

Bid 22-10
Lead Service Replacement Project – Contract 1
Bid opening: May 18, 2022

ADDENDUM NO. 2
Page 1 of 4

TO: All Bidders
FROM: Engineering Division, City of Aurora
DATE: May 9, 2022

THIS ADDENDUM FORMS A PART OF THE BIDDING AND CONTRACT DOCUMENTS.

1. In instances where recent water main replacement lead services were replaced to the existing b-box, we anticipate utilizing the existing b-box instead of a new b-box. The revised bid schedule reflects these changes to quantities for bid item numbers 6, 7, 13, 18-23, 25, 27-30, 32-35 and 38-40 which have been **bolded**.
2. Since the trench spoils will either be taken to a CCDD facility or to the City of Aurora spoils transfer pad as described in Addendum No. 1, some pay items have been removed. Accordingly, Temporary Staging, Non-Special Waste Disposal, and Special Waste Disposal have been removed from the bid schedule.

Sincerely,



John D. Hoffmann, P.E.
Engineering Coordinator
City of Aurora Engineering Division

PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM BY FILLING OUT THE FOLLOWING AND SENDING AN ORIGINAL OR FAX COPY OF THIS SHEET TO THE CITY OF AURORA ENGINEERING DIVISION AT 630/256-3229 OR PREFERRABLY BY E-MAIL AT hoffmannj@aurora.il.us IMMEDIATELY UPON RECIEPT.

COMPANY NAME _____

SIGNATURE OF COMPANY REPRESENTATIVE _____

BIDDER agrees to perform all the work described in the CONTRACT DOCUMENTS for the following unit prices or lump sum:

BID SCHEDULE – ADDENDUM NO. 2

NOTE: BIDS shall include sales tax and all other applicable taxes and fees.

<u>NO.</u>	<u>ITEM</u>	<u>UNIT</u>	<u>QUANTITY</u>	<u>UNIT COST</u>	<u>AMOUNT</u>
1	Water Main Tap and Corporation Stop, 1"	EACH	240		
2	Water Main Tap and Corporation Stop, 1.5"	EACH	5		
3	Water Main Tap and Corporation Stop, 2"	EACH	5		
4	Connect to Existing Service Tap	EACH	10		
5	Exploratory to Confirm Service Material	EACH	20		
6	Connect to Existing Curb Stop and Box	EACH	450		
7	Trenchless Pipe Installation, 1"	LF	34,100		
8	Trenchless Pipe Installation, 1.5"	LF	725		
9	Trenchless Pipe Installation, 2"	LF	725		
10	Open Cut Water Service Replacement, 1"	LF	200		
11	Open Cut Water Service Replacement, 1.5"	LF	200		
12	Open Cut Water Service Replacement, 2"	LF	200		
13	Curb Stop and Box, 1"	EACH	250		
14	Curb Stop and Box, 1.5"	EACH	15		
15	Curb Stop and Box, 2"	EACH	15		
16	Sanitary Sewer Adjustment	LF	200		
17	Drain Tile Repair	LF	200		
18	Trench Backfill	CY	1,770		
19	HMA Residential Driveway Pvmt. Removal & Replacement, 2"	SY	140		
20	HMA Commercial Driveway Pvmt. Removal & Replacement, 4"	SY	140		
21	PCC Residential Driveway Pvmt. Removal & Replacement, 6"	SY	140		
Page 1 Total					

BID SCHEDULE – ADDENDUM NO. 2

<u>NO.</u>	<u>ITEM</u>	<u>UNIT</u>	<u>QUANTITY</u>	<u>UNIT COST</u>	<u>AMOUNT</u>
22	PCC Commercial Driveway Pvmnt. Removal & Replacement, 8"	SY	140		
23	PCC Sidewalk Removal & Replacement, 5"	SF	1,750		
24	Detectable Warnings	SF	50		
25	Combination Curb & Gutter Removal & Replacement	LF	350		
26	Bituminous Pavement Removal Only	SY	200		
27	Bituminous Pavement Removal & Class D Patch, N50, 3" TO 5"	SY	145		
28	Bituminous Pavement Removal & Class D Patch, N50, 6" TO 8"	SY	1,845		
29	Bituminous Pavement Removal & Class D Patch, N50, 9" TO 12"	SY	145		
30	Seeding - Aurora Mix	SY	7,000		
31	Arrow board	DAY	50		
32	Barricades, Type 2 w/Steady Burn Lights	DAY	488		
33	Advanced Warning Signs	DAY	488		
34	Flagger	HOUR	95		
35	Temporary Pavement Surface	SY	363		
36	Inlet Protection	EACH	50		
37	Remove and Reset Water Heater	EACH	15		
38	Interior 1" Copper pipe (length above included 10')	LF	140		
39	Interior Connection to Water Meter w/Slab	EACH	70		
40	Interior Connection to Water Meter w/Basement or Crawl Space	EACH	630		
41	CCDD Tipping Fee (per load)	Each	400		
Page 2 Total					

BID SCHEDULE – ADDENDUM NO. 2				
42	Landfill Tipping Fee (per load)	Each	200	
43	Trucking for Spoil Disposal from City Pad	Hour	400	
Page 3 Total				
Page 2 Total (Carried Forward)				
Page 1 Total (Carried Forward)				

TOTAL OF BID.....\$ _____
 LUMP SUM PRICE (if applicable)\$ N/A

Bidder is currently certified as an MBE or WBE under EPA’s DBE Program? Yes ___ No ___

Respectfully submitted:

_____	_____
Signature	Address
_____	_____
Title	Date
_____	_____
Telephone #	E-mail Address

(SEAL - if BID is by a corporation)

Attest _____