



City of Aurora

44 E. Downer Place
Aurora, IL 60505
www.aurora-il.org

Legistar History Report

File Number: 25-0130

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| File ID: 25-0130 | Type: P&D Resolution | Status: ATS Review |
| Version: 2 | General Ledger #: | In Control: Building, Zoning, and Economic Development Committee |
| File Name: City of Aurora / Fire Station #4 / 1250 E Indian Trl / Final Plan | | File Created: 02/11/2025 |
| | | Final Action: |

Title: A Resolution Approving a Revision to the Final Plan on Lot 1 of Aurora Public Safety Campus Subdivision, located near the Northwest Corner of East Indian Trail and North Farnsworth Avenue, for a Public Facilities and Services (6200) Use.

Notes:

Sponsors:

Enactment Date:

Attachments: Exhibit "A-1" - Final Plan - 2025-03-03 - 2025.042, Exhibit "A-2" Landscape Plan - 2025-03-03 - 2025.042, Exhibit "A-3" - Building Elevations - 2025-02-10 - 2025.042, Land Use Petition and Supporting Documents - 2025-02-19 - 2025.042, Property Parcel Maps - 2025-02-24 - 2025.042, BZE Appeal Sheet - 2025-03-06 - 2024.042, Staff Report - Final Plan - 2025-03-03 - 2025.042

Enactment Number:

Planning Case #: NA11/4-25.042-FSD/FPN

Hearing Date:

Drafter: sbroadwell@aurora-il.org

Effective Date:

History of Legislative File

| Ver- sion: | Acting Body: | Date: | Action: | Sent To: | Due Date: | Return Date: | Result: |
|---|--------------------------------|------------|-----------|--|------------|-----------------|---------|
| 1 | Planning and Zoning Commission | 03/05/2025 | Forwarded | Building, Zoning, and Economic Development Committee | 03/12/2025 | | Pass |
| Action Text: A motion was made by Mr. Kuehl, seconded by Mr. Lee, that this agenda item be Forwarded to the Building, Zoning, and Economic Development Committee, on the agenda for 3/12/2025. The motion carried. | | | | | | | |
| Notes: <i>Chairman Pilmer said can we go to the Plan now? I tried.</i> | | | | | | | |
| <i>Mr. Broadwell said of course we can. I'd love to. (laughs) Staff recommends approval of the revision to the Final Plan on Lot 1 of Aurora Public Safety Campus Subdivision, located near the northwest corner of East Indian Trail and North Farnsworth Avenue, for a Public Facilities and Services (6200) Use.</i> | | | | | | | |

Chairman Pilmer said you've heard Staff recommendation. Is there a motion?

MOTION OF APPROVAL WAS MADE BY: Mr. Kuehl

MOTION SECONDED BY: Mr. Lee

AYES: Chairman Pilmer, Mr. Gonzales, Mr. Kuehl, Mr. Lee, and Mr. Pickens

NAYS: 0

Motion carried.

Chairman Pilmer said motion carries. And then, this will next be heard?

Mr. Broadwell said at the Building, Zoning, and Economic Development Committee, Wednesday, March 12th, 4 pm, City Council Chambers.

Chairman Pilmer said thank you. We will move to our next 2 agenda items which are related. I will read both of those in as well.

Aye: 5 Chairperson Pilmer, At Large Lee, At Large Gonzales, At Large Pickens and At Large Kuehl

Text of Legislative File 25-0130