

FINAL PLAT OF SUBDIVISION BUTTERFIELD PHASE II UNIT 4B

PART OF SECTIONS 4 AND 5, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN DUPAGE COUNTY, ILLINOIS.

STORMWATER CONTROL EASEMENT

A STORMWATER CONTROL EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF AURORA ("CITY") FOR ALL AREAS HEREON PLATTED AND DESIGNATED AS "STORMWATER CONTROL EASEMENT", FOR A STORMWATER CONTROL FACILITY TO BE MAINTAINED BY THE OWNER OF SAID FACILITY IN ACCORDANCE WITH CITY ORDINANCES AND APPROVED ENGINEERING PLANS. SAID EASEMENT SHALL FURTHER GRANT AND ALLOW THE CITY, ITS CONTRACTORS AND OR ASSIGNS, THE RIGHT TO CONSTRUCT, INSTALL, RECONSTRUCT, REPAIR, REMOVE, REPLACE AND OPERATE STORM SEWER PIPES AND STRUCTURES WITHIN SAID EASEMENT AND TO CONVEY STORMWATER WITHIN ANY SAID STORM SEWERS. NO ENCROACHMENT OF ANY KIND SHALL BE ALLOWED WITHIN SAID EASEMENT UNLESS THE CITY HAS DETERMINED THAT SAID ENCROACHMENT SHALL NOT INTERFERE WITH THE PROPER FUNCTIONING OF SUCH FACILITY. SUCH AS GARDENS, SHRUBS AND OTHER LANDSCAPING MATERIAL.

THE CITY SHALL HAVE THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY TIME FOR THE PURPOSES OF ACCESS TO AND INSPECTION OF THE STORMWATER CONTROL FACILITIES LOCATED WITHIN SAID EASEMENT. IF, UPON INSPECTION, THE CITY DISCOVERS THAT THE OWNER HEREOF ("OWNER") HAS FAILED TO MAINTAIN SAID FACILITIES. THE CITY SHALL NOTIFY OWNER OF ITS FINDINGS, AND OWNER SHALL MAKE REQUIRED REPAIRS WITHIN 15 DAYS AFTER THE CITY'S NOTICE. IF SUCH REPAIRS ARE NOT CAPABLE OF BEING COMPLETED WITHIN 15 DAYS, OWNER SHALL HAVE AS LONG AS IS REASONABLY NECESSARY TO COMPLETE SUCH REPAIRS, PROVIDED THAT THE CITY HAS GIVEN ITS APPROVAL.

IN THE EVENT THAT THE OWNER HAS NOT RESPONDED TO THE CITY'S NOTICE, THEN THE CITY MAY CAUSE SUCH REPAIRS TO BE MADE AND BILL OWNER FOR ALL COSTS THEREOF, AND SHALL HAVE THE RIGHT TO CUT TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS WITHIN THE AREAS DESIGNATED "STORMWATER CONTROL EASEMENT" WHICH INTERFERE WITH THE CONSTRUCTION, INSTALLATION, RECONSTRUCTION, REPAIR, REMOVAL, REPLACEMENT, MAINTENANCE AND OPERATION OF SAID FACILITIES AND STRUCTURES.

