



# City of Aurora

City Hall - Second Floor  
Council Chambers  
44 East Downer Place  
Aurora, IL 60505

## City Council Meeting Minutes - Draft

Tuesday  
July 14, 2026  
6:00 PM

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**Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Call the City Clerk's Office at (630) 256-3070 with questions. Please refer to the last page of this agenda for information regarding translation & reasonable accommodation requests.**

### ROLL CALL

Mayor Laesch called the meeting to order at 6:00 p.m. and the roll was called. A motion was made by Alderman Saville and seconded by Alderwoman Garza to allow Alderman Bañuelos to participate in this meeting remotely pursuant to Sec 2-80 of the code of ordinances. The motion carried by voice vote and Alderman Bañuelos participated in this meeting via video teleconference.

**Present:** 11 - Alderwoman Juany Garza, Alderman Jonathan Núñez, Alderman Carl Franco, Alderman Mike Saville, Alderman Javier Bañuelos, Alderwoman Patty Smith, Alderman Edward Bugg, Alderwoman Shweta Baid, Alderman-At-Large Keith Larson, Alderman-At-Large Will White and Mayor John Laesch

**Absent:** 2 - Alderman Daniel Barreiro and Alderman Ted Mesiacos

### APPOINTMENT OF SERGEANT-AT-ARMS

A motion was made by Alderwoman Smith and seconded by Alderman Franco to appoint a Sergeant-at-Arms for this meeting. The motion carried by voice vote and Officer Robertson served as Sergeant-at-Arms for this meeting.

### PLEDGE OF ALLEGIANCE

*The Pledge of Allegiance was led by Alderman Franco.*

## MAYOR'S REPORT

Jon Zaghloul, Director of Communications - City of Aurora, announced the following items on the Mayor's Report:

1. Mayor Laesch presented a Mayoral Proclamation in honor of Disability Pride Month to members of the City of Aurora Advisory Commission on Disabilities, the Fox Valley Special Recreation Association and Weston Bridges, proclaiming July as Disability Pride Month in the City of Aurora.
2. Mayor Laesch presented the Mayor's Award of Excellence to the City of Aurora GIS and Data & Analytics teams for earning the 2nd Place 2026 AITP Chicagoland Most Effective Technology Team Award.
3. Appreciation was expressed to City Staff for recent storm recovery efforts.
4. Appreciation was expressed to City Staff for recovery efforts after City fiber was cut resulting in internet loss for an entire work day.

## MAYORAL APPOINTMENTS

*There were no Mayoral Appointments at this meeting.*

## PUBLIC COMMENT

The City Clerk recited the Rules of Public Comment and the following people presented comments to the City Council:

1. Maureen McKane spoke regarding the Aurora Sundowners Track Club.
2. Ramona Smith spoke regarding the Aurora Sundowners Track Club.
3. Vernita McGee Andrews spoke regarding Stable Able Housing.
4. Rick Lawrence spoke regarding the pending Ethics Ordinance amendments.
5. Brenda Lee spoke regarding housing issues pertaining to her family and Hesed House.
6. Patricia Shipp spoke on behalf of senior citizens asking that water and fans be delivered to their homes during the heat.
7. Priest Pryor spoke regarding safety of the elderly in the heat.
8. Mercy Galicia spoke regarding the Illinois Tejano Organization, thanked everyone who attended their scholarship event and invited City Council to the upcoming scholarship presentation.

## CONSENT AGENDA

The City Clerk read the Consent Agenda and the Direct to Council Consent Agenda in full. A motion was made by Alderwoman Garza and seconded by Alderwoman Smith to approve the Consent Agenda and the Direct to Council Consent Agenda in full. The motion carried by the following vote:

**Aye:** 10 - Alderwoman Garza, Alderman Núñez, Alderman Franco, Alderman Saville, Alderman Bañuelos, Alderwoman Smith, Alderman Bugg, Alderwoman Baid, Alderman-At-Large Larson and Alderman-At-Large White

[25-0764](#)

A Resolution authorizing the execution of a Joint Funding Agreement with the State of Illinois, the execution of a Phase 3 Construction Engineering Services Agreement with V3 Companies in the not to exceed amount of \$144,100.00, and the appropriation of \$530,000.00 of MFT Funds for the Safe Routes to School Project in School Districts 129, 131, and 204.

**This Resolution was approved on the Consent Agenda.**

Enactment No: R26-165

[26-0262](#)

A Resolution to Establish a Preferred Contractors List for the 2026 Aurora Rental HVAC Replacement Grant Program.

**This Resolution was approved on the Consent Agenda.**

Enactment No: R26-166

[26-0301](#)

A Resolution establishing the maximum number of Class B: Onsite Consumption liquor licenses, (unofficially related to the application from HH 59, LLC located at 4448 E New York St). [Ward 10]

**This Resolution was approved on the Consent Agenda.**

Enactment No: R26-167

[26-0315](#)

A Resolution authorizing the execution of real estate contracts to purchase properties and appropriating MFT Funds required for the 2022 Safe Routes to School Project in the amount of \$8,150.00.

