



City of Aurora

City Hall - 5th Floor
Conference Room
44 East Downer Place
Aurora, IL

City Council

Agenda - Final

Tuesday

August 22, 2023

6:00 PM

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please call the City Clerk's Office at (630) 256-3070 with questions.

ROLL CALL

APPOINTMENT OF SERGEANT-AT-ARMS

PLEDGE OF ALLEGIANCE

INVOCATION

MAYOR'S OFFICE OF COMMUNITY AFFAIRS PRESENTATIONS

[23-0689](#) Update on the Ward 7 Alderperson Selection Process.

PUBLIC COMMENT

CONSENT AGENDA

[23-0499](#) A Resolution authorizing the Director of Purchasing to enter into an agreement with F.H Paschen, S.N. Nielsen & Associates, LLC in the amount of \$58,688.75 to retrofit opening windows at Fire Station 8.

[23-0500](#) A Resolution authorizing the purchase of one 2026 E-ONE Cyclone 95' Rearmount Platform Aerial with \$30,000 garage set up fee, for a total of \$1,731,568.00.

[23-0559](#) A Resolution authorizing the Director of Purchasing to execute a contract with Tatisco, Inc., Yorkville, IL in the amount of \$71,000.00 for the installation of two new jumbotron mounts at RiverEdge Park in Ward 1.

[23-0581](#) A Resolution authorizing the approval of service agreement between Selectron Technologies and the City of Aurora for SelectTXT, a texting interface, with TRAKiT system.

[23-0582](#) An Ordinance Annexing of Jericho Road, being 1.24 acres, located at between S. Edgelawn and Athena Road to the City of Aurora, Illinois, 60506

[23-0585](#) A Resolution Authorizing the Endorsement of the 2021 Climate Action Plan for the Chicago Region.

[23-0587](#) An Ordinance amending Sec. 2-125 of the Code of Ordinances pertaining to meetings of the standing committees of the City Council.

[23-0588](#) A Resolution to award the Rural St and Wood St Drainage Improvements project located in Ward 1 to Stokes Excavating Inc. in the bid amount of one hundred eighteen thousand three hundred ten Dollars and zero Cents (\$118,310.00).

[23-0590](#) A Resolution to award the Broadway Avenue Water Main Improvement project located in Ward 2 to Berger Contractors, Inc. in the bid amount of two million seventy-five thousand three hundred seven Dollars and thirty-three Cents (\$2,075,307.33).

[23-0600](#) An Ordinance Making Minor Amendments to the Redevelopment Plan and Project for the City of Aurora Proposed River Vine Tax Increment Financing District.

[23-0603](#) A Resolution authorizing the Mayor and City Clerk to execute a not-to-exceed agreement in the amount of \$55,500 between Crawford, Murphy and Tilly, Inc. and the City of Aurora for professional design services for the Airport Snow Removal Equipment Acquisition Project (ARR-5103 SRE).

[23-0615](#) A Resolution authorizing the Director of Purchasing to increase an existing Purchase Order with Rubino Engineering, Inc., 425 Shepard Drive, Elgin, IL 60123 to an amount not to exceed \$80,000 to provide professional foundation materials testing services for the Public Works Combined Maintenance Facility project

[23-0620](#) A Resolution Authorizing a Limited Operator Agreement with Stange Aviation, LLC at the Aurora Municipal Airport for a period of One Year.

[23-0621](#) A Resolution authorizing the Director of Purchasing to execute various contracts to purchase and/or rent holiday lighting decorations for use throughout the downtown in various wards in an amount not to exceed \$132,000.

[23-0643](#) A Resolution authorizing the City to apply for a \$600,000 grant from the Illinois Department of Natural Resources for improvements at Garfield Park.

DIRECT TO COUNCIL CONSENT AGENDA

[23-0652](#) Approval of the Minutes of the Tuesday, August 8, 2023, City Council Meeting.

UNFINISHED BUSINESS

- [23-0367](#) An Ordinance Deleting Certain Property from the Redevelopment Project Area for the City of Aurora West River Area Tax Increment Financing District No.5
- [23-0592](#) A Resolution Authorizing a First Omnibus Amendment, Assignment and Termination to HOME-2021-02 that Allows for the Continued Development of the Todd School (100 Oak Avenue) and the Lincoln School (631 South Lake Street) by Setting Forth Amended Terms Regarding The Redevelopment as Affordable Housing.
- [23-0594](#) A Resolution authorizing the purchase of replacement and additional vehicles for the City of Aurora fleet, for \$526,000.00.
- [23-0598](#) An Ordinance Deleting Certain Property from the Redevelopment Project Area for the City of Aurora Tax Increment Financing District No.3 Necessary for the Creation of the Cross Street Tax Increment Financing District.

NEW BUSINESS**REPORT**

- [23-0690](#) Treasurer Reports for 2nd quarter.

APPROVAL OF THE BILL SUMMARY AND LARGE BILL LIST

- [23-0692](#) Bill Summary and Large Bill List.

CLOSED SESSION**ADJOURN**

Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at cityclerk@aurora-il.org. Every effort will be made to allow for meeting participation.