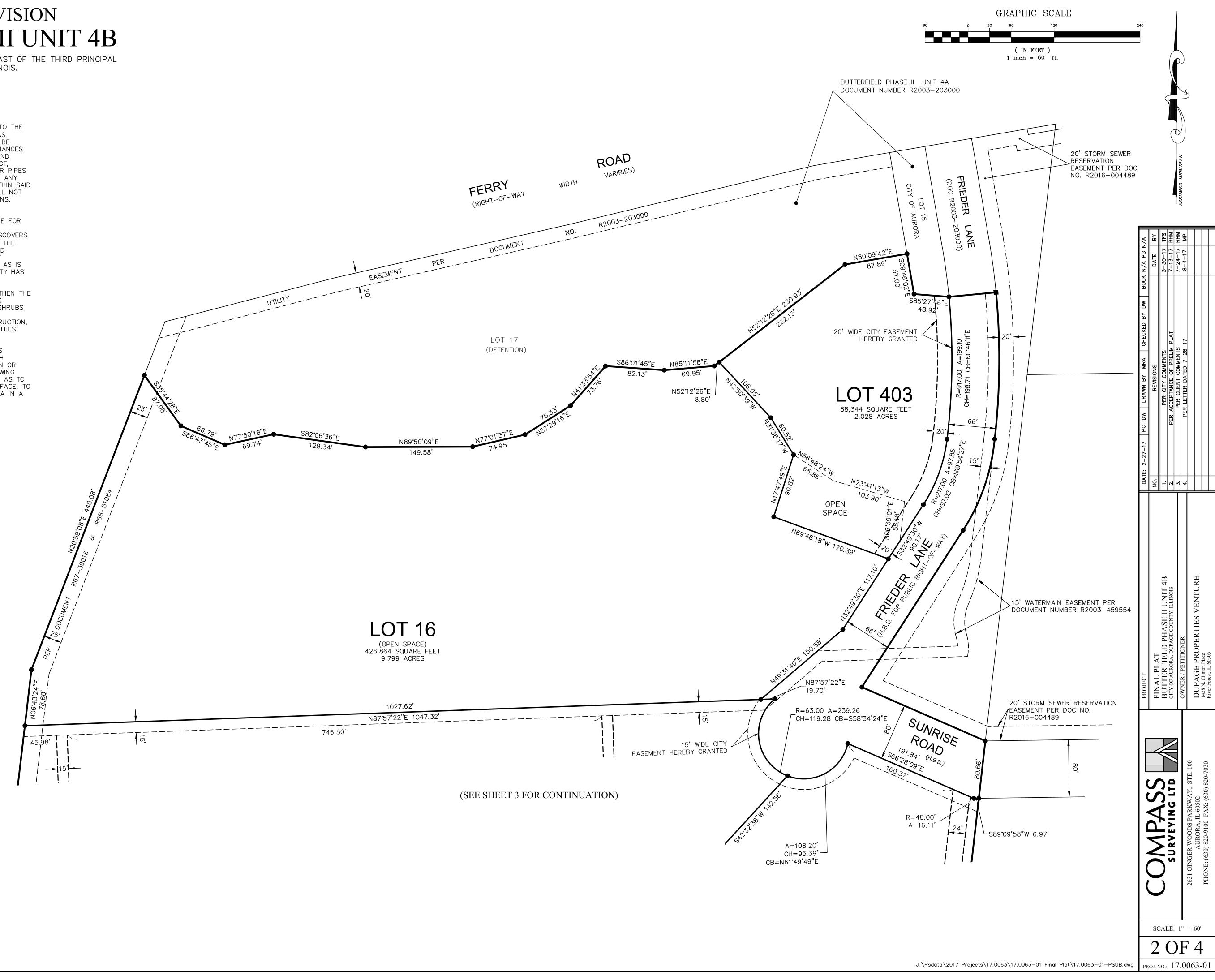
FOLLOWING ANY WORK TO BE PERFORMED BY THE CITY IN THE EXERCISE OF ITS EASEMENT RIGHTS GRANTED HEREIN, THE CITY SHALL HAVE NO OBLIGATION WITH RESPECT TO SURFACE RESTORATION, INCLUDING BUT NOT LIMITED TO, THE LAWN OR SHRUBBERY, PROVIDED, HOWEVER, THAT SAID CITY SHALL BE OBLIGATED FOLLOWING SUCH MAINTENANCE WORK TO BACKFILL AND MOUND ANY TRENCH CREATED SO AS TO RETAIN SUITABLE DRAINAGE, TO COLD PATCH ANY ASPHALT OR CONCRETE SURFACE, TO REMOVE ALL EXCESS DEBRIS AND SPOIL AND TO LEAVE THE MAINTENANCE AREA IN A GENERALLY CLEAN AND WORKMANLIKE CONDITION.

