTHORIZED AGENT UNDER THE PROVISIONS OF A TRUST AGREEMENT KNOWN AS TRUST NO. 10-2129 DATED THE 30TH OF DECEMBER, 1999, DO HEREBY CERTIFY THAT SAID TRUST IS THE RECORD OWNER OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED HEREON, AND AS SAID AGENT, AND NOT PERSONALLY, DO HEREBY CONSENT TO THE GRANT OF EASEMENT DEPICTED HEREON.
DATED THIS _____, ILLINOIS THIS _____ DAY OF _____, A.D. 20____.

SIGNATURE

PLEASE TYPE/PRINT THE AUTHORIZED INDIVIDUAL(S) NAME,
TITLE CORPORATION/COMPANY NAME, AND ADDRESS:

10 S. LASALLE STREET
SUITE 2750
CHICAGO, ILLINOIS 60603

ATTEST SIGNATURE

PLEASE TYPE/PRINT THE AUTHORIZED INDIVIDUAL(S) NAME,
TITLE CORPORATION/COMPANY NAME, AND ADDRESS:

10 S. LASALLE STREET
SUITE 2750
CHICAGO, ILLINOIS 60603

OWNER'S NOTARY PUBLIC

STATE OF _____)
) SS
COUNTY OF _____)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATORS OF THE OWNER'S CERTIFICATE ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, WHO APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID BANK, AS TRUSTEE AFORESAID, FOR THE USES THEREIN SET FORTH, AND THEN AND THERE DID AFFIX THE CORPORATE SEAL OF SAID BANK AS THE TRUSTEE AFORESAID FOR THE USES AND PURPOSES THEREIN SET FORTH.
GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS _____ DAY OF _____, A.D. 20____.

NOTARY PUBLIC

PLEASE TYPE/PRINT NAME

CITY ENGINEER CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

I, THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF AURORA, KANE/DUPAGE COUNTIES, ILLINOIS, DO HEREBY CERTIFY THAT THIS DOCUMENT IS APPROVED UNDER MY OFFICES THIS _____ DAY OF _____, A.D., 20____.

CITY ENGINEER

PLEASE TYPE/PRINT NAME

CITY ROAD MAINTENANCE/UTILITY EASEMENT PROVISIONS:

A ROAD MAINTENANCE AND UTILITY EASEMENT IS HEREBY RESERVED AND GRANTED TO THE CITY OF AURORA ("CITY") AND ITS FRANCHISEES, PERMITEES OR LICENSEES FOR ALL AREAS HEREON PLATTED AND DESIGNATED "CITY ROAD MAINTENANCE/UTILITY EASEMENT" TO CONSTRUCT, INSTALL, RECONSTRUCT, REPAIR, REMOVE, REPLACE AND INSPECT OPERATE ONE HALF OF A ROADWAY (DEERPETH ROAD CONSISTING OF 30 FEET EAST FROM THE CURRENT CENTERLINE UTILITY AND UTILITY DISTRIBUTION SYSTEMS AND LINES IN, UNDER, OVER, ACROSS, ALONG AND UPON THE SURFACE OF SAID EASEMENT INCLUDING BUT NOT LIMITED TO WATER MAINS, STORMWATER RUNOFF, STORM SEWERS, SANITARY SEWERS, GAS MAINS, TELEPHONE AND FIBER OPTIC CABLES, ELECTRICAL LINES, CABLE TELEVISION, AND OTHER UTILITIES PERMITTED BY THE CITY, SUBJECT TO THE GRANTOR'S RESERVATION ("GRANTOR'S RESERVATION") DESCRIBED BELOW. NO ENCROACHMENT OF ANY KIND SHALL BE ALLOWED WITHIN SAID EASEMENT UNLESS THE CITY DETERMINES THAT SAID ENCROACHMENT SHALL NOT INTERFERE WITH THE PROPER FUNCTIONING OF ALL SUCH PERMITTED USES, SUCH AS ENCROACHMENT BY NON-INTERFERING GARDENS, SHRUBS AND OTHER LANDSCAPING MATERIAL. THE CITY AND ITS FRANCHISEES, PERMITEES OR LICENSEES WITH PERMITS FORM THE CITY MAY ENTER UPON SAID EASEMENT FOR THE USES HEREIN SET FORTH AND HAVE THE RIGHT TO CUT, TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS WITHIN THE AREAS DESIGNATED "CITY ROAD MAINTENANCE/UTILITY EASEMENT" WHICH ENCROACH ON AND INTERFERE WITH THE CONSTRUCTION, INSTALLATION, RECONSTRUCTION, DISTRIBUTION SYSTEMS AND SUCH FACILITIES APPURTENANT THERETO.

