

Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

Bid Bond

CONTRACTOR:

(Name, legal status and address)

F.H. Paschen, S.N. Nielsen & Associates LLC

5515 N. East River Road

Chicago, IL 60656

OWNER:

(Name, legal status and address)

City of Aurora

44 East Downers Place

Aurora, IL 60507

SURETY:

(Name, legal status and principal place of business)

Continental Casualty Company

151 N Franklin Street

CHICAGO, IL 60606

State of Inc: IL

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: Ten Percent of Amount Bid (10%)

PROJECT:

(Name, location or address, and Project number, if any)

City of Aurora Project #: 23-19

HUMAN RESOURCES DEPARTMENT INTERIOR RENOVATIONS

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 19th day of April, 2023



(Witness)



(Witness) Maria Concepcion

F.H. Paschen, S.N. Nielsen & Associates LLC

(Principal)

(Seal)

(Title) Roland Schneider, Authorized Agent

Continental Casualty Company & VP

(Surety)

(Seal)

(Title)

Adrienne C. Stevenson, Attorney-in-Fact

State of Georgia }
County of Fulton } ss:

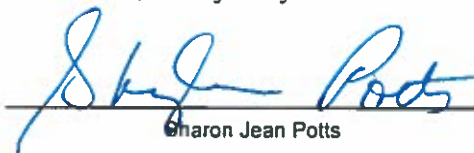
On April 19, 2023, before me, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared

Adrienne C. Stevenson

known to me to be Attorney-in-Fact of Continental Casualty Company
the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

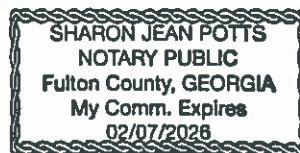
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires February 7, 2026



Sharon Jean Potts

Notary Public



POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

Adrienne C. Stevenson

, Individually

of Atlanta, Georgia, their true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

Surety Bond Number: 001

Principal: F.H. Paschen, S.N. Nielsen & Associates LLC

Obligee: City of Aurora

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 2nd day of February, 2021.



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

Paul T. Bruflat
Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 2nd day of February, 2021, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.



My Commission Expires March 2, 2026

M. Bent
M. Bent Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance companies printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance companies this 19th day of April, 2023.



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

D. Johnson
D. Johnson Assistant Secretary

Authorizing By-Laws and Resolutions

ADOPTED BY THE BOARD OF DIRECTORS OF CONTINENTAL CASUALTY COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company at a meeting held on May 12, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of Continental Casualty Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "

ADOPTED BY THE BOARD OF DIRECTORS OF NATIONAL FIRE INSURANCE COMPANY OF HARTFORD:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of National Fire Insurance Company of Hartford.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "

ADOPTED BY THE BOARD OF DIRECTORS OF AMERICAN CASUALTY COMPANY OF READING, PENNSYLVANIA:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of American Casualty Company of Reading, Pennsylvania.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "

CERTIFICATE

I do hereby certify that the following is a true, complete and correct copy of a resolution of the Directors of FHP Management, Inc., the Sole Manager of F.H. Paschen, S.N. Nielsen & Associates LLC on August 8, 2022.

RESOLVED, that the following are hereby authorized to execute and deliver for and on behalf of F. H. Paschen, S.N. Nielsen & Associates LLC contracts of all kinds, including but not limited to, construction proposals, bids, construction contracts, joint venture agreements, change orders, bid bonds, payment and performance bonds, letters of credit and any and all documents, instruments and papers which in their discretion may be necessary, expedient, or proper for the presentation of a proposal and if awarded a contract for the construction upon which F. H. Paschen, S.N. Nielsen & Associates LLC is engaged or will become engaged as a Contractor or Manager; The Agents are As Follows:

| | |
|---------------------|-------|
| James V. Blair | Agent |
| James J. Habschmidt | Agent |
| Joseph V. Scarpelli | Agent |
| Robert F. Zitek | Agent |
| Charles Freiheit | Agent |
| Roland Schneider | Agent |
| Leo J. Wright | Agent |
| Michael Kusbel | Agent |
| David Alexander | Agent |