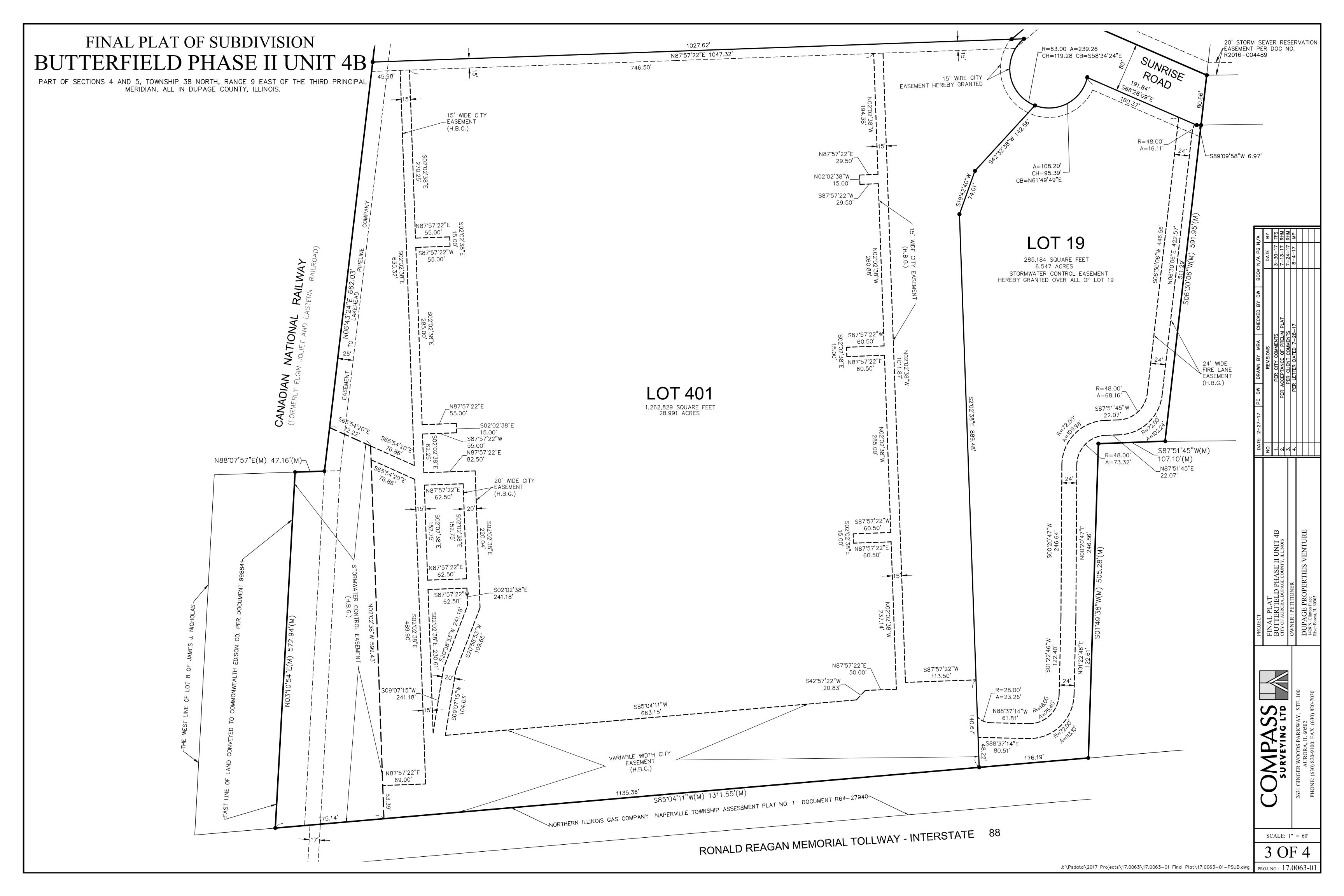
CITY EASEMENT

A CITY EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF AURORA ("CITY") AND ITS FRANCHISEES, PERMITEES OR LICENSEES FOR ALL AREAS HEREON PLATTED AND DESIGNATED "CITY EASEMENT", TO CONSTRUCT, INSTALL, RECONSTRUCT, REPAIR, REMOVE, REPLACE, INSPECT, MAINTAIN AND OPERATE UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS AND LINES IN, UNDER, OVER, ACROSS, ALONG AND UPON THE SURFACE OF SAID EASEMENT. INCLUDING BUT NOT LIMITED TO THE FOLLOWING WITHOUT LIMITATION. WATER MAINS, STORMWATER RUNOFF, STORM SEWERS. SANITARY SEWERS, GAS MAINS, TELEPHONE CABLES, ELECTRICAL LINES, AND CABLE TELEVISION AND WHERE ADJACENT TO PUBLIC RIGHT OF WAY OR STORMWATER CONTROL EASEMENTS FOR PUBLIC PEDESTRIAN EGRESS AND INGRESS TO SIDEWALKS OR PATHWAY SYSTEMS. NO ENCROACHMENT OF ANY KIND SHALL BE ALLOWED WITHIN SAID EASEMENT UNLESS THE CITY DETERMINES THAT SAID ENCROACHMENT SHALL NOT INTERFERE WITH THE PROPER FUNCTIONING OF ALL SUCH PERMITTED USES, SUCH AS ENCROACHMENT BY NON-INTERFERING GARDENS, SHRUBS AND OTHER LANDSCAPING MATERIAL. THE CITY AND ITS FRANCHISEES. PERMITEES OR LICENSEES WITH PERMITS FROM THE CITY MAY ENTER UPON SAID EASEMENT FOR THE USES HEREIN SET FORTH AND HAVE THE RIGHT TO CUT, TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS WITHIN THE AREAS DESIGNATED "CITY EASEMENT" WHICH ENCROACH ON AND INTERFERE WITH THE CONSTRUCTION, INSTALLATION, RECONSTRUCTION, REPAIR, REMOVAL, REPLACEMENT, MAINTENANCE AND OPERATION OF THE UNDERGROUND TRANSMISSION AND DISTRIBUTION SYSTEMS AND SUCH FACILITIES APPURTENANT THERETO.

