

**ELEVATIONS**

Elevation Data Table: Elevations		
Description	Value	Unit
a) Building Height in feet (typical)	27.71	feet
b) Total Building Square Footage (typical)	5,810.69	Square Feet
c) First Floor Building Square Footage (typical)	5,810.69	Square Feet
d) Number of building stories (typical)	1.00	Square Feet
e) Exterior Material List (including colors) for all buildings and accessory structures:		
Brick-Acme Brick Co. Modular Brick, Color: Burgandy / Mortar: White; Brick-Acme Brick Co, Modular Brick, Color: Glacier White / Mortar: White; Limestone Veneer - 1-1/2" over 4" CMU Base: Salado Quarry / Mortar: White, Shingle Roof - CertainTeed Landmark 30 AR Color: Hunter Green; Cast Stone - Pre-Cast Stone Watertable and Sill, Paint - Sherwin Williams Semi-Gloss / Color: Marshmallow SV 7001; Paint - Sherwin Williams Semi-Gloss / Color: Black		



711 N. FIELDER RD.  
ARLINGTON, TX 76012  
PH: (817) 635-5696  
FAX: (817) 635-5699

Christian Brothers Automotive  
3050 East New York Street  
Aurora, IL 60504  
ELEVATIONS

Christian Brothers Automotive  
17795 Katy Freeway, Ste. 200  
Houston, TX 77094



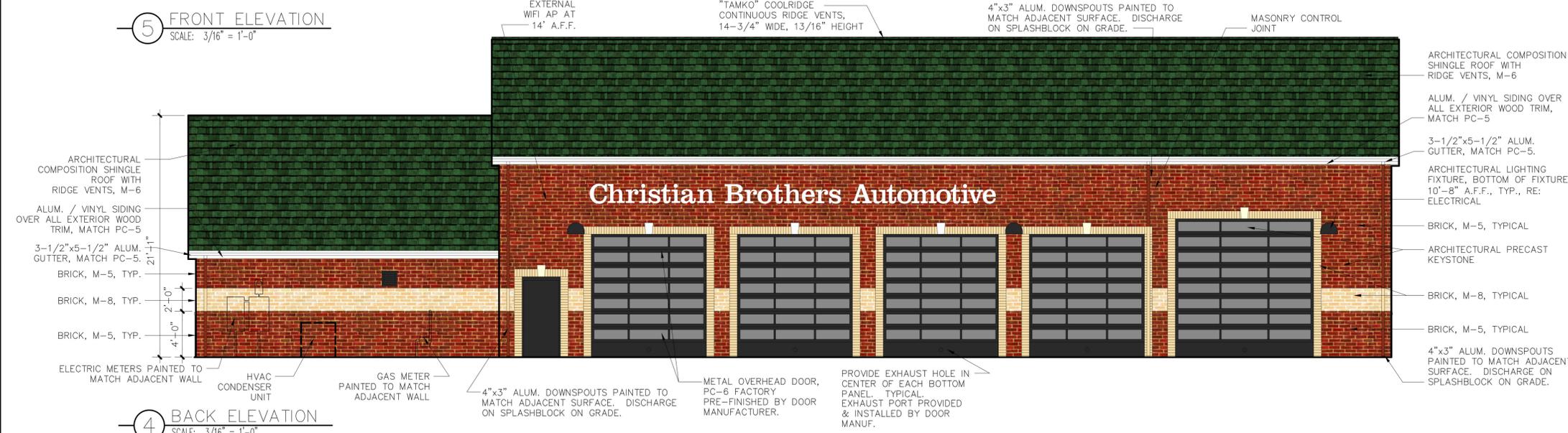
Revisions	
5/1/20	Issued for Site Development Plan Review
6/19/20	Revised per Site Development Plan Comments