**This Resolution was approved on the Consent Agenda.**

Enactment No: R26-168

[26-0359](#)

A Resolution Authorizing the Execution of an Agreement to Provide Parking for Residents of the Hobbs Building

**This Resolution was approved on the Consent Agenda.**

Enactment No: R26-169

[26-0368](#)

A Resolution to award Sans Souci Dr and Cobblestone Dr Water Main Replacement project, located in Ward 5 to Winner Excavating, Inc. in the bid amount of \$1,599,570.00.

**This Resolution was approved on the Consent Agenda.**

Enactment No: R26-170

[26-0370](#)

A Resolution to award a contract for well maintenance services for Well 119 to Municipal Well & Pump in the not to exceed amount of \$103,474.70.

**This Resolution was approved on the Consent Agenda.**

Enactment No: R26-171

[26-0372](#)

A Resolution to award the Phillips Park Irrigation Pump System Replacement project, located in Ward 3 to Midwest Well Services, Inc. DBA: Pumpstation Professionals in the contract amount of \$244,000.00.

**This Resolution was approved on the Consent Agenda.**

Enactment No: R26-172

[26-0373](#)

A Resolution authorizing the execution of a Phase 2 Design Engineering Supplement with HR Green, Inc. in the not to exceed amount of \$17,622.00 and the appropriation of \$17,622.00 of MFT Funds for Safe Routes to School Project in School Districts 129, 131, and 204.

**This Resolution was approved on the Consent Agenda.**

Enactment No: R26-173

[26-0380](#)

A Resolution approving the purchase of bulk rock salt in the amount of \$74.33 per ton from Compass Minerals America Inc., Overland Park, KS, for the Division of Street Maintenance under the DuPage County Department of Transportation of Illinois Joint Purchasing Agreement Bid for the 2026-2027 season.

**This Resolution was approved on the Consent Agenda.**

Enactment No: R26-174

[26-0391](#)

An Ordinance Vacating a City Easement on the Property located at 55 S. Constitution Drive, in Kane County, Aurora, Illinois 60506

**This Ordinance was approved on the Consent Agenda.**

Enactment No: O26-044

[26-0392](#)

An Ordinance Annexing Property located at 1160 Jackson Street to the City of Aurora, pursuant to a Water Service Agreement.

**This Ordinance was approved on the Consent Agenda.**

Enactment No: O26-045

**DIRECT TO COUNCIL CONSENT AGENDA**[26-0415](#)

Approval of the Minutes of the Tuesday, June 23, 2026 City Council Meeting.

**The minutes were approved and filed as presented on the Direct to Council Consent Agenda.**

**UNFINISHED BUSINESS**[26-0361](#)

A Resolution requesting approval of a three-year support renewal contract to Scientel Solutions, LLC., 2021 N Eola Rd, Aurora, IL 60502, for Network Infrastructure Managed Services of city-wide network infrastructure in the amount of \$2,168,127.

*Jeff Anderson, Deputy CIO - City of Aurora, presented and responded to questions.*

**A motion was made by Alderwoman Garza and seconded by Alderman Franco to approve this item. The motion carried by the following vote:**

**Aye:** 10 - Alderwoman Garza, Alderman Núñez, Alderman Franco, Alderman Saville, Alderman Bañuelos, Alderwoman Smith, Alderman Bugg, Alderwoman Baid, Alderman-At-Large Larson and Alderman-At-Large White

Enactment No: R26-175

[25-0779](#)

An Ordinance amending and adding Sections 2-185 and 2-186 of the Code of Ordinances of the City of Aurora pertaining to the disclosure of economic interests and campaign-related employment and volunteerism.

*Yordana Wysocki explained that there were two exhibits provided regarding this item, the first being Exhibit A in the current form and the second being Exhibit A with amendments proposed by Alderwoman Baid.*

**A motion was made by Alderman Saville and seconded by Alderman Larson to approve this item as presented in Exhibit A - REVISED AS DISCUSSED AT COW - DRAFT 07/09/2026.**

**A motion was made by Alderwoman Smith and seconded by Alderman Franco to amend Exhibit A, page 3, lines 7 & 8 by removing, "the general nature of such outside occupation or employment". The motion to amend carried by the following vote:**

**Aye: 10 - Alderwoman Garza, Alderman Núñez, Alderman Franco, Alderman Saville, Alderman Bañuelos, Alderwoman Smith, Alderman Bugg, Alderwoman Baid, Alderman-at-Large Larson and Alderman-at-Large White.**

**A discussion was held regarding a potential amendment proposed by Alderman Núñez regarding political activity by staff. No related motions were made.**

**With a prior motion and second on the table to adopt the ordinance, the motion carried by the following vote and the ordinance was adopted as amended herein:**

**Aye: 6 - Alderwoman Garza, Alderman Saville, Alderman Bañuelos, Alderman Bugg, Alderman-At-Large Larson and Alderman-At-Large White**

**Nay: 4 - Alderman Núñez, Alderman Franco, Alderwoman Smith and Alderwoman Baid**

Enactment No: O26-046

[26-0406](#)

An Ordinance amending and adding Sections 15-120, 15-130, 15-320, 15-321, and 15-322 of the Code of Ordinances of the City of Aurora pertaining to campaign contributions and campaign fundraising.

