

### City of Aurora

City Hall - 2nd Floor Council Chambers 44 East Downer Place Aurora, IL 60507

## Public Health, Safety, and Transportation Committee Meeting Minutes - Final

Tuesday
April 11, 2023
4:00 PM

Chairperson Scheketa Hart-Burns Vice Chair Bill Donnell Alderwoman Juany Garza Alderman Ted Mesiacos Alderman Mike Saville

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please contact the Aldermen's Office at (630) 256-3020 with questions.

#### **CALL TO ORDER**

Vice Chair Donnell called the meeting to order at 4:00 PM.

#### **ROLL CALL**

Present: 4 - Vice Chair Bill Donnell, Alderwoman Juany Garza, Alderman Ted Mesiacos

and Alderman Mike Saville

Absent: 1 - Chairperson Scheketa Hart-Burns

#### **APPROVAL OF MINUTES**

23-0261 Approval of the minutes from the Public Health, Safety, and

Transportation Committee meeting held on March 28, 2023.

A motion was made by Alderman Saville, seconded by Alderwoman Garza,

that this agenda item be accepted and filed. The motion carried.

Ayes: 4

**PUBLIC COMMENT** 

**AGENDA** 

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| <u>23-0129</u> | A Resolution approving an inter-governmental agreement with the City of Aurora/Aurora Fire Department and the Illinois State Toll Highway Authority.   |
|----------------|--|
|                | Dave McCabe, Fire Chief  |
|                | A motion was made by Alderwoman Garza, seconded by Alderman Saville, that this agenda item be recommended for approval. The motion carried.  |
|                | Ayes: 4  |
| 23-0273        | A Resolution establishing the maximum number of Class B: On-Site Consumption liquor licenses (unofficially related to the application from BC Aurora, LLC d/b/a Bonchon at 4302 E New York St, Unit #118). [Ward 10] |
|                | Jen Stallings, City Clerk; Si Chen, BonChon  |
|                | A motion was made by Alderwoman Garza, seconded by Alderman Saville, that this agenda item be recommended for approval. The motion carried.  |
|                | Ayes: 4  |
| <u>23-0246</u> | Charitable Solicitation Application for Walter E Truemper American Legion Post 1944's Annual Poppy drive on May 26, 2023 to May 27, 2023.  |

This Information/Discussion Only was forwarded as information only

#### **CLOSED SESSION**

#### **ADJOURNMENT**

A motion was made by Alderwoman Garza, seconded by Alderman Saville, that this meeting be adjourned. The motion carried. Vice Chair Donnell adjourned the meeting at 4:08 PM.

Ayes: 4

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

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Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Aldermen's Office at least 48 hours in advance of the scheduled meeting. The Aldermen's Office can be reached in person at 60 E. Downer Place, Aurora Illinois, via telephone at 630-256-3020 or email at aldermensoffice@aurora-il.org. Every effort will be made to allow for meeting participation.

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