Project No. 20-XX  
Drawn By: Staff  
Date: 6/19/20

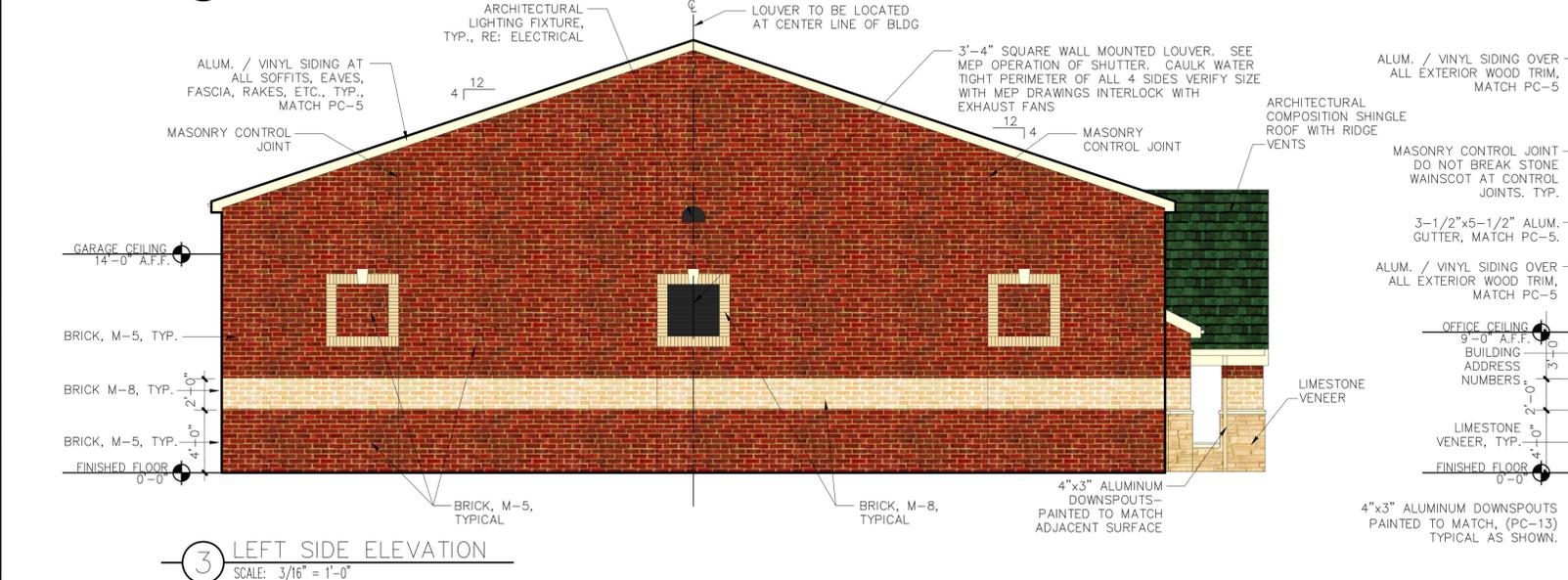
Sheet Title:  
**COLOR EXTERIOR ELEVATIONS**  
Drawing No.  
**A-4.1**  
10RH-1-2020



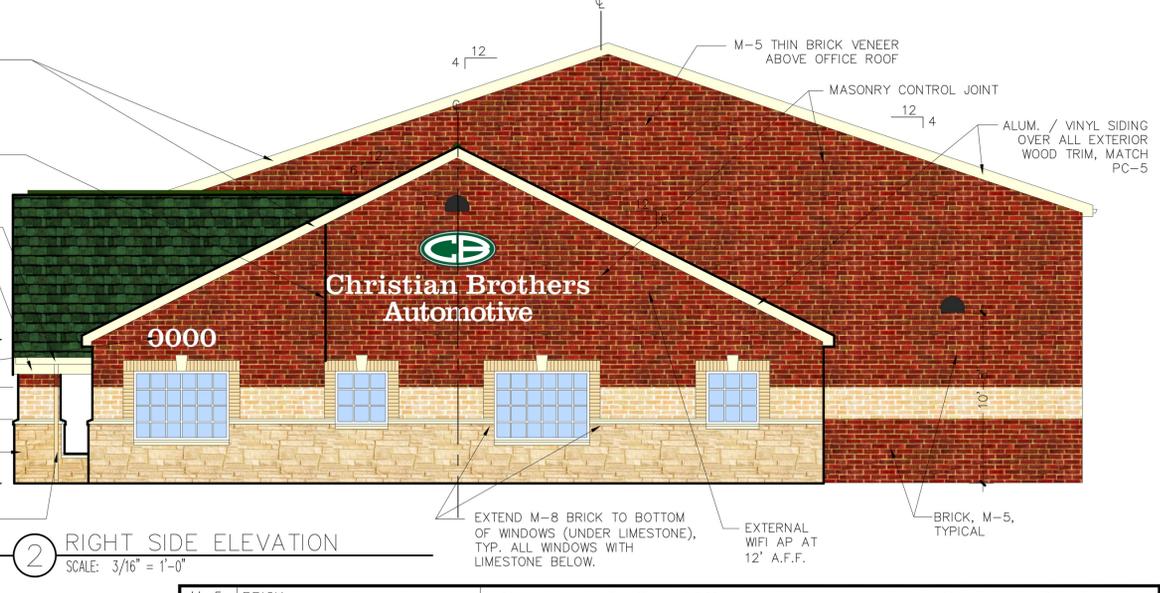
**5 FRONT ELEVATION**  
SCALE: 3/16" = 1'-0"



