

CITY OF AURORA, ILLINOIS
INVITATION TO BID 23-41

Central Fire Station Tube Heaters

BID PROPOSAL FORM

Bid Due Date & Time: 2:00 p.m. CST, Wednesday, July 12, 2023

To: **City of Aurora
City Clerk's Office
44 E Downer Place
Aurora, Illinois 60507**

The following offer is hereby made to the City of Aurora, Aurora, Illinois, hereafter called the Owner.

Submitted By: Artlip and Sons, Inc.

- I. The undersigned Vendor proposes and agrees, after having examined the specifications, quantities and other Bid documents, to irrevocably offer to furnish the materials, equipment and services in compliance with all terms, conditions, specifications and amendments (if applicable) contained in the bid solicitation documents. The items in this Invitation to Bid, including, but not limited to, all required certificates, are fully incorporated herein as a material and necessary part of the Bid.
 - A. The Vendor shall also include with their bid any necessary literature, samples, etc., as required within the Invitation to Bid, Instruction to Bidders and specifications.
 - B. For purposes of this offer, the terms Offeror, Bidder, and Vendor are used interchangeably.
- II. In submitting this Offer, the Vendor acknowledges:
 - A. All bid documents have been examined: Instructions to Bidder, Specifications and the following addenda:
No. 1, No. _____, No. _____, (Vendor to acknowledge addenda here.)

Bidder's Name: Artlip and Sons, Inc.

Signature & Date:  7/12/23

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The City of Aurora reserves the right at any time and for any reason to cancel this Invitation to Bid, to accept or reject any or all Bids or portion thereof, or accept an alternate bid. The City reserves the right to waive any immaterial defect in any bid, or technicality, informality or irregularity in the bids received, and to disregard all nonconforming or conditional bids or counter-proposals. Unless otherwise specified by the bidder or the City, the City reserves the right to hold the best bids for ninety (90) days from the opening date set forth above. The City may seek clarification from any bidder at any time and failure to respond promptly is cause for rejection. The City further reserves the right to award the bid to the lowest responsible Bidder whose offer best responds in quality, fitness and capacity to the requirements of the proposed work or usage and therefore is in the best interest of the City.

SUBMITTED BY

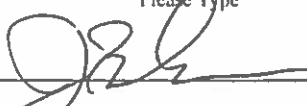
COMPANY Artlip and Sons, Inc.

ADDRESS 230 S Broadway

CITY, STATE, ZIP Aurora, Il. 60505

PREPARER'S NAME Jay Behrens
Please Type

BID PERSON Jay Behrens
Please Type

AUTHORIZED SIGNATURE  Service Manager
Title

EMAIL jay@artlipandsons.com

PHONE # (630) 896-1560 FAX # (630) 896-1198 DATE 7/12/2023

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I/We propose to furnish material and labor as specified in the attached Specifications to Bid at the following delivered price:

Make/Model of Tube Heaters: (5) Solaronics #STG-200-60CN (5) Solaronics #STG-150-60CN

Equipment Warranty: One year parts and labor warranty

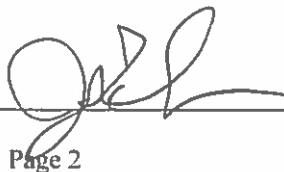
Description	Product	Installation	Total Cost
Central Fire Station Tube Heaters	\$ \$34,895.00	\$ \$47,085.00	\$ \$81,980.00

Work can begin within 45 working days upon receipt of purchase order.

All bid prices shall be shown as delivered Aurora Destination, Prepaid and Allowed. Do not add state, federal or local taxes. Municipalities are exempt. Exemption Certification Permit No. Illinois E9996-0842-07. No additional charges over base bid price will be accepted without written approval of the Purchasing Director.

SUBMITTED BY

COMPANY Artlip and Sons, Inc.



