



City of Aurora

City Hall - Second Floor

44 East Downer Place
Aurora, IL 60507

Public Health, Safety, and Transportation Committee Agenda - Final

Tuesday

November 26, 2024

4:00 PM

Chairperson Mike Saville
Vice Chair Bill Donnell
Alderwoman Juany Garza
Alderman John Laesch
Alderman Ted Mesiacos

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please contact the Aldermen's Office at (630) 256-3020 with questions.

CALL TO ORDER

ROLL CALL

APPROVAL OF MINUTES

- 24-0822** Approval of the minutes from the Public Health, Safety, and Transportation Committee meeting held on October 22, 2024.

PUBLIC COMMENT

AGENDA

- 24-0890** A Resolution to readopt the Illinois Emergency Management Mutual Aid System agreement.
- 24-0901** A Resolution to Approve the Contract from Ray O'Herron Co. Inc. for the Purchase of Clothing and Uniforms for the Fire Department 2025.

CLOSED SESSION

ADJOURNMENT

THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.

**VISIT OUR WEB SITE FOR CURRENT AGENDAS -
<https://www.aurora-il.org/985/City-Council-Agendas-Minutes>**

Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Aldermen's Office at least 48 hours in advance of the scheduled meeting. The Aldermen's Office can be reached in person at 60 E. Downer Place, Aurora Illinois, via telephone at 630-256-3020 or email at AldermensOffice@aurora.il.us. Every effort will be made to allow for meeting participation.