



City of Aurora

City Hall - Second Floor
Council Chambers
44 East Downer Place
Aurora, IL

City Council

Agenda - Final

Tuesday
June 10, 2025
6:00 PM

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.

ROLL CALL

APPOINTMENT OF SERGEANT-AT-ARMS

PLEDGE OF ALLEGIANCE

MAYOR'S REPORT

MAYORAL APPOINTMENTS

PUBLIC COMMENT

CONSENT AGENDA

- [25-0323](#) A Resolution authorizing the Emergency Management Coordinator to sign the Illinois Public Works Mutual Aid Network Agreement (IPWMAN)
- [25-0381](#) A motion authorizing and directing the Chief Human Resources Office to execute a settlement agreement on behalf of the City in Worker's Compensation Claim # 21Q05I559122.
- [25-0421](#) An Ordinance Annexing Property located at 1231 Mitchell Road to the City of Aurora, Illinois 60505
- [25-0422](#) An Ordinance Establishing a Conditional Use Planned Development at 1231 Mitchell Road, to be incorporated under the existing Aurora Turners Plan Description, under Parcel A, and amending Chapter 49 of the Code of Ordinances, City of Aurora, by modifying the zoning map attached thereto to, to an underlying zoning of B-2 Business District - General Retail

- [25-0423](#) An Ordinance Vacating a Portion of Dedicated Public Right of Way for High Street located north of E. Indian Trail in Kane County, Aurora, Illinois
- [25-0424](#) A Resolution Approving the Final Plat for Aurora Turners Club Subdivision located at 1231 Mitchell Rd, 1215 Mitchell Rd, and 500 E Indian Trail
- [25-0449](#) A Resolution to select GNV Urban Art as a Consultant to Use Existing Funds for the Lumenaura Festival 2025, the City's Second Annual Interactive Light and Sound Experience.
- [25-0458](#) An Ordinance Amending The Annual Budget For The Fiscal Year Beginning January 1, 2025 and Ending December 31, 2025 (Amendment #2 For The 2025 Fiscal Year).
- [25-0463](#) A motion authorizing and directing the Chief Human Resources Officer to execute a settlement agreement on behalf of the City in Worker's Compensation Claim #24Q05M342495

DIRECT TO COUNCIL CONSENT AGENDA

- [25-0464](#) Approval of the Minutes of Tuesday, May 27, 2025, City Council Meeting.

UNFINISHED BUSINESS

- [25-0446](#) An Ordinance providing for the issuance of not to exceed \$95,000,000 General Obligation Bonds of the City of Aurora, Kane, DuPage, Kendall and Will Counties, Illinois, for the purpose of financing capital improvements in and for said City, providing for the levy of a direct annual tax sufficient to pay the principal of and interest on said bonds, and authorizing the proposed sale of said bonds to the purchaser thereof.

NEW BUSINESS

REPORT

- [25-0493](#) Treasurer's Report - April 2025

APPROVAL OF THE BILL SUMMARY AND LARGE BILL LIST

- [25-0494](#) Bill Summary and Large Bill List.

CLOSED SESSION

ADJOURN

Any individual requiring language translation and/or disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at CityClerk@aurora.il.us. Every effort will be made to allow for meeting participation.

Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a CityClerk@aurora.il.us. Se hará todo lo posible para permitir la participación en la junta.