I/We hereby certify that:

- A. A complete set of bid papers, as intended, has been received, and that I/We will abide by the contents and/or information received and/or contained herein.
- B. I/We have not entered into any collusion or other unethical practices with any person, firm, or employee of the City which would in any way be construed as unethical business practice.
- C. I/We have adopted a written sexual harassment policy which is in accordance with the requirements of Federal, State and local laws, regulations and policies and further certify that I/We are also in compliance with all other equal employment requirements contained in Public Act 87-1257 (effective July 1, 1993) 775 ILCS 5/2-105 (A).
- D. I/We are in compliance with the most current "Prevailing Rate" of wages for laborers, mechanics and other workers as required by the State of Illinois Department of Labor.
- E. I/We operate a drug free environment and drugs are not allowed in the workplace or satellite locations as well as City of Aurora sites in accordance with the Drug Free Workplace Act of January, 1992.
- F. The Bidder is not barred from bidding on the Project, or entering into this contract as a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code, or any similar offense of "bid rigging" or "bid rotating" of any state or the United States.
- G. I/We will submit, for all contracts in excess of \$25,000.00, a certificate indicating participation in apprenticeship and training programs approved and registered with the United States Department of Labor. Contractor shall check the box indicating that a copy of applicable program certification is attached.
- H. I/We will abide by all other Federal, State and local codes, rules, regulations, ordinances and statutes.
- I. I/We will abide by the "Illinois Preference Act" which requires contractors to use at least 90% Illinois laborers on all public works projects that receive State funds or funds administered by the State during a period of "excessive unemployment" (Employment of Illinois Workers on Public Works Act, 30 ILCS 570/)

COMPANY Artlip and Sons, Inc. NAME Artlip and Sons, Inc.

ADDRESS 230 S Broadway

CITY/STATE/ZIP CODE Aurora Il, 60505

NAME OF CORPORATE/COMPANY OFFICIAL Artlip and Sons, Inc.

PLEASE TYPE OR PRINT CLEARLY

TITLE Service Manager

AUTHORIZED OFFICIAL SIGNATURE 

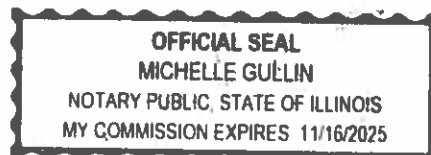
DATE 7/12/2023

TELEPHONE (630) 896-1560

Subscribed and Sworn to
Before me this 12th day
of July, 2023

Michelle Guillen

Notary Public





**INTERNATIONAL ASSOCIATION OF SHEET METAL, AIR,
RAIL AND TRANSPORTATION WORKERS LOCAL UNION No. 265**

JOINT APPRENTICE TRAINING COMMITTEE

205 ALEXANDRA WAY, CAROL STREAM, IL 60188-2080

Phone (630) 668-0110; Fax (866) 541-1301

JOHN DANIEL,
Committee Chairman

JON P. HUDGENS,
Secretary

DENNIS MORAN,
Director of Training

JOHN DANIEL,
Coordinator

Committee Members:

HENRY J. ARTLIP
BRIAN DAHLMAN
RIC DAHLMAN
KEVIN GALASS
MATT GUGALA
JEFF LUKITSH
BRIAN McSHERRY
RON MIKA
KEN WIESBROOK

July 12, 2023

To Whom It May Concern:

Artlip & Sons, Inc., Aurora, Illinois is and has been signatory to a Collective Bargaining Agreement with the Sheet Metal Workers Union Local 265 and also participants in the SMART Local 265 Apprenticeship Program.

Please find included a copy of the Certificate of Registration for the Local 265 Apprenticeship Program with the United States Department of Labor/Bureau of Apprenticeship Training.

