

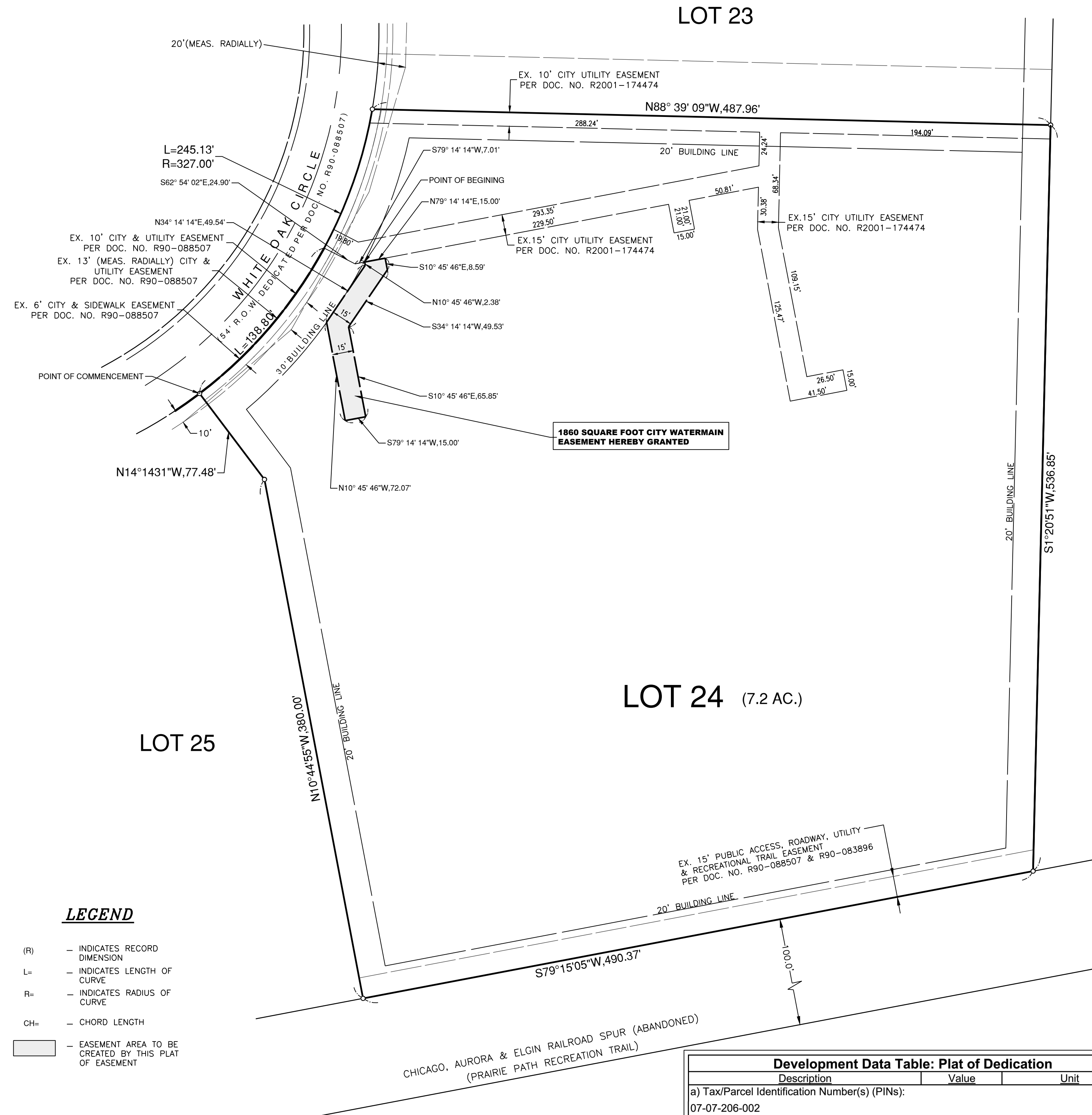
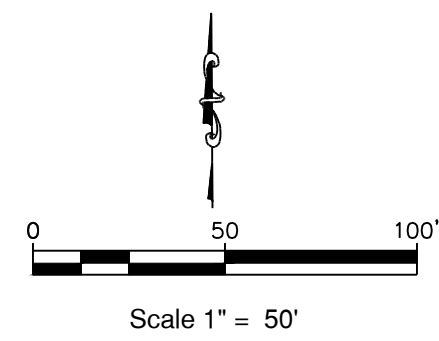
# PLAT OF EASEMENT