Resolved further, that the following are authorized to sign on behalf of F.H. Paschen, S.N. Nielsen & Associates LLC, any construction proposals, bids, construction contracts, change orders, subcontract agreements, task orders and purchases orders:

| | | | |
|--------------------|-------|------------------|-------|
| Tedd Bloom | Agent | Ronald Rydosz | Agent |
| Jeremy Seyller | Agent | Matthew Moss | Agent |
| Wayne Thompson | Agent | Timothy B. Stone | Agent |
| Francis Mullaghy | Agent | Sean Woods | Agent |
| Charles E. Johnson | Agent | William Rocha | Agent |
| Kenneth Swartz | Agent | Joshua Curran | Agent |
| Joseph Schmitz | Agent | | |

Resolved further, James J. Habschmidt, Secretary and each Assistant Secretary of of FHP Management, Inc., the Sole Manager of F.H. Paschen, S.N. Nielsen & Associates LLC is authorized to certify the foregoing resolution to any third party to further business operations of F.H. Paschen, S.N. Nielsen & Associates LLC.

I do hereby further certify that said resolution has not been amended or repealed and is in full force and effect.

IN WITNESS WHEREOF I have hereunto set my hand as Secretary of FHP Management, Inc., the Sole Manager of F. H. Paschen, S.N. Nielsen & Associates LLC., this 4th day of January, 2023.


James Habschmidt
Secretary

State of Illinois

County of Cook

Subscribed and sworn to before me this 4th day of January, 2023.


Kathleen Pattison
Notary Public



SECTION 00 41 13
BID FORM - STIPULATED SUM

SINGLE CONTRACT

| | | |
|------------------|--|---|
| PROJECT: | HUMAN RESOURCES DEPARTMENT INTERIOR RENOVATIONS | |
| | 44 E. DOWNER PLACE | |
| | AURORA, ILLINOIS 60507 | |
| BID TO: | CITY OF AURORA | |
| | 44 E. DOWNER PLACE | |
| | AURORA, ILLINOIS 60507 | |
| BID FROM: | CORPORATE | |
| | NAME: | F.H. Paschen, S.N. Nielsen & Associates LLC |
| | ADDRESS: | 1 S Broadway |
| | CITY, STATE, | |
| | ZIP: | Aurora, IL 60505 |
| | TELEPHONE | |
| | NO.: | 773-444-3474 |
| | EMAIL | |
| | ADDRESS: | DDunn@fhpaschen.com |
| | CONTACT | |
| | PERSON: | Dan Dunn |

ACCEPTANCE

THE UNDERSIGNED BIDDER AGREES, IF THIS BID IS ACCEPTED, TO ENTER INTO AN AGREEMENT WITH THE OWNER, IN THE FORM INCLUDED IN THE BIDDING DOCUMENTS, TO PERFORM AND FURNISH THE WORK AS INDICATED IN THE BIDDING DOCUMENTS FOR THE BID PRICE AND WITHIN THE BID TIMES INDICATED IN THIS BID AND IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE CONTRACT DOCUMENTS.

1.01 ACKNOWLEDGMENTS

IN SUBMITTING THIS BID, THE BIDDER REPRESENTS THAT:

- A. This Bid will remain open for acceptance for a period of 90 days from the Bid opening date;
- B. The Owner has the right to reject this Bid;
- C. The Bidder accepts the provisions of the Instructions and Supplementary Instructions to Bidders regarding the disposition of the Bid;
- D. The Bidder agrees to sign and submit the Agreement and other documents required by the Bidding Requirements within 15 days after the Owner's Notice of Award;
- E. The Bidder has examined the complete set of Bidding Documents;
- F. The Bidder has visited the site and become familiar with the general, local, and site conditions;
- G. The Bidder is familiar with Federal, State and Local Laws and Regulations;

- H. The Bidder has correlated the information known to the Bidder; information and observations obtained from visits to the site, reports and drawings identified in the Bidding Documents and additional examinations, investigations, explorations, tests, studies, and data with the Bidding Documents;
- I. This Bid is genuine and not made in the interest of or on behalf of an undisclosed person, firm, or corporation and is not submitted in conformity with an Agreement or rules or group, association, organization, or corporation;
- J. The Bidder has not directly or indirectly induced or solicited another Bidder to submit a false or sham Bid; sought by collusion to obtain for itself an advantage over another Bidder or over the Owner;
- K. The Bidder has received the following Addenda, receipt of which is hereby acknowledged:

1. Addendum No. 1 Date 4/7/23
2. Addendum No. 2 Date 4/14/23
3. Addendum No. _____ Date _____

THE BIDDER UNDERSTANDS THAT, IN SUBMITTING THIS BID, HE WAIVES ALL RIGHT TO PLEAD ANY MISUNDERSTANDINGS REGARDING THE FOREGOING.