FOLLOWING ANY WORK TO BE PERFORMED BY CITY FRANCHISEES, PERMITEES OR LICENSEES WITH PERMITS FROM THE CITY, IN THE EXERCISE OF THE EASEMENT RIGHTS GRANTED HEREIN, SAID ENTITIES SHALL MAKE SURFACE RESTORATIONS, INCLUDING BUT NOT, LIMITED TO THE FOLLOWING: BACKFILL ANY TRENCH, RESTORE CONCRETE AND ASPHALT SURFACES, TOPSOIL AND SEED, REMOVE EXCESS DEBRIS, MAINTAIN AREA IN A GENERALLY CLEAN AND WORKMANLIKE CONDITION. ALL SAID RESTORATION SHALL BE COMPLETED IN ACCORDANCE WITH CITY STANDARDS AND SUBJECT TO CITY APPROVAL.

FOLLOWING ANY WORK TO BE PERFORMED BY THE CITY IN THE EXERCISE OF ITS EASEMENT RIGHTS GRANTED HEREIN, THE CITY SHALL HAVE NO OBLIGATION WITH RESPECT TO SURFACE RESTORATION, INCLUDING BUT NOT LIMITED TO, THE LAWN OR SHRUBBERY.





FINAL PLAT OF SUBDIVISION BUTTERFIELD PHASE II UNIT 4B

PART OF SECTIONS 4 AND 5, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN DUPAGE COUNTY, ILLINOIS.

FIRE LANE EASEMENT

A FIRE LANE EASEMENT IS HEREBY RESERVED OVER A PORTION OF LOT 401 AND LOT 19 OF THE BUTTERFIELD PHASE II UNIT 4B SUBDIVISION FOR THE BENEFIT OF AND GRANTED TO THE CITY OF AURORA, FOR ALL AREAS HEREON PLATTED AND DESIGNATED AS "FIRE LANE EASEMENT", FOR THE PURPOSE OF PREVENTING THE HINDRANCE; OBSTRUCTION, BLOCKING, ENCROACHING UPON, OR DETRACTING FROM THE USE OF THE EASEMENT FOR ITS INTENDED PURPOSE AS A FIRE LANE AND/OR EMERGENCY FIRE ACCESS.

NO PERMANENT OR TEMPORARY BUILDINGS OR STRUCTURES SHALL BE CONSTRUCTED OR MAINTAINED ON, ACROSS, OR THROUGH ANY OF THE AREAS MARKED ON THE PLAT AS "FIRE LANE EASEMENT", NOR SHALL ANY FENCES BE CONSTRUCTED TO BLOCK ACCESS TO ANY OF THE AREAS MARKED ON THE PLAT AS "FIRE LANE EASEMENT" WITHOUT PERMIT ISSUANCE SPECIFYING AN EXEMPTION FROM THE CITY OF AURORA BUILDING CODE OFFICIAL, FIRE CODE OFFICIAL AND THE FIRE MARSHAL.