LOCATED ON

LOT 24 IN WHITE OAKS BUSINESS PARK UNIT 3 LOT 24 IN WHITE OAK BUSINESS PARK UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 17, 1990 AS DOCUMENT R90-088507, IN DUPAGE COUNTY, ILLINOIS.

### EASEMENT DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 24; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 24, ALSO BEING THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF WHITE OAK CIRCLE, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 327.0 FEET, FOR AN ARC DISTANCE OF 138.80 FEET, TO A POINT ON AN EXISTING CITY UTILITY EASEMENT ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT R2001-174474, IN DUPAGE COUNTY, ILLINOIS; THENCE SOUTH 62 DEGREES 54 MINUTES 02 SECONDS EAST, ALONG SAID EXISTING EASEMENT, FOR A DISTANCE OF 24.90 FEET; THENCE NORTH 79 DEGREES 14 MINUTES 14 SECONDS EAST, ALONG SAID EXISTING EASEMENT, FOR A DISTANCE OF 7.01 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHEASTERLY ALONG SAID EXISTING EASEMENT, FOR A DISTANCE OF 15.00 FEET; THENCE SOUTH 10 DEGREES 45 MINUTES 46 SECONDS EAST, FOR A DISTANCE OF 8.59 FEET; THENCE SOUTH 34 DEGREES 14 MINUTES 14 SECONDS WEST, FOR A DISTANCE OF 49.53 FEET; THENCE SOUTH 10 DEGREES 45 MINUTES 46 SECONDS EAST, FOR A DISTANCE OF 65.85 FEET; THENCE SOUTH 79 DEGREES 14 MINUTES 14 SECONDS WEST, FOR A DISTANCE OF 15.00 FEET; THENCE NORTH 10 DEGREES 45 MINUTES 46 SECONDS WEST, FOR A DISTANCE OF 72.07 FEET; THENCE NORTH 34 DEGREES 14 MINUTES 14 SECONDS EAST, FOR A DISTANCE OF 49.54 FEET; THENCE NORTH 10 DEGREES 45 MINUTES 46 SECONDS WEST, FOR A DISTANCE OF 2.38 FEET, TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.



Development Data Table: Plat of Dedication		
Description	Value	Unit
a) Tax/Parcel Identification Number(s) (PINs): 07-07-206-002		
b) Right of way being Dedicated	0.00	Acres
	-	Square Feet
c) Easment being Dedicated	0.04	Acres
	1,860	Square Feet

### OWNERS CERTIFICATE - EASEMENT

STATE OF ILLINOIS } SS.  
 COUNTY OF DUPAGE }  
 This is to certify that \_\_\_\_\_ (Name)  
 \_\_\_\_\_ a \_\_\_\_\_ (Type/State)  
 \_\_\_\_\_ corporation, is the record owner of the property  
 describe in the Surveyor's Certificate affixed hereon, and does hereby  
 consent to the grant of easement depicted hereon. Dated this  
 \_\_\_\_\_ day of \_\_\_\_\_, A.D.,  
 20\_\_\_\_.

Signature \_\_\_\_\_  
 Please type/print the authorized individual's name, title,  
 corporation/company name, and address:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Affix Corporate Seal if Appropriate

### NOTARY'S CERTIFICATE

STATE OF ILLINOIS } SS.  
 COUNTY OF DUPAGE }  
 I, the undersigned, a Notary Public in and for the aforesaid county and  
 state, do hereby certify that the foregoing signator of the Owner's  
 Certificate is personally known to me to be the same person whose  
 name is subscribed to the foregoing instrument, and that said individual  
 appeared and delivered said instrument as a free and voluntary act of  
 the corporation and that said individual did also then and there  
 acknowledge that he or she is a custodian of the corporate seal of said  
 corporation and did affix said seal of said corporation to said instrument  
 as his or her own free and voluntary act and as the free and voluntary  
 act of said corporation, as owner, for the uses and purposes therein set  
 forth in the aforesaid instrument.