1.02 SINGLE CONTRACT - BASE BID PRICE:

- A. Refer to Section 01 10 00 - Summary.
- B. The Bidder will complete the Work of the Project in accordance with the Contract Documents for the following price:

1. Stipulated Sum Bid Price:

2. \$ 675,000.00
(Use Numerals)

3. Six hundred Seventy-five thousand Dollars
(Use Words)

1.03 BID BOND

- A. The Bidder has attached the required bid security in the form described by Document 00 43 13- Bid Security Form with this Bid.

1.04 ALLOWANCES

- A. The Bidder has included in the Bid the appropriate allowances as specified in Section 01 21 00 - Allowances.

1.05 ALTERNATES

- A. The Bidder has attached Document 00 43 23 - Bid Form Supplement - List of Alternates with this Bid. Refer to Section 01 23 00 - Alternates for description of alternates.

1.06 CONTRACT TIME

- A. The Bidder agrees to begin and complete Work as indicated in Document 00 31 13 - Preliminary Schedule.

1.07 OTHER BID FORM SUPPLEMENTS

- A. The following additional Documents are attached to and made a condition of this Bid:
1. Document 00 43 14 - Bid Form Supplement - Bidder's Certification.
 2. Document 00 43 15 - Bid Form Supplement - Bidder's Tax Certification.
 3. Document 00 43 16 - Bid Form Supplement - Apprenticeship or Training Program Certification and Current Signatory Letters.
 4. Document 00 43 17 - Bid Form Supplement - City of Aurora Local Vendor Preference Application.
 5. Document 00 43 23 Bid Form Supplement - List of Alternates.

1.08 SIGNATURES

- A. Respectfully submitted this 19th day of April, 2023.

- B. Type of Firm: (check one)

☐ Individual

☒ Partnership

☐ Corporation

☐ Joint Venture

- C. Corporate Seal:(SEAL)

- D. Full name of firm: F.H. Paschen, S.N. Nielsen & Associates LLC

- E. Authorized Signing Officer:  Joseph Schmitz

Title: Authorized Agent, Vice President

- F. Authorized Signing Officer: _____

Title: _____

END OF DOCUMENT

**SECTION 00 43 13
BID SECURITY FORM**

1.01 FORM OF BID BOND

- A. AIA Document A310 (2010 Edition) - Bid Bond Form.
- B. The above document may be examined at the Architect/Engineer's office or purchased at the American Institute of Architects, <http://www.aia.org/docs>.

END OF DOCUMENT

SECTION 00 43 14
BID FORM SUPPLEMENT - BIDDER'S CERTIFICATION

1.01 CITY OF AURORA BIDDER'S CERTIFICATION ATTACHED (1 PAGE).

END OF DOCUMENT

BIDDER'S CERTIFICATION

I/We hereby certify that:

- A. A complete set of bid papers, as intended, has been received, and that I/We will abide by the contents and/or information received and/or contained herein.
- B. I/We have not entered into any collusion or other unethical practices with any person, firm, or employee of the City which would in any way be construed as unethical business practice.
- C. I/We have adopted a written sexual harassment policy which is in accordance with the requirements of Federal, State and local laws, regulations and policies and further certify that I/We are also in compliance with all other equal employment requirements contained in Public Act 87-1257 (effective July 1, 1993) 775 ILCS 5/2-105 (A).
- D. I/We are in compliance with the most current "Prevailing Rate" of wages for laborers, mechanics and other workers as required by the State of Illinois Department of Labor.
- E. I/We operate a drug free environment and drugs are not allowed in the workplace or satellite locations as well as City of Aurora sites in accordance with the Drug Free Workplace Act of January, 1992.
- F. The Bidder is not barred from bidding on the Project, or entering into this contract as a result of a violation of either Section 33E-3 or 33E-4 of the Illinois Criminal Code, or any similar offense of "bid rigging" or "bid rotating" of any state or the United States.
- G. I/We will submit, for all contracts in excess of \$25,000.00, a certificate indicating participation in apprenticeship and training programs approved and registered with the United States Department of Labor.
☒ Contractor shall check the box indicating that a copy of applicable program certification is attached.
- H. I/We will abide by all other Federal, State and local codes, rules, regulations, ordinances and statutes.
- I. I/We will abide by the "Illinois Preference Act" which requires contractors to use at least 90% Illinois laborers on all public works projects that receive State funds or funds administered by the State during a period of "excessive unemployment" (Employment of Illinois Workers on Public Works Act, 30 ILCS 570/)