OWNER'S CERTIFICATE

I. THE UNDERSIGNED, AS AN AUTHORIZED AGENT UNDER THE PROVISIONS OF A TRUST AGREEMENT KNOWN AS TRUST NO._____DATED_____DO HEREBY CERTIFY THAT SAID TRUST IS THE RECORD OWNER OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AFFIXED HEREON, AND THAT AS SAID AGENT, AND NOT PERSONALLY, DO HEREBY CONSENT TO THE SUBDIVISION OF SAID PROPERTY, AND THE VARIOUS

DATED THISDAY OF	
SIGNATURE	NUMBER
PLEASE TYPE / PRINT THE AUTHORI	ZED INDIVIDUAL'S NAME,
TITLE, CORPORATION / COMPANY NA	ME AND ADDRESS:
NOTARY'S CERTIFICATE	
STATE OF)	
STATE OF))SS COUNTY OF)	
THAT THE FOREGOING SIGNATORS OF SAME PERSONS WHOSE NAMES ARE THIS DAY IN PERSON AND ACKNOWLI AND VOLUNTARY ACT AND AS THE FORTH, AND	BLIC IN AND FOR THE AFORESAID COUNTY AND STATE, DO HEREBY CERT THE OWNER'S CERTIFICATE ARE PERSONALLY KNOWN TO ME TO BE THE SUBSCRIBED TO THE FOREGOING INSTRUMENT, WHO APPEARED BEFORE MEDGED THAT THEY SIGNED AND DELIVERED SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT OF SAID BANK, AS TRUSTEE AFORESAID, FOR THEN AND THERE DID AFFIX THE CORPORATE SEAL OF SAID BANK AS AND PURPOSES THEREIN SET FORTH.
GIVEN UNDER MY HAND AND NOTARI	AL SEAL THISDAY OF, A.D., 2017.
NOTARY	
PLEASE TYPE/PRINT NAME	
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PLEASE TYPE/PRINT NAME NOTARY SEAL MORTGAGEE'S CERTIFICAT THIS IS TO CERTIFY THAT I, THE UNI MORTGAGE AGREEMENT DATED AND I	ΓE Dersigned, as an authorized agent under the provisions of a recorded on incounty in the state
MORTGAGEE'S CERTIFICATE THIS IS TO CERTIFY THAT I, THE UNI MORTGAGE AGREEMENT DATED AND I AS DOCUMENT PROPERTY DESCRIBED IN THE SURVE	ΓE dersigned, as an authorized agent under the provisions of a recorded on in county in the stat , hereby certify that is the mortgagee of the
MORTGAGEE'S CERTIFICATE THIS IS TO CERTIFY THAT I, THE UNI MORTGAGE AGREEMENT DATED AND I AS DOCUMENT PROPERTY DESCRIBED IN THE SURVE	FE DERSIGNED, AS AN AUTHORIZED AGENT UNDER THE PROVISIONS OF A RECORDED ON INCOUNTY IN THE STATI, HEREBY CERTIFY THAT IS THE MORTGAGEE OF THE YOR'S CERTIFICATE AFFIXED HEREON, AND THAT AS SUCH IT DOES HERE THE OWNERS CERTIFICATE, AFFIXED HEREON.
MORTGAGEE'S CERTIFICATE THIS IS TO CERTIFY THAT I, THE UNI MORTGAGE AGREEMENT DATED AND I AS DOCUMENT PROPERTY DESCRIBED IN THE SURVE ACKNOWLEDGE THE PROVISIONS OF TELEPHONE DATED THIS DAY OF	TE DERSIGNED, AS AN AUTHORIZED AGENT UNDER THE PROVISIONS OF A RECORDED ON INCOUNTY IN THE STATI IS THE MORTGAGEE OF THE YOR'S CERTIFICATE AFFIXED HEREON, AND THAT AS SUCH IT DOES HERE THE OWNERS CERTIFICATE, AFFIXED HEREON. , A.D., 2017.
MORTGAGEE'S CERTIFICATION THIS IS TO CERTIFY THAT I, THE UNIT MORTGAGE AGREEMENT DATED AND IT LINE AS DOCUMENT LINE PROPERTY DESCRIBED IN THE SURVE ACKNOWLEDGE THE PROVISIONS OF TENTAND ACKNOWLEDGE THE PROVISION ACKNOWLEDGE THE PROVISION ACKNOWLEDGE THE PROVISION ACKNOWLEDGE THE PROVISION ACKNOWL	FE DERSIGNED, AS AN AUTHORIZED AGENT UNDER THE PROVISIONS OF A RECORDED ON INCOUNTY IN THE STATI, HEREBY CERTIFY THAT IS THE MORTGAGEE OF THE YOR'S CERTIFICATE AFFIXED HEREON, AND THAT AS SUCH IT DOES HERE THE OWNERS CERTIFICATE, AFFIXED HEREON.
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MORTGAGEE'S CERTIFICAT THIS IS TO CERTIFY THAT I, THE UNIMORTGAGE AGREEMENT DATED AND INTERPRETATION AS DOCUMENT AS DOCUMENT PROPERTY DESCRIBED IN THE SURVE ACKNOWLEDGE THE PROVISIONS OF TOTAL DAY OF SIGNATURE PLEASE TYPE / PRINT THE AUTHORI TITLE, CORPORATION / COMPANY NA SEAL NOTARY'S CERTIFICATE STATE OF)	DERSIGNED, AS AN AUTHORIZED AGENT UNDER THE PROVISIONS OF A RECORDED ON