**A motion was made by Alderwoman Smith and seconded by Alderman Larson to approve this item as presented in Exhibit A - REVISED AS DISCUSSED AT COW - DRAFT 07/09/2026.**

**Motion #1. A motion was made by Alderwoman Baid and seconded by Alderman Franco to amend Exhibit A, page 2, line 10 from \$5,000 to \$50,000. The motion carried by the following vote:**

**Aye: 6 - Alderwoman Garza, Alderman Núñez, Alderman Franco, Alderman Saville, Alderwoman Smith and Alderwoman Baid**

**Nay: 4 - Alderman Bañuelos, Alderman Bugg, Alderman-at-Large Larson and Alderman-at-Large White**

**Motion #2. A motion was made by Alderwoman Smith and seconded by Alderman Franco to amend Exhibit A, page 5 line 13 to adopt twenty-four (24) months and remove two (2) calendar years. The motion carried by the following vote:**

**Aye: 9 - Alderwoman Garza, Alderman Núñez, Alderman Franco, Alderman Saville, Alderman Bañuelos, Alderwoman Smith, Alderman Bugg, Alderwoman Baid and Alderman-at-Large Larson**

**Nay: 1 - Alderman-at-Large White**

**Motion #3. A motion was made by Alderman Franco and seconded by Alderwoman Smith to amend Exhibit A, page 7 by removing lines 3-11 (i.e. the highlighted section on page 7). The motion carried by the following vote:**

**Aye: 6 - Alderwoman Garza, Alderman Núñez, Alderman Franco, Alderman Saville, Alderwoman Smith and Alderwoman Baid**

**Nay: 4 - Alderman Bañuelos, Alderman Bugg, Alderman-at-Large Larson and Alderman-at-Large White**

**With a prior motion and second on the table to adopt the ordinance, the motion carried by the following vote and the ordinance was adopted as amended herein:**

**Aye: 8 - Alderwoman Garza, Alderman Núñez, Alderman Franco, Alderman Saville, Alderman Bañuelos, Alderwoman Smith, Alderwoman Baid and Alderman-At-Large Larson**

**Nay: 2 - Alderman Bugg and Alderman-At-Large White**

Enactment No: O26-047

## NEW BUSINESS

*There were no items of New Business.*

## REPORT

[26-0423](#)

Corporate Funds Investment Report - Second Quarter 2026

Mayor Laesch acknowledged receipt of the Second Quarter Corporate Funds Investment Report. Stacey Peterson, Chief Financial Officer - City of Aurora, presented and responded to questions.

[26-0424](#)

Treasurer's Reports - January - June 2026

Mayor Laesch acknowledged receipt of the January - June 2026 Treasurer's Reports. Stacey Peterson presented highlights of the January - June 2026 Treasurer's Reports.

## APPROVAL OF THE BILL SUMMARY AND LARGE BILL LIST

[26-0421](#)

Bill Summary and Large Bill List.

**A motion was made by Alderman Franco and seconded by Alderwoman Garza to approve and pay the bills. The motion carried by the following vote:**

**Aye:** 10 - Alderwoman Garza, Alderman Núñez, Alderman Franco, Alderman Saville, Alderman Bañuelos, Alderwoman Smith, Alderman Bugg, Alderwoman Baid, Alderman-At-Large Larson and Alderman-At-Large White

## CLOSED SESSION

*There was no need for a Closed Session at this meeting.*

## ADJOURN

**A motion was made by Alderman Franco and seconded by Alderwoman Garza to adjourn this meeting. The motion carried by voice vote and the meeting adjourned at 8:19 p.m.**

**Submitted by:**

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Jennifer Stallings, City Clerk

**Any individual requiring language translation and/or disability requesting a reasonable accommodation in order to participate in a public meeting should contact the City Clerk's Office at least 48 hours in advance of the scheduled meeting. The City Clerk's Office can be reached in person at 44 E. Downer Place, Aurora Illinois, via telephone at 630-256-3070, or via e-mail at [CityClerk@aurora.il.us](mailto:CityClerk@aurora.il.us). Every effort will be made to allow for meeting participation.**

**Cualquier persona que requiera traducción de idiomas y/o tenga una discapacidad y solicite una adaptación razonable para poder participar en una junta pública, debe comunicarse con la Oficina de la Secretaría Municipal al menos 48 horas antes de la junta programada. Puede comunicarse con la Oficina de la Secretaría Municipal en persona en 44 E. Downer Place, Aurora Illinois, por teléfono al 630-256-3070 o por correo electrónico a [CityClerk@aurora.il.us](mailto:CityClerk@aurora.il.us). Se hará todo lo posible para permitir la participación en la junta.**