COMPANY NAME F.H. Paschen, S.N. Nielsen & Associates LLC

ADDRESS 5515 N East River Road

CITY/STATE/ZIP CODE Chicago, IL 60656

NAME OF CORPORATE/COMPANY OFFICIAL Joseph Schmitz

PLEASE TYPE OR PRINT CLEARLY

TITLE Authorized Agent, Vice President

AUTHORIZED OFFICIAL SIGNATURE 

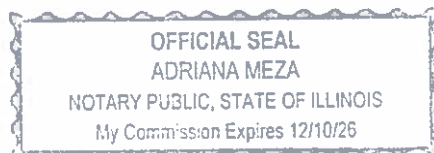
DATE 4/19/2023

TELEPHONE (773) 444-3474

Subscribed and Sworn to

Before me this 19 day

of April, 2023




Notary Public

SECTION 00 43 15
BID FORM SUPPLEMENT - BIDDER'S TAX CERTIFICATION

1.01 CITY OF AURORA BIDDER'S TAX CERTIFICATION ATTACHED (1 PAGE).

END OF SECTION

STATE OF ILLINOIS)
)
County of Kane) ss.

BIDDER'S TAX CERTIFICATION

(BIDDER'S EXECUTING OFFICER), being first duly sworn on oath, deposes and states that all statements made herein are made on behalf of the Bidder, that this despondent is authorized to make them and that the statements contained herein are true and correct.

Bidder deposes, states and certifies that Bidder is not barred from contracting with any unit of local government in the State of Illinois as result of a delinquency in payment of any tax administered by the Illinois Department of Revenue unless Bidder is contesting, in accordance with the procedures established by the appropriate statute, its liability for the tax or the amount of the tax, all as provided for in accordance with 65 ILCS 5/11-42.1-1.

DATED this 19th day of April, 2023.

By 
(Signature of Bidder's Executing Officer)


Joseph Schmitz
(Print name of Bidder's Executing Officer)

Authorized Agent, Vice President
(Title)

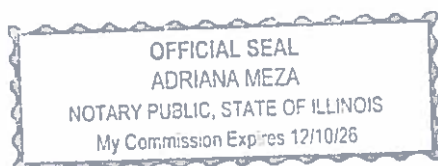
ATTEST/WITNESS:

By Adriana Meza
Title OFFICE MANAGER

Subscribed and sworn to before me this
19 day of April, 2023.


Notary Public

(SEAL)



SECTION 00 43 16
BID FORM SUPPLEMENT - APPRENTICESHIP OR TRAINING PROGRAM CERTIFICATION
AND CURRENT SIGNATORY LETTERS

1.01 CITY OF AURORA APPRENTICESHIP OR TRAINING PROGRAM CERTIFICATION ATTACHED
(2 PAGES).

END OF SECTION

Apprenticeship or Training Program Certification

Return with Bid

All contractors are required to complete the following certification:

☐ For this contract proposal or for all groups in this deliver and install proposal.

☒ For the following deliver and install groups in this material proposal:

See attached

The City of Aurora policy, adopted in accordance with the provisions of the Illinois Highway Code, requires this contract to be awarded to the lowest responsive and responsible bidder. In addition to all other responsibility factors, this contract or deliver and install proposal requires all bidders and all bidders' subcontractors to disclose participation in apprenticeship or training programs that are approved by and registered with the United States Department of Labor's Bureau of Apprenticeship and Training, and applicable to the work of the above indicated proposals or groups. Therefore, all bidders are required to complete the following certification:

- I. Except as provided in paragraph IV below, the undersigned bidder certifies that it is a participant, either as an individual or as part of a group program, in an approved apprenticeship or training program applicable to each type of work or craft that the bidder will perform with its own employees.
- II. The undersigned bidder further certifies for work to be performed by subcontract that each of its subcontractors submitted for approval is, at the time of such bid, participating in an approved, applicable apprenticeship or training program applicable to the work of the subcontract.
- III. The undersigned bidder, by inclusion in the list in the space below, certifies the official name of each program sponsor holding the Certificate of Registration for all of the types of work or crafts in which the bidder is a participant and that will be performed with the bidder's employees. Types of work or craft that will be subcontracted shall be included and listed as subcontract work. The list shall also indicate any type of work or craft job category for which there is no applicable apprenticeship or training program available.