CITY ENGINEER'S CERTIFICATE STATE OF ILLINOIS COUNTY OF KANE I, THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF AURORA, KANE/DUPAGE COUNTIES, ILLINOIS, DO HEREBY CERTIFY THAT THIS DOCUMENT IS APPROVED UNDER MY OFFICES THIS __ DAY OF_____A.D., 2017. CITY ENGINEER PLEASE TYPE/PRINT NAME PLANNING COMMISSION CERTIFICATE STATE OF ILLINOIS COUNTY OF KANE I, THE UNDERSIGNED, AS CHAIRMAN OF THE PLANNING COMMISSION OF THE CITY OF AURORA, KANE AND DUPAGE COUNTIES, ILLINOIS, DO HEREBY CERTIFY THAT THIS DOCUMENT HAS BEEN APPROVED BY SAID PLANNING COMMISSION THIS ____ DAY OF_____A.D., 2017. PLANNING COMMISSION, CITY OF AURORA **CHAIRMAN** PLEASE TYPE/PRINT NAME SURFACE WATER STATEMENT STATE OF ILLINOIS TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF THIS SUBDIVISION OR ANY PART THEREOF. OR. THAT IF SUCH SURFACE WATER DRAINAG WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD FOR DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION. OWNER OR ATTORNEY PLEASE TYPE/PRINT NAME ENGINEER PLEASE TYPE/PRINT NAME CITY COUNCIL CERTIFICATE STATE OF ILLINOIS) COUNTY OF KANE) APPROVED THIS ___ DAY OF _____ A.D., 2017, BY THE CITY COUNCIL OF THE CITY OF AURORA, PURSUANT TO ORDINANCE/RESOLUTION NUMBER_____. COUNTY CLERK'S CERTIFICATE STATE OF ILLINOIS COUNTY OF DUPAGE I, THE UNDERSIGNED, AS COUNTY CLERK OF DUPAGE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID OR FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND DEPICTED HEREON. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT DEPICTED HEREON.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT DUPAGE COUNTY, ILLINOIS, THIS __ DAY OF

____, A.D., 2017.

COUNTY CLERK

PLEASE TYPE / PRINT NAME

COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS COUNTY OF DUPAGE)

I, THE UNDERSIGNED, AS THE RECORDER OF DEEDS FOR DUPAGE COUNTY DO HEREBY CERTIFY THAT INSTRUMENT NUMBER ______ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS, ON THE _____ DAY OF ______, A.D., 20_____ AT _____ O'CLOCK ___.M.