Given under my hand and notarial seal this \_\_\_\_\_ day of  
 \_\_\_\_\_, A.D., 20\_\_\_\_.

Notary \_\_\_\_\_  
 AFFIX SEAL IF APPROPRIATE

### MORTGAGE CERTIFICATE

STATE OF ILLINOIS } SS.  
 COUNTY OF DUPAGE }  
 This is to certify that I, the undersigned, as an authorized agent under the provisions of a mortgage  
 agreement dated and recorded on \_\_\_\_\_ (date) \_\_\_\_\_ in \_\_\_\_\_ County in  
 the State of \_\_\_\_\_ as document \_\_\_\_\_ hereby certify  
 that \_\_\_\_\_ (Lending Institution) \_\_\_\_\_ is the mortgagee of the property  
 described in the Surveyor's Certificate affixed hereon, and that as such it does hereby acknowledge the  
 provisions of the Owners Certificate, affixed hereon.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signature \_\_\_\_\_  
 Please type/print the authorized individual's name, title,  
 corporation/company name, and address:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Affix Corporate Seal if Appropriate

### NOTARY'S CERTIFICATE

STATE OF ILLINOIS } SS.  
 COUNTY OF DUPAGE }  
 I, the undersigned, a Notary Public in and for the said county, in the state aforesaid, do hereby certify  
 that the foregoing signator of the Mortgage Certificate, is personally known to me to be the same person  
 whose name is subscribed to the foregoing instrument as mortgagee, appeared and delivered the said  
 instrument at their own free and voluntary act of said corporation as owner, for the uses and purposes  
 therein set forth, and the said mortgagee did also then and there acknowledge that he or she as  
 custodian of the corporate seal of said corporation did affix said seal of said corporation to said  
 instrument as his or her own free and voluntary act and as the free and voluntary act of said corporation,  
 as owner, as aforesaid, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of  
 \_\_\_\_\_, A.D., 20\_\_\_\_.

Notary \_\_\_\_\_  
 Please type/print name \_\_\_\_\_

CITY RESOLUTION: \_\_\_\_\_ PASSED ON: \_\_\_\_\_

THIS PLAT HAS BEEN SUBMITTED FOR  
 RECORDING BY AND RETURN TO:  
 NAME: AURORA CITY CLERK  
 ADDRESS: 44E. DOWNER PLACE  
 AURORA, IL  
 60507

### CITY ENGINEER'S CERTIFICATE

STATE OF ILLINOIS } SS.  
 COUNTY OF DUPAGE }  
 I, the undersigned, as City Engineer of the City of Aurora, Kane/DuPage Counties, Illinois, do hereby  
 certify that this document is approved under my offices this \_\_\_\_\_ day of \_\_\_\_\_,  
 A.D., 20\_\_\_\_.

City Engineer \_\_\_\_\_  
 Please type/print name \_\_\_\_\_

### CITY CLERK'S CERTIFICATE - EASEMENT

STATE OF ILLINOIS } SS.  
 COUNTY OF DUPAGE }  
 This is to certify that the above plat correctly represents the grant of easement depicted hereon, and  
 accepted by Resolution Number \_\_\_\_\_, a proper resolution adopted by the  
 Aurora City Council on \_\_\_\_\_, 20\_\_\_\_.