Regards,

Brian McSherry
Union Representative
Sheet Metal Workers Local 265

The United States Department of Labor

Office of Apprenticeship

Certificate of Registration of Apprenticeship Program

INTERNATIONAL ASSOCIATION of SMART LU 265

Heating, Ventilation, Air Conditioning & Sheet Metal Worker

Carol Stream, Illinois

*Registered as part of the National Apprenticeship System
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor*

Registered June 18, 1946

Revised May 15, 2023

IL01546002

Registration No.



John V. Ladd

Administrator, Office of Apprenticeship

**The United States Department of Labor
Office of Apprenticeship**

**Certificate of Registration of Apprenticeship Program
Pipe Fitters' Training Fund Local 597**

Mokena, Illinois

For the Trade of – Pipe Fitter

*Registered as part of the National Apprenticeship System
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor*

December 31, 1978

Date Revised: December 19, 2011

IL017780093

Registration No.



Karla J. Davis
Secretary of Labor

Administrative, Office of Apprenticeship

ALV/LL

United States Department of Labor
Bureau of Apprenticeship and Training

Employment Registration

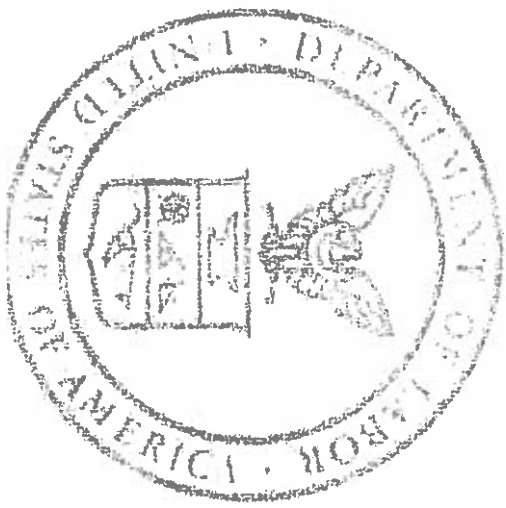
PIPEFITTERS ASSOCIATION U. A. LOCAL. #597 J. A. C.
CHICAGO, ILLINOIS

FOR THE TRADE OF
PIPEFITTER

*Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor.*

REVISSED. FEBRUARY 5, 1951
APRIL 4, 1988
DATE

017-0556
REGISTRATION NO.



Raymond

SECRETARY OF LABOR

Thomas V. Hogue

DIRECTOR, BUREAU OF APPRENTICESHIP AND TRAINING

CITY OF AURORA, ILLINOIS

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CONTACT INFORMATION

Vendor shall provide the following contact information assigned to service the City of Aurora account.

Customer Service/General Information: Ph: 630-896-1560

To place an order:

Name: Jay Behrens
Ph: 630-896-1560 Fax: 630-896-1198
E-mail: jay@artlipandsons.com

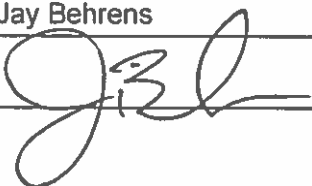
Billing & Invoicing question:

Name: Michelle Guillin
Ph: 630-896-1560 Fax: 630-896-1198
E-mail: accounting@artlipandsons.com

Questions:

Name: Jay Behrens
Ph: 630-896-1560 Fax: 630-896-1198
E-mail: jay@artlipandsons.com

Bidder's Name: Jay Behrens

Signature & Date:  7/10/23

Bid Bond

 **Document A310™ – 2010**

CONTRACTOR:

(Name, legal status and address)
ARTLIP AND SONS, INC.
230 S. Broadway Ave.
Aurora, IL 60505

Bid Bond No. FED04423

SURETY:

(Name, legal status and principal place of business)
GRANITE RE, INC.
14001 Quailbrook Drive
Oklahoma City, OK 73134

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

OWNER:

(Name, legal status and address)
City of Aurora
44 E. Downer Place
Aurora, IL 60507

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: Ten Percent of the Bid Amount (10.00% of Bid Amount)

PROJECT:

(Name, location or address, and Project number, if any)
Central Fire Station Tube Heaters

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 10th day of July, 2023




(Witness)

ARTLIP AND SONS, INC.
(Principal)  *(Seal)*



(Witness) Karla K. Heffron

(Title)
GRANITE RE, INC.
(Surety)  *(Seal)*
(Title) Connie Smith, Attorney-in-fact

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GRANITE RE, INC.
GENERAL POWER OF ATTORNEY

Know all Men by these Presents:

That GRANITE RE, INC., a corporation organized and existing under the laws of the State of MINNESOTA and having its principal office at the City of OKLAHOMA CITY in the State of OKLAHOMA does hereby constitute and appoint:

MICHAEL J. DOUGLAS; CHRIS STEINAGEL; CHRISTOPHER M. KEMP; KARLA HEFFRON; SAMUEL DUCHOW; ROBERT DOWNEY; JULIA DOUGLAS; CONNIE SMITH; KORY MORTEL; ELIOT MOTU its true and lawful Attorney-in-Fact(s) for the following purposes, to wit:


To sign its name as surety to, and to execute, seal and acknowledge any and all bonds, and to respectively do and perform any and all acts and things set forth in the resolution of the Board of Directors of the said GRANITE RE, INC. a certified copy of which is hereto annexed and made a part of this Power of Attorney; and the said GRANITE RE, INC. through us, its Board of Directors, hereby ratifies and confirms all and whatsoever the said:

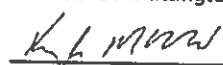
MICHAEL J. DOUGLAS; CHRIS STEINAGEL; CHRISTOPHER M. KEMP; KARLA HEFFRON; SAMUEL DUCHOW; ROBERT DOWNEY; JULIA DOUGLAS; CONNIE SMITH; KORY MORTEL; ELIOT MOTU may lawfully do in the premises by virtue of these presents.

In Witness Whereof, the said GRANITE RE, INC. has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Assistant Secretary, this 3rd day of January, 2020.

STATE OF OKLAHOMA)
) SS:
COUNTY OF OKLAHOMA)





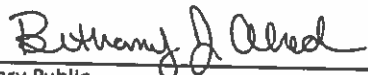
Kenneth D. Whittington, President


Kyle P. McDonald, Assistant Secretary

On this 3rd day of January, 2020, before me personally came Kenneth D. Whittington, President of the GRANITE RE, INC. Company and Kyle P. McDonald, Assistant Secretary of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said Kenneth D. Whittington and Kyle P. McDonald were respectively the President and the Assistant Secretary of GRANITE RE, INC., the corporation described in and which executed the foregoing Power of Attorney; that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so fixed by order of the Board of Directors of said corporation, and that they signed their name thereto by like order as President and Assistant Secretary, respectively, of the Company.

My Commission Expires:
April 21, 2027
Commission #: 11003620





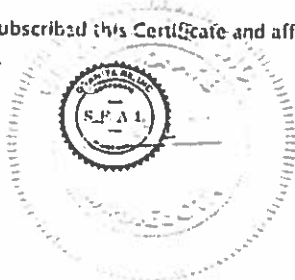
Notary Public

GRANITE RE, INC.
Certificate

THE UNDERSIGNED, being the duly elected and acting Assistant Secretary of Granite Re, Inc., a Minnesota Corporation, HEREBY CERTIFIES that the following resolution is a true and correct excerpt from the July 15, 1987, minutes of the meeting of the Board of Directors of Granite Re, Inc. and that said Power of Attorney has not been revoked and is now in full force and effect.

"RESOLVED, that the President, any Vice President, the Assistant Secretary, and any Assistant Vice President shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the Company in the course of its business. On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the Company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

IN WITNESS WHEREOF, the undersigned has subscribed this Certificate and affixed the corporate seal of the Corporation this
10th day of July, 2023.





Kyle P. McDonald, Assistant Secretary