RECORDER OF DEEDS

PLEASE TYPE / PRINT NAME

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

LOT 16 IN BUTTERFIELD PHASE II UNIT 4A, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 4 AND THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 2003 AS DOCUMENT R2003-203000, TOGETHER WITH THAT PART OF THE WEST HALF OF SECTION 4 AND PART OF THE EAST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF NORTHERN ILLINOIS GAS COMPANY NAPERVILLE TOWNSHIP ASSESSMENT PLAT NO. 1, RECORDED AS DOCUMENT R64-27940 WITH THE EAST LINE OF PROPERTY CONVEYED TO COMMONWEALTH EDISON COMPANY BY DOCUMENT 998841; THENCE NORTH 03 DEGREES 10 MINUTES 54 SECONDS EAST, ALONG SAID EAST LINE, SAID EAST LINE BEING A LINE DRAWN 130 FEET EAST OF THE WEST LINE OF LOT 8 OF THE ASSESSMENT PLAT OF THE LANDS OF JAMES J. NICHOLS ESTATE, RECORDED AS DOCUMENT 563662, A DISTANCE OF 572.94 FEET TO THE NORTH LINE OF SAID LOT 8; THENCE NORTH 88 DEGREES 07 MINUTES 57 SECONDS EAST ALONG SAID NORTH LINE, 47.16 FEET TO THE EAST LINE OF LANDS OF THE ELGIN, JOLIET AND EASTERN RAILROAD; THENCE NORTH 06 DEGREES 43 MINUTES 24 SECONDS EAST, ALONG SAID EAST LINE, 662.03 FEET TO THE SOUTHWEST CORNER OF LOT 16 IN BUTTERFIELD PHASE II UNIT 4A, RECORDED AS DOCUMENT NUMBER R2003-203000; THENCE NORTH 87 DEGREES 57 MINUTES 22 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 16, A DISTANCE OF 1027.62 FEET TO THE SOUTHEAST CORNER OF SAID LOT 16, SAID SOUTHEAST CORNER BEING ON THE EASTERLY LINE OF SAID BUTTERFIELD PHASE II UNIT 4A; THENCE NORTH 49 DEGREES 31 MINUTES 40 SECONDS EAST ALONG SAID EASTERLY LINE, 150.58 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE: THENCE NORTH 32 DEGREES 49 MINUTES 30 SECONDS EAST ALONG SAID EASTERLY LINE, 147.14 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE; THENCE NORTH 06 DEGREES 39 MINUTES 01 SECONDS EAST ALONG SAID EASTERLY LINE, 55.18 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE; THENCE NORTH 73 DEGREES 41 MINUTES 13 SECONDS WEST ALONG SAID EASTERLY LINE 103.90 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE; THENCE NORTH 56 DEGREES 48 MINUTES 24 SECONDS WEST ALONG SAID EASTERLY LINE, 65.86 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE; THENCE NORTH 31 DEGREES 36 MINUTES 17 SECONDS WEST ALONG SAID EASTERLY LINE, 60.52 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE; THENCE NORTH 42 DEGREES 50 MINUTES 39 SECONDS WEST ALONG SAID EASTERLY LINE, 106.05 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE THENCE NORTH 52 DEGREES 12 MINUTES 26 SECONDS EAST ALONG SAID EASTERLY LINE, 222.13 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE; THENCE NORTH 80 DEGREES 09 MINUTES 42 SECONDS EAST ALONG SAID EASTERLY LINE, 87.89 FEET TO THE WESTERLY LINE OF LOT 15 IN SAID BUTTERFIELD PHASE II UNIT 4A; THENCE SOUTH 09 DEGREES 46 MINUTES 02 SECONDS EAST ALONG SAID WESTERLY LINE, 57.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 15; THENCE SOUTH 85 DEGREES 27 MINUTES 46 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 15, A DISTANCE OF 48.92 FEET TO THE SOUTHEAST CORNER OF SAID LOT 15, SAID SOUTHEAST CORNER ALSO BEING THE SOUTHWEST CORNER OF FRIEDER LANE AS DEDICATED BY SAID BUTTERFIELD PHASE II UNIT 4A; THENCE NORTH 84 DEGREES 32 MINUTES 59 SECONDS EAST ALONG THE SOUTH LINE OF SAID FRIEDER LANE AS DEDICATED BY SAID BUTTERFIELD PHASE II UNIT 4A, A DISTANCE OF 66.00 FEET TO THE SOUTHEAST CORNER OF SAID FRIEDER LANE AS DEDICATED BY SAID BUTTERFIELD PHASE II UNIT 4A: THENCE SOUTHERLY ALONG THE SOUTHERLY EXTENSION OF THE EASTERLY LINE OF SAID FRIEDER LANE AS DEDICATED BY SAID BUTTERFIELD PHASE II UNIT 4A, BEING A CURVE CONCAVE WESTERLY, NOT TANGENT TO THE LAST DESCRIBED COURSE, HAVING A RADIUS OF 983.00 FEET, A CHORD BEARING OF SOUTH 00 DEGREES 46 MINUTES 11 SECONDS WEST, A CHORD LENGTH OF 213.01 FEET, AN ARC LENGTH OF 213.43 FEET TO A POINT OF COMPOUND CURVATURE; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE NORTHWESTERLY, TANGENT TO THE LAST DESCRIBED COURSE, HAVING A RADIUS OF 283.00 FEET, A CHORD BEARING OF SOUTH 19 DEGREES 54 MINUTES 27 SECONDS WEST, A CHORD LENGTH OF 126.53 FEET, AN ARC LENGTH OF 127.61 FEET TO A POINT OF TANGENCY; THENCE SOUTH 32 DEGREES 49 MINUTES 30 SECONDS WEST, TANGENT TO THE LAST DESCRIBED COURSE, 260.54 FEET; THENCE SOUTH 66 DEGREES 28 MINUTES 09 SECONDS EAST, 187.95 FEET TO THE SOUTHWEST CORNER OF LOT 14 IN ARTHUR T. MCINTOSH AND CO.'S FERRY ROAD FARMS, RECORDED AS DOCUMENT NUMBER 455751; THENCE SOUTH 06 DEGREES 30 MINUTES 06 SECONDS WEST ALONG THE WESTERLY LINE OF SAID ARTHUR T. MCINTOSH AND CO.'S FERRY ROAD FARMS, 591.95 FEET TO THE SOUTHWEST CORNER OF LOT 13 IN SAID ARTHUR T. MCINTOSH AND CO.'S FERRY ROAD FARMS; THENCE SOUTH 87 DEGREES 51 MINUTES 45 SECONDS WEST, 107.10 FEET TO THE NORTHEAST CORNER OF LOT 8 OF THE ASSESSMENT PLAT OF THE LANDS OF JAMES J. NICHOLS ESTATE, RECORDED AS DOCUMENT 563662; THENCE SOUTH 01 DEGREE 49 MINUTES 38 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 8, A DISTANCE OF 505.28 FEET TO THE NORTH LINE OF THE NORTHERN ILLINOIS GAS COMPANY NAPERVILLE TOWNSHIP ASSESSMENT PLAT NO. 1, RECORDED AS DOCUMENT R64-27940; THENCE SOUTH 85 DEGREES 04 MINUTES 11 SECONDS WEST ALONG SAID NORTH LINE, 1311.55 FEET TO THE POINT OF BEGINNING; IN DUPAGE COUNTY, ILLINOIS.