TBD

- IV. Except for any work identified above, any bidder or subcontractor that shall perform all or part of the work of the contract or deliver and install proposal solely by individual owners, partners or members and not by employees to whom the payment of prevailing rates of wages would be required, check the following box, and identify the owner/operator workforce and positions of ownership. ☐

TBD

The requirements of this certification and disclosure are a material part of the contract, and the contractor shall require this certification provision to be included in all approved subcontracts. The bidder is responsible for making a complete report and shall make certain that each type of work or craft job category that will be utilized on the project is accounted for and listed. **The City of Aurora requires a copy of each applicable Certificate of Registration issued by the United States Department of Labor evidencing such participation by the contractor and any or all of its subcontractors be included with the bid in order to qualify to bid on the project.**

The Bidder must also submit a signed and current dated letter(s) from the certificate holder(s) indicating that the Bidder may use the certificate to meet the above listed requirements for this specific project.

Bidder: F.H. Paschen, S.N. Nielsen & Associates LLC

By:



Joseph Schmitz

(Signature)

Address: 5515 N East River Road, Chicago, IL 60656

Title Authorized Agent, Vice President

**U.S. DEPARTMENT OF LABOR - OFFICE OF APPRENTICESHIP
APPRENTICESHIP CERTIFICATION**

F. H. Paschen
5515 N. East River Road
Chicago , IL 60656

The following individuals are apprentices registered with the U.S. Department of Labor, Office of Apprenticeship, under the sponsorship of program **IL008780173 - OPERATING ENGINEERS 150 Op Eng. JATF:**

**OPERATING ENGINEERS 150 Op Eng. JATF
19800 W. SOUTH ARSENAL ROAD
WILMINGTON , IL 60481**

| Apprentice ID | SSN | Apprentice Name | Occupation | Date Apprenticeship Began | Date Cancelled | Date Completed |
|---------------|-----------------|--------------------|--|---------------------------|----------------|----------------|
| IL2022004978 | ***- **-4065 | Demasi, Michael | OPERATING ENGINEER (0365HY V1) Hybrid | 7/28/2022 | | |
| IL2021002949 | ***- **-0699 | Peete, Daython | OPERATING ENGINEER (0365HY V1) Hybrid | 7/19/2021 | | |



**Certified by the U.S. Department of Labor
Date Issued: 2/9/2023**

******VOID 90 DAYS FROM ISSUE DATE******

**U.S. DEPARTMENT OF LABOR - OFFICE OF APPRENTICESHIP
APPRENTICESHIP CERTIFICATION**

F H PASCHEN/S N NIELSEN & ASSOCIATES
5515 N East River Rd
Chicago , IL 60656

The following individuals are apprentices registered with the U.S. Department of Labor, Office of Apprenticeship, under the sponsorship of program **IL017990001 - Chicagoland Laborers:**

Chicagoland Laborers
1200 OLD GARY AVE.
CAROL STREAM , IL 60188

| Apprentice ID | SSN | Apprentice Name | Occupation | Date Apprenticeship Began | Date Cancelled | Date Completed |
|---------------|-------------|-----------------|---|---------------------------|----------------|----------------|
| IL2022003820 | ***-**-0281 | DIAZ, DANIEL | CONSTRUCTION CRAFT LABORER (0661 V1) Time-Based | 6/14/2022 | | |



**Certified by the U.S. Department of Labor
Date Issued: 2/14/2023**

****VOID 90 DAYS FROM ISSUE DATE****

**U.S. DEPARTMENT OF LABOR - OFFICE OF APPRENTICESHIP
APPRENTICESHIP CERTIFICATION**

F.H. Paschen, S.N. Nielsen & Associates LLC
5515 N. East River Road
Chicago , IL 60656

