



# City of Aurora

City Hall - Second Floor  
Council Chambers  
44 E. Downer Place  
Aurora, IL 60507

## Infrastructure and Technology Committee Agenda - Final

**Monday**  
**July 27, 2026**  
**4:00 PM**

Chairperson Juany Garza  
Vice Chair Ted Mesiacos  
Alderman Jonathan Núñez  
Aldерwoman Shweta Baid  
Alderman-at-Large Keith Larson

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**Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please contact the Aldermen's Office at (630) 256-3020.**

### **CALL TO ORDER**

### **ROLL CALL**

### **APPROVAL OF MINUTES**

- 26-0432** Approval of the minutes from the Infrastructure and Technology Committee meeting held on Monday, July 13, 2026.

### **PUBLIC COMMENT**

### **AGENDA**

- 26-0394** A Resolution acceptance of the low bid from Artlip & Sons, Inc. for the replacement of three (3) rooftop heating, ventilation and air-conditioning units in the Aurora Police Department Headquarters Training and Support (TAS) Facility in the amount of \$297,430.00 and a ten percent (10%) contingency of \$29,743.00.
- 26-0414** A Resolution to award E Benton St Sewer Separation project, located in Ward 2 to H. Linden Sons Sewer and Water, Inc., in the bid amount of \$1,527,260.00.
- 26-0440** A Resolution authorizing the execution of a contract to Precision Pavement Markings, Inc. in the amount of \$185,443.15 for the 2026 Pavement Marking Maintenance Project.
- 26-0451** A Resolution authorizing acceptance of lowest bid from Safe-Way Tuckpointing LLP in the amount of \$108,700.00, with a ten percent (10%) contingency of \$10,870.00, for Exterior Masonry Restoration Services for The Venue, 21 S. Broadway, Aurora Illinois.
- 26-0452** A Resolution authorizing Engineering Enterprises, Inc., to provide professional engineering services for the Clearwells #1 and #2 Rehabilitation Project for the Water Production Division (WPD) in the not to exceed amount of \$245,363.00.

**CLOSED SESSION**

**ADJOURNMENT**

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

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<https://www.aurora-il.org/985/City-Council-Agendas-Minutes>**

**Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Aldermen's Office at least 48 hours in advance of the scheduled meeting. The Aldermen's Office can be reached in person at 60 E. Downer Place, Aurora Illinois, via telephone at 630-256-3020 or email at [AldermensOffice@aurora.il.us](mailto:AldermensOffice@aurora.il.us). Every effort will be made to allow for meeting participation.**