City Clerk \_\_\_\_\_

### COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS } SS.  
 COUNTY OF DUPAGE }  
 I, the undersigned, as the Recorder of Deeds for \_\_\_\_\_ County do hereby certify that  
 instrument number \_\_\_\_\_ was filed for record in the Recorder's Office of  
 \_\_\_\_\_ County, Illinois, on the \_\_\_\_\_ day of \_\_\_\_\_, A.D.,  
 20\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

Recorder of Deeds \_\_\_\_\_  
 Please type/print name \_\_\_\_\_

### CITY OF AURORA WATERMAIN EASEMENT

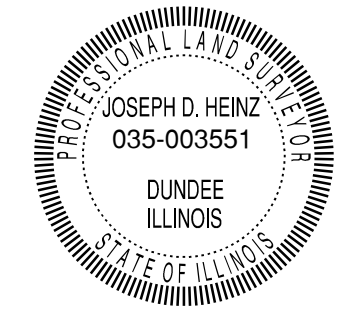
A city watermain easement is hereby reserved for and granted to the City of Aurora ( City ) and its  
 permittees or licensees for all areas heron platted and designated City Watermain Easement , to  
 construct, install, reconstruct, repair, remove, replace, inspect, maintain and operate water  
 transmission and distribution systems and lines in, under, over, across, along and upon the surface of  
 said easement, including but not limited to watermains and their appurtenances. No encroachment of  
 any kind shall be allowed within said easement unless the City determines that said encroachment  
 shall not interfere with the proper functioning of all such permitted uses, such as encroachment by  
 non-interfering gardens, shrubs and other landscaping material. The City and its permittees or licensees  
 with permits from the City may enter upon said easement for the uses herein set forth and have the  
 right to cut, trim or remove any trees, shrubs or other plants within the areas designated City  
 Watermain Easement which encroach on and interfere with the construction, installation,  
 reconstruction, repair, removal, replacement, maintenance and operation of the water transmission  
 and distribution systems and such facilities appurtenant thereto.

Following any work to be performed by City permittees or licensees with permits from the City, in the  
 exercise of the easement rights granted herein, said entities shall make all surface restorations,  
 including but not limited to the following: backfill any trench, restore concrete and asphalt surfaces,  
 topsoil and seed, remove excess debris, maintain area in a generally clean and workmanlike condition.  
 All said restoration shall be completed in accordance with City standards and subject to City approval.  
 Following any work performed by the City in the exercise of its easement rights granted herein, the  
 City shall have no obligation with respect to surface restoration, including but not limited to, the lawn  
 or shrubbery.

### SURVEYOR'S CERTIFICATE - EASEMENT

STATE OF ILLINOIS } SS.  
 COUNTY OF KANE }  
 This is to certify that I, the undersigned, an Illinois Professional Land Surveyor, have surveyed the  
 above-described property, and that this plat was prepared for the purpose of granting an easement to the City  
 of Aurora for purposes stated herein, and that this plat of easement accurately depicts said property. Given  
 under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_.

Professional Land Surveyor No. 3551  
 License Expires 11-30-17  
 Design Firm Registration No. 184-002048



Note: Refer to the recorded Plat of Subdivision in the Recorder's  
 Office of DUPAGE County, Illinois for any easement  
 provisions and covenants, if any, within the subject  
 subdivision, which may affect these lots.

GERALD L. HEINZ & ASSOCIATES, INC.  
 CONSULTING ENGINEERS & LAND SURVEYORS  
 206 NORTH RIVER STREET  
 EAST DUNDEE, ILLINOIS 60118

NO.	DATE	REVISIONS	NO.	DATE	REVISIONS

PLAT OF EASEMENT  
 N.1/2 SEC.7, T38N, R9E

OWNER: ENDEAVOR GROUP, LLC.  
 2655 WHITE OAK CIRCLE  
 AURORA, IL 60502

This drawing is copyrighted and is the sole  
 property of GERALD L. HEINZ & ASSOCIATES, INC.  
 Reproduction or use of this drawing in whole or  
 in part and/or the information contained in it is  
 forbidden without the written consent of GERALD  
 L. HEINZ & ASSOCIATES, INC. Unauthorised use  
 will be prosecuted to the fullest extent of the law.

DATE:	05/23/2017
JOB NO.:	E-2086
SCALE:	1"=50'
SHEET	1 OF 1