The following individuals are apprentices registered with the U.S. Department of Labor, Office of Apprenticeship, under the sponsorship of program **IL017650001 - Mid-America Carpenters Regional Council**:

Mid-America Carpenters Regional Council
1256 ESTES AVENUE
ELK GROVE VILLAGE , IL 60007

| Apprentice ID | SSN | Apprentice Name | Occupation | Date Apprenticeship Began | Date Cancelled | Date Completed |
|---------------|-----------------|-------------------------|---|---------------------------|----------------|----------------|
| IL2022006055 | ***- **-5550 | Jones, Ethan Isaiah | CARPENTER (0067HY V1) Hybrid | 9/13/2022 | | |
| IL2021003551 | ***- **-6849 | Lillie, Reese Lyndel | CARPENTER (0067HY V1) Hybrid | 8/13/2021 | | |
| IL2022006902 | ***- **-6177 | Meraz, Gabriel | FORM BUILDER (Const) (0206HY V1) Hybrid | 10/14/2022 | | |
| IL2022004072 | ***- **-3791 | Ramirez, Charlie | CARPENTER (0067HY V1) Hybrid | 6/10/2022 | | |



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Date Issued: 1/18/2023**

****VOID 90 DAYS FROM ISSUE DATE****

**U.S. DEPARTMENT OF LABOR - OFFICE OF APPRENTICESHIP
APPRENTICESHIP CERTIFICATION**

F.H. Paschen
5515 N. East River Road
Chicago , IL 60656

The following individuals are apprentices registered with the U.S. Department of Labor, Office of Apprenticeship, under the sponsorship of program **IL017650001 - Mid-America Carpenters Regional Council:**

Mid-America Carpenters Regional Council
1256 ESTES AVENUE
ELK GROVE VILLAGE , IL 60007

| Apprentice ID | SSN | Apprentice Name | Occupation | Date Apprenticeship Began | Date Cancelled | Date Completed |
|---------------|-----------------|--|---|---------------------------|----------------|----------------|
| IL2022006903 | ***- **-9869 | Michelotti, Steven Richard Carlo | FORM BUILDER (Const) (0206HY VI) Hybrid | 10/14/2022 | | |



Certified by the U.S. Department of Labor
Date Issued: 2/21/2023

****VOID 90 DAYS FROM ISSUE DATE****

**U.S. DEPARTMENT OF LABOR - OFFICE OF APPRENTICESHIP
APPRENTICESHIP CERTIFICATION**

F.H. PASCHEN
5515 N. EAST RIVER ROAD
CHICAGO , IL 60656

The following individuals are apprentices registered with the U.S. Department of Labor, Office of Apprenticeship, under the sponsorship of program **IL008780173 - OPERATING ENGINEERS 150 Op Eng. JATF**:

OPERATING ENGINEERS 150 Op Eng. JATF
19800 W. SOUTH ARSENAL ROAD
WILMINGTON , IL 60481

| Apprentice ID | SSN | Apprentice Name | Occupation | Date Apprenticeship Began | Date Cancelled | Date Completed |
|---------------|-----------------|-----------------|--|---------------------------|----------------|----------------|
| IL2021003219 | ***- **-6109 | Olson, Jacob | OPERATING ENGINEER (0365HY VI) Hybrid | 8/3/2021 | | |



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Date Issued: 2/14/2023**

****VOID 90 DAYS FROM ISSUE DATE****

**U.S. DEPARTMENT OF LABOR - OFFICE OF APPRENTICESHIP
APPRENTICESHIP CERTIFICATION**

F. H. Paschen
5515 N. East River Road
Chicago , IL 60656

The following individuals are apprentices registered with the U.S. Department of Labor, Office of Apprenticeship, under the sponsorship of program **IL008780173 - OPERATING ENGINEERS 150 Op Eng. JATF**:

OPERATING ENGINEERS 150 Op Eng. JATF
19800 W. SOUTH ARSENAL ROAD
WILMINGTON , IL 60481

| Apprentice ID | SSN | Apprentice Name | Occupation | Date Apprenticeship Began | Date Cancelled | Date Completed |
|---------------|-----------------|--------------------|--|---------------------------|----------------|----------------|
| IL2022004978 | ***- **-4065 | Demasi, Michael | OPERATING ENGINEER (0365HY V1) Hybrid | 7/28/2022 | | |
| IL2021002949 | ***- **-0699 | Peete, Daython | OPERATING ENGINEER (0365HY V1) Hybrid | 7/19/2021 | | |