**4 BACK ELEVATION**  
SCALE: 3/16" = 1'-0"

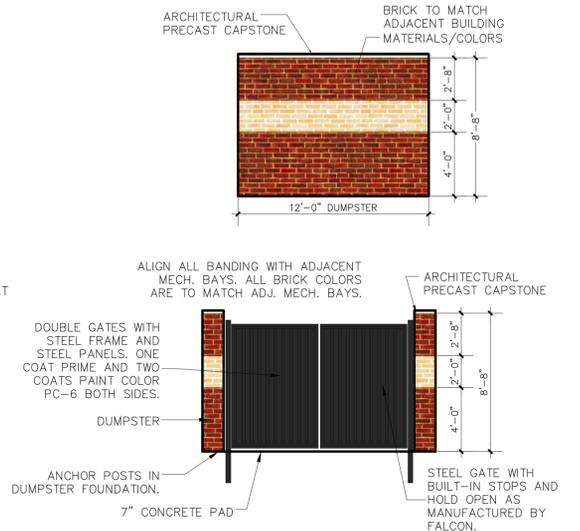


**3 LEFT SIDE ELEVATION**  
SCALE: 3/16" = 1'-0"



**2 RIGHT SIDE ELEVATION**  
SCALE: 3/16" = 1'-0"

- NOTES:
- ALL SIGNAGE TO BE REVIEWED AND APPROVED SEPARATELY.
  - HVAC AIR HANDLER IS LOCATED IN ATTIC. CONDENSER UNIT IS GROUND MOUNTED AS SHOWN.
  - ALL ROOF PENETRATIONS ARE PAINTED BLACK UNLESS METAL ROOF, THEN PAINT TO MATCH.
  - SEE SHEET A-2.1 FOR MATERIAL SCHEDULE.
  - EXTERNAL WIFI LOCATIONS TO BE VERIFIED WITH CBAC PROJECT MANAGER.



**1 TRASH ENCLOSURE ELEVATIONS**  
SCALE: 3/16" = 1'-0"

**TYPICAL NOTES FOR ALL ELEVATIONS**

1. 2'-0" BAND, JAMBS, HEADS OF DOORS AND WINDOWS, AND ACCENT IN GABLES AT ENTRY AND SIDE ELEVATIONS TO BE BRICK COLOR M-8.
2. ALL MASONRY SURFACES ARE TO BE SPRAYED WITH WATER-PROOFING SEALER, PROSOCO INC. BLOCK GUARD AND GRAFFITI CONTROL #40093 - PH: 800-255-4255
3. ALL DOWN SPOUTS ARE TO BE PAINTED TO MATCH THE COLOR OF THE WALL MATERIAL BEHIND IT.
4. ALL WOOD TRIM AT SOFFITS, EAVES, FASCIA'S, RAKES, ETC. TO BE ALUMINUM OR VINYL SIDING OVER EXPOSED WOOD.
5. ALL EXTERIOR LIGHTS ARE TO BE ON PHOTO CELL. TYPICAL OF ALL ELEVATIONS.

