



# City of Aurora

## Finance Committee

### Agenda - Final

Thursday

June 25, 2026

3:00 PM

City Hall - Second Floor  
Council Chambers  
44 East Downer Place  
Aurora, IL

Chairperson Ted Mesiacos  
Vice Chair Carl Franco  
Alderman Dan Barreiro  
Alderman-at-Large Keith Larson  
Alderman Edward J. Bugg

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**Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please contact the Aldermen's Office at (630) 256-3020.**

#### CALL TO ORDER

#### ROLL CALL

#### APPROVAL OF MINUTES

- 26-0378** Approval of the minutes from the Finance Committee Meeting held on June 11, 2026.

#### PUBLIC COMMENT

#### AGENDA

- 25-0764** A Resolution authorizing the execution of a Joint Funding Agreement with the State of Illinois, the execution of a Phase 3 Construction Engineering Services Agreement with V3 Companies in the not to exceed amount of \$144,100.00, and the appropriation of \$530,000.00 of MFT Funds for the Safe Routes to School Project in School Districts 129, 131, and 204.
- 26-0262** A Resolution to Establish a Preferred Contractors List for the 2026 Aurora Rental HVAC Replacement Grant Program.
- 26-0315** A Resolution authorizing the execution of real estate contracts to purchase properties and appropriating MFT Funds required for the 2022 Safe Routes to School Project in the amount of \$8,150.00.
- 26-0361** A Resolution requesting approval of a three-year support renewal contract to Scientel Solutions, LLC., 2021 N Eola Rd, Aurora, IL 60502, for Network Infrastructure Managed Services of city-wide network infrastructure in the amount of \$2,168,127.

- 26-0373** A Resolution authorizing the execution of a Phase 2 Design Engineering Supplement with HR Green, Inc. in the not to exceed amount of \$17,622.00 and the appropriation of \$17,622.00 of MFT Funds for Safe Routes to School Project in School Districts 129, 131, and 204.
- 26-0380** A Resolution approving the purchase of bulk rock salt in the amount of \$74.33 per ton from Compass Minerals America Inc., Overland Park, KS, for the Division of Street Maintenance under the DuPage County Department of Transportation of Illinois Joint Purchasing Agreement Bid for the 2026-2027 season.

**CLOSED SESSION**

**ADJOURNMENT**

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

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<https://www.aurora-il.org/985/City-Council-Agendas-Minutes>**

**Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Aldermen's Office at least 48 hours in advance of the scheduled meeting. The Aldermen's Office can be reached in person at 60 E. Downer Place, Aurora Illinois, via telephone at 630-256-3020 or email at [AldermensOffice@aurora.il.us](mailto:AldermensOffice@aurora.il.us). Every effort will be made to allow for meeting participation.**