



# City of Aurora

Conference Room B, 5th Floor

## Public Health, Safety, and Transportation Committee Agenda - Final

44 East Downer Place  
Aurora, IL 60507

Tuesday  
June 11, 2019  
4:00 PM

Chairperson Scheketa Hart-Burns  
Vice Chair Patty Smith  
Alderman Ted Mesiacos  
Alderman Judd Lofchie  
Alderman Mike Saville

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### CALL TO ORDER:

#### ROLL CALL

#### OTHERS PRESENT

#### APPROVAL OF MINUTES

- 19-0479** Approval of the minutes for the Government Operations Committee meeting held on May 28, 2019.

#### PUBLIC COMMENT

#### AGENDA

- 19-0410** A Resolution establishing the maximum number of Class E City of Aurora liquor licenses (*unofficially* related to application from: Arechiga Group 1, d/b/a El Jefe, Sabores de Mexico, 1271 N. Lake Street, Aurora).
- 19-0423** A Resolution establishing the maximum number of Class G-1 City of Aurora liquor licenses (*unofficially related to application from: 7-Eleven, Inc, dba 7-Eleven #38509H, to be located at 2626 Ogden Ave., Aurora, Illinois.*).
- 19-0467** A Resolution establishing the maximum number of Class F City of Aurora liquor licenses (*unofficially* related to application from: Ye International LLC., d/b/a A Tasty Hot Pot, 4350 E. New York Street, Aurora, IL 60504).

### ADJOURNMENT:

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

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