PC-5	PAINT	SEMI-GLOSS	SHERWIN WILLIAMS	MARSHMALLOW SW 7001
PC-6	PAINT	SEMI-GLOSS	SHERWIN WILLIAMS	BLACK

M-5	BRICK	ACME BRICK CO., 8" NOM. 2 1/4" MODULAR BRICK, COLOR: BURGANDY, MORTAR COLOR 'WHITE'
M-6	COMPOSITION SHINGLE ROOF	CERTAINTeed LANDMARK 30 AR, COLOR: "HUNTER GREEN"
M-8	BRICK	ACME BRICK CO., 8" NOM. 2 1/4" MODULAR BRICK, COLOR: GLACIER WHITE, MORTAR COLOR 'WHITE'
M-10	LIMESTONE VENEER	1 1/2" THIN LIMESTONE VENEER OVER 4" CMU BLOCK BASE, SALADO QUARRY. MORTAR COLOR 'WHITE'
M-11	CAST STONE	PRE-CAST STONE WATERTABLE AND SILL, COLOR: WHITE, SEE A-5 FOR PROFILES



# Christian Brothers

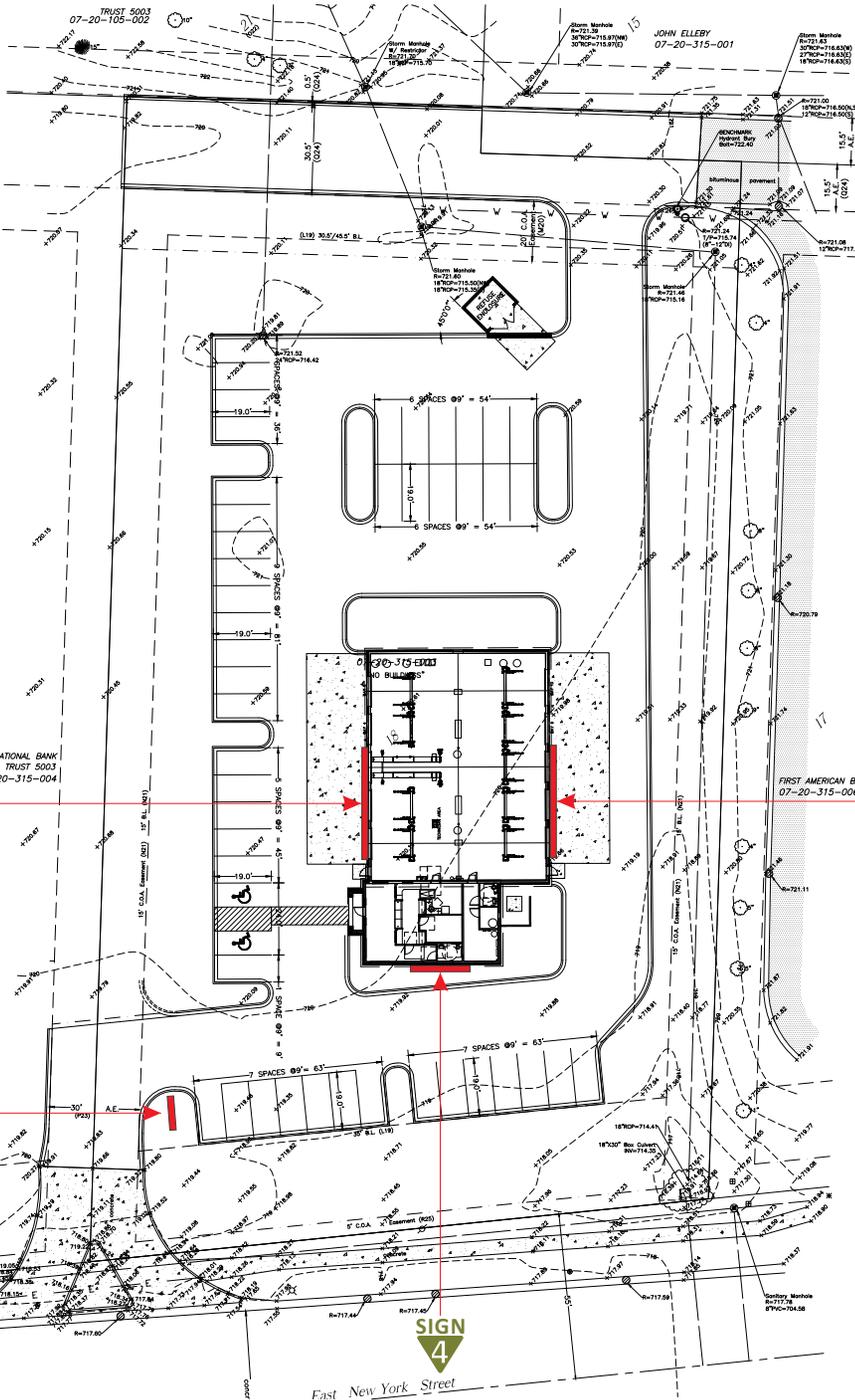
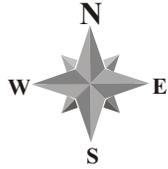
A U T O M O T I V E<sup>®</sup>