THE PLAT HEREON DRAWN IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY AND ACCURATELY DEPICTS SAID PROPERTY. DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT THE PROPERTY SHOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE CORPORATE LIMITS OF A MUNICIPALITY WHICH HAS ADOPTED A COMPREHENSIVE PLAN AND WHICH IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE. AND THAT THE PLAT MEETS THE PROVISIONS OF CHAPTER 43 "SUBDIVISIONS" OF THE AURORA MUNICIPAL CODE. I FURTHER CERTIFY THAT, BASED UPON A REVIEW OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, THIS SITE FALLS WITHIN "ZONE C" (AREAS OF MINIMAL FLOODING) AS DEFINED BY THE FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 170197 0035 B, HAVING AN EFFECTIVE DATE OF APRIL 15, 1982.

GIVEN UNDER MY HAND AND SEAL THIS _____ DAY OF _____, A.D., 2017.

COMPASS SURVEYING LTD PROFESSIONAL DESIGN FIRM LAND SURVEYOR CORPORATION NO. 184-002778 LICENSE EXPIRES 4/30/2019

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3585 LICENSE EXPIRES 11/30/18

DANIEL W. WALTER, P.L.S. PROJECT MANAGER COMPASS SURVEYING LTD 2631 GINGER WOODS PARKWAY, SUITE 100 AURORA, ILLINOIS 60502

SURVEYOR'S AUTHORIZATION TO RECORD

I HEREBY DESIGNATE THE CITY OF AURORA, AND/OR REPRESENTATIVES THEREOF, TO RECORD THIS PLAT, A TRUE COPY OF WHICH HAS BEEN RETAINED BY ME TO ASSURE NO CHANGES HAVE BEEN MADE TO SAID PLAT.

DATED THIS _____DAY OF______, 20____, AT AURORA, KANE COUNTY, ILLINOIS.

COMPASS SURVEYING LTD PROFESSIONAL DESIGN FIRM LAND SURVEYOR CORPORATION NO. 184-002778 LICENSE EXPIRES 4/30/2019

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3585 EXPIRES 11/30/18

SCALE: N/A

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