FOLLOWING ANY WORK TO BE PERFORMED BY CITY FRANCHISEES, PERMITEES OR LICENSEES WITH PERMITS FROM THE CITY, IN THE EXERCISE OF EASEMENT RIGHTS GRANTED HEREIN, SAID ENTITIES SHALL MAKE ALL SURFACE RESTORATIONS INCLUDING BUT NOT LIMITED TO THE FOLLOWING: BACKFILL ANY TRENCH, RESTORE CONCRETE AND ASPHAL SURFACES, TOPSOIL AND SEED, REMOVE EXCESS DEBRIS, MAINTAIN AREA IN A GENERAL CLEAN AND WORKMANLIKE CONDITION. ALL SAID RESTORATION SHALL BE COMPLETED IN ACCORDANCE WITH CITY STANDARDS AND SUBJECT TO CITY APPROVAL.

GRANTOR'S RESERVATION: NOTWITHSTANDING ANY PROVISION CONTAINED HEREIN TO THE CONTRARY, GRANTOR (AND ITS PERMITEES OR ASSIGNMENTS) RESERVES THE RIGHT TO CUT CURBS AND CREATE POINTS OF EGRESS OR INGRESS TO THE FUTURE AS GRANTOR AND ITS PERMITEES, LICENSEES OR ASSIGNMENTS AS THE CITY MAY APPROVE AS PART OF A FINAL PLAN IT ADOPTS IN ACCORDANCE WITH ITS ORDINANCE.

COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

I, THE UNDERSIGNED, AS THE RECORDER OF DEEDS FOR _____ COUNTY DO HEREBY CERTIFY THAT INSTRUMENT NUMBER _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF _____ COUNTY, ILLINOIS, ON THE _____ DAY OF _____, A.D., 20____ AT _____ O'CLOCK _____M.

RECORDER OF DEEDS

PLEASE PRINT/TYPER NAME

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THIS PLAT WAS PREPARED FOR THE PURPOSE OF GRANTING AN EASEMENT TO THE CITY OF AURORA FOR PURPOSES STATED HEREON, AND THAT THIS PLAT OF EASEMENT ACCURATELY DEPICTS SAID PROPERTY.

GIVEN UNDER OUR HAND AND SEAL THIS 18th DAY OF NOVEMBER, 2018 IN ROSEMONT, ILLINOIS.

C. Brian Lounsbury
C. BRIAN LOUNSBURY, I.P.L.S., NO. 035-2841
LICENSE EXPIRES: 11-30-2020
BLUNSBURYSPACEDGOING.COM

(VALD ONLY IF EMBOSSED SEAL AFFIXED)

COMPARE ALL DIMENSIONS BEFORE BUILDING AND REPORT ANY DISCREPANCIES AT ONCE. REFER TO DEED OR TITLE POLICY FOR BUILDING LINES AND EASEMENTS.

DEVELOPMENT DATA TABLE: PLAT OF EASEMENT

OWNER:	DESCRIPTION	VALUE	UNIT
CHICAGO TITLE LAND TRUST COMPANY 10 S. LASALLE STREET SUITE 2750 CHICAGO, ILLINOIS 60603	a) TAX/PARCEL IDENTIFICATION NUMBER(S) (PINS): 0		
	b) RIGHT OF WAY BEING DEDICATED	0.00	SQUARE FEET
		0.00	ACRES
PETITIONER: CHICAGO TITLE LAND TRUST COMPANY 10 S. LASALLE STREET SUITE 2750 CHICAGO, ILLINOIS 60603	c) EASEMENT BEING DEDICATED	29,340	SQUARE FEET
		0.674	ACRES

REVISIONS: 10/04/18 11/19/18	SPACED INC. 	DATE: 10/03/2018
CONSULTING ENGINEERS		JOB NO: 10087
SITE DEVELOPMENT ENGINEERS	LAND SURVEYORS	FILENAME: 10087EASE-02
9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018 Phone: (847) 696-4060 Fax: (847) 696-4065		SHEET 1 OF 1

ILLINOIS STATE 88 EAST - WEST TOLL HIGHWAY

TOLLWAY EXTENSION PER DOCUMENT 1184505
(250' RIGHT OF WAY)

- L2- 47°01' 588'47'10"W
- L3- 28.14' N23°37'52"E
- L4- 27.50' S89°01'46"W

PREPARED FOR:
PANATTONI DEVELOPMENT COMPANY, INC
6250 NORTH RIVER ROAD
SUITE 4050
ROSEMONT, ILLINOIS, 60018