E New York St  
Aurora, IL 60502

GROUND AND WALL SIGNAGE



# SITE PLAN



5' SET BACK FROM  
A.E. EASEMENT

SQUARE FEET CALCULATIONS	
<b>SIGN 01: Monument Sign</b>	<b>40</b>
<b>SIGN 02: Exterior Front Channel Letters</b>	<b>74.3</b>
<b>SIGN 03: Exterior Rear Channel Letters</b>	<b>74.3</b>
<b>SIGN 04: Exterior Side Channel Letters &amp; Logo</b>	<b>78</b>

## GROUND SIGNAGE

Elevation Data Table: Ground Signage				
Ground Sign #	Description	Value	Unit	
1	i) Length of street frontage - on which Sign is Located	207	Feet	
	ii) Width of Sign Face	8.00	Feet	
	iii) Height of Sign Face	5.00	Feet	
	iv) Square Footage of Sign Face	40	Square Feet	
	v) Height of Sign (overall)	8	Feet	
	vi) Width of Sign (overall)	8	Feet	
	vii) Type of Sign	um Cabinet with Flat Translucent White Acrylic Fac		
	viii) Type of Sign Base	Brick / Matching Building		
	ix) Is there a Digital Display	No		
		If Yes then, Location of Digital Display on the sign		
	Height of Digital Display		Feet	
	Width of Digital Display		Feet	
	Square Footage of Digital Display		Square Feet	
	Percent of Digital Display Sign Coverage		Percent	

## WALL SIGNAGE

Elevation Data Table: Wall Signage			
Wall Sign #	Description	Value	Unit
2	i) Width of Façade - on which Sign is Located	106.00	Feet
	ii) Height of Façade - on which Sign is Located	17.00	Feet
	iii) Square Footage of Façade - on which Sign is Located	1,802.00	Square Feet
	iv) Width of Sign Face	37.20	Feet
	v) Height of Sign Face	2.00	Feet
	vi) Square Footage of Sign Face	74.40	Square Feet
	vii) Percent of Sign Coverage - Façade on which Sign is Located	4%	Percent

Elevation Data Table: Wall Signage			
Wall Sign #	Description	Value	Unit
3	i) Width of Façade - on which Sign is Located	106.00	Feet
	ii) Height of Façade - on which Sign is Located	17.00	Feet
	iii) Square Footage of Façade - on which Sign is Located	1,802.00	Square Feet
	iv) Width of Sign Face	37.20	Feet
	v) Height of Sign Face	2.00	Feet
	vi) Square Footage of Sign Face	74.40	Square Feet
	vii) Percent of Sign Coverage - Façade on which Sign is Located	4%	Percent

Elevation Data Table: Wall Signage			
Wall Sign #	Description	Value	Unit
4	i) Width of Façade - on which Sign is Located	46.00	Feet
	ii) Height of Façade - on which Sign is Located	20.00	Feet
	iii) Square Footage of Façade - on which Sign is Located	920.00	Square Feet
	iv) Width of Sign Face	15.75	Feet
	v) Height of Sign Face	5.00	Feet
	vi) Square Footage of Sign Face	78.75	Square Feet
	vii) Percent of Sign Coverage - Façade on which Sign is Located	9%	Percent



**Christian Brothers**  
AUTOMOTIVE

Address \_\_\_\_\_  
\_\_\_\_\_  
E New York St  
City \_\_\_\_\_ Aurora  
State \_\_\_\_\_ IL 60502

Account Representative:  
**C. Keck**

This design and engineering is submitted as our proposal, and the right to use or exhibