



# City of Aurora

City Hall - Second Floor  
Council Chambers  
44 East Downer Place  
Aurora, IL 60505

## Committee of the Whole

### Agenda - Final

Tuesday

February 03, 2026

5:00 PM

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Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

#### ROLL CALL

#### MINUTES OF THE TUESDAY, JANUARY 20, 2026 COMMITTEE OF THE WHOLE MEETING

[26-0048](#) Approval of the Minutes of the Tuesday, January 20, 2026, Committee of the Whole Meeting.

#### MAYOR'S REPORT

#### PUBLIC COMMENT

#### REPORT OF THE BUILDING, ZONING AND ECONOMIC DEVELOPMENT COMMITTEE

The Building, Zoning and Economic Development Committee Met On January 28, 2026 and Reviewed the Following Items:

[25-1044](#) An Ordinance Vacating a Parking Easement on the Property Located at 580 Exchange Court and 560 Exchange Court, in DuPage County, Aurora, Illinois, 60504.

*COMMITTEE RECOMMENDED: APPROVAL 4-0*

#### Building, Zoning and Economic Development Committee Planning & Development Resolutions

[25-1043](#) A Resolution Approving a Revision to the Final Plat for Meridian Seven Subdivision, located at 580 Exchange Court and 560 Exchange Court, and Establishing Loaves & Fishes Subdivision

*(FINAL/APPEALABLE) - [NO ACTION NEEDED AT C.O.W.]*  
*COMMITTEE RECOMMENDED: APPROVAL 4-0*

- [26-0041](#) A Resolution Approving the Final Plat of Subdivision for Washington Middle School Subdivision located at 231 S. Constitution Drive and 233 S. Constitution Drive.

*(FINAL/APPEALABLE) - [NO ACTION NEEDED AT C.O.W.]*  
*COMMITTEE RECOMMENDED: APPROVAL 4-0*

### **REPORT OF THE FINANCE COMMITTEE**

#### **The Finance Committee Met On January 29, 2026 and Reviewed the Following Items:**

- [26-0017](#) A Resolution authorizing a Memorandum of Understanding with the Fox Valley Music Foundation for The Venue's Use of Mundy Park for the Calendar Year of 2026.
- COMMITTEE RECOMMENDED: APPROVAL 5-0*
- [26-0018](#) A Resolution approving the acceptance of a donation from Teinnovations in the amount of \$360,000.00 worth of personal protective equipment for the City's use to prevent the spread of disease this winter.
- COMMITTEE RECOMMENDED: APPROVAL 5-0*
- [26-0054](#) A Resolution authorizing the acceptance of a Link-Up Illinois double-value match grant for the 2026 season of the Aurora Farmers Market.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

### **REPORT OF THE PUBLIC HEALTH, SAFETY AND TRANSPORTATION COMMITTEE**

#### **The Public Health, Safety and Transportation Committee Met On January 27, 2026 and Reviewed the Following Items:**

- [25-0968](#) A Resolution to accept the bid from EAN Services, LLC (Enterprise Leasing Company of Chicago, LLC) for a one-year vehicle rental agreement with two, one (1) year extensions for rental vehicles to be used by the Aurora Police Department.
- COMMITTEE RECOMMENDED: APPROVAL 5-0*
- [25-1046](#) A Resolution awarding a one-year contract effective beginning February 1st, 2026 to Oswego Animal Hospital, Bristol Veterinary Clinic, and Radiant Veterinary for veterinary services at Aurora Animal Care & Control, with an option to renew for up to two (2) additional one-year terms upon mutual agreement.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

## **REPORT OF THE INFRASTRUCTURE & TECHNOLOGY COMMITTEE**

### **The Infrastructure & Technology Committee Met On January 26, 2026 and Reviewed the Following Items:**

[26-0009](#) A Resolution authorizing the Director of Purchasing to enter into an agreement with Fehr Graham of Rockford, IL in the amount of \$135,380 to complete a Comprehensive Site Investigation at 720 N. Broadway and submit the necessary reports to the Illinois Environmental Protection Agency (IEPA).

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[26-0029](#) A Resolution authorizing the acceptance of the lowest bid from Artlip and Sons, Inc. in the amount of \$664,500.00 for HVAC improvements at the Development Service Center, with a contingency of \$33,225.00.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[26-0043](#) A Resolution authorizing the Director of Purchasing to adopt unit prices for the purchase of Sensus water meters.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

## **REPORT OF THE RULES, ADMINISTRATION AND PROCEDURES COMMITTEE**

### **The Rules, Administration and Procedure Committee Met On January 20, 2026 and Reviewed the Following Items:**

[25-1015](#) A Resolution authorizing the reappointment of Pedro Rodriguez, Michael Zepeda, Oscar Ramirez Jr. ,Curtis Wilson and Jose Jesus Cervantes to the Aurora Veteran's Advisory Council.

*COMMITTEE RECOMMENDED: APPROVAL 5-0*

[25-1050](#) A Resolution authorizing the appointment of Marissa Martinez, Heather Shipman, and Raymond Wronkieicz and the reappointment of Lisa McClellan and Rahman Khan Vena Mohamed to the Mayor's Sustainable Aurora Advisory Board.

*COMMITTEE RECOMMENDED: APPROVAL 3-Yes, 2-No*

[26-0039](#) Revised Aldermen's Office Policies.

*INFORMATION ONLY - [NO ACTION NEEDED AT C.O.W.]*

**CLOSED SESSION**

**ADJOURN**

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

**Any individual requiring language translation and/or with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at [CityClerk@aurora.il.us](mailto:CityClerk@aurora.il.us). Every effort will be made to allow for meeting participation.**

**Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a [CityClerk@aurora.il.us](mailto:CityClerk@aurora.il.us). Se hará todo lo posible para permitir la participación en la junta.**