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Date Issued: 2/9/2023

****VOID 90 DAYS FROM ISSUE DATE****

**U.S. DEPARTMENT OF LABOR - OFFICE OF APPRENTICESHIP
APPRENTICESHIP CERTIFICATION**

F.H. Paschen
5515 N. East River Road
Chicago , IL 60656

The following individuals are apprentices registered with the U.S. Department of Labor, Office of Apprenticeship, under the sponsorship of program **IL017650001 - Mid-America Carpenters Regional Council:**

Mid-America Carpenters Regional Council
1256 ESTES AVENUE
ELK GROVE VILLAGE , IL 60007

| Apprentice ID | SSN | Apprentice Name | Occupation | Date Apprenticeship Began | Date Cancelled | Date Completed |
|---------------|-----------------|--------------------------|---|---------------------------|----------------|----------------|
| IL2019003926 | ***- **-3482 | Smith, Steven Matthew | FORM BUILDER (Const) (0206HY V1) Hybrid | 8/16/2019 | | |



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Date Issued: 2/24/2023

****VOID 90 DAYS FROM ISSUE DATE****

**U.S. DEPARTMENT OF LABOR - OFFICE OF APPRENTICESHIP
APPRENTICESHIP CERTIFICATION**

F.H. Paschen, S.N. Nielsen & Associates LLC
5515 N. East River Road
Chicago , IL 60656

The following individuals are apprentices registered with the U.S. Department of Labor, Office of Apprenticeship, under the sponsorship of program **IL017650001 - Mid-America Carpenters Regional Council:**

Mid-America Carpenters Regional Council
1256 Estes Ave
Elk Grove Village , IL 60007

| Apprentice ID | SSN | Apprentice Name | Occupation | Date Apprenticeship Began | Date Cancelled | Date Completed |
|---------------|-----------------|-------------------------|------------------------------------|---------------------------|----------------|----------------|
| IL2019001749 | ***- **-9110 | Villalobos, Fernando | CARPENTER (0067HY V1) Hybrid | 5/9/2019 | | |



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Date Issued: 3/9/2023**

****VOID 90 DAYS FROM ISSUE DATE****

**U.S. DEPARTMENT OF LABOR - OFFICE OF APPRENTICESHIP
APPRENTICESHIP CERTIFICATION**

F H PASCHEN/S N NIELSEN & ASSOCIATES
5515 N. East River Road
Chicago, , IL 60656

The following individuals are apprentices registered with the U.S. Department of Labor, Office of Apprenticeship, under the sponsorship of program **IL017990001 - Chicagoland Laborers:**

Chicagoland Laborers
1200 OLD GARY AVE.
CAROL STREAM, IL 60188

| Apprentice ID | SSN | Apprentice Name | Occupation | Date Apprenticeship Began | Date Cancelled | Date Completed |
|---------------|-----------------|------------------|---|---------------------------|----------------|----------------|
| IL2022005129 | ***- **-6699 | WRIGHT, BRUCE | CONSTRUCTION CRAFT LABORER (0661 V1) Time-Based | 8/4/2022 | | |



**Certified by the U.S. Department of Labor
Date Issued: 2/9/2023**

****VOID 90 DAYS FROM ISSUE DATE****

SECTION 00 43 17
BID FORM SUPPLEMENT - CITY OF AURORA LOCAL VENDOR PREFERENCE APPLICATION

1.01 CITY OF AURORA, IL. - LOCAL VENDOR APPLICATION ATTACHED (1 PAGE).

END OF SECTION

SECTION 00 43 23
BID FORM SUPPLEMENT - LIST OF ALTERNATES

PARTICULARS

1.01 THE FOLLOWING IS THE LIST OF ALTERNATES REFERENCED IN THE BID SUBMITTED BY:

(BIDDER) F.H. Paschen S.N. Nielsen & Associates LLC

Dated 4/19/2023 and which is an integral part of the Bid Form.

1.02 ALTERNATES LIST

- A. The following amounts shall be added to or deducted from the Bid Amount. Refer to Section 01 23 00 - Alternates.

ALTERNATE # 1: ADD \$ 8,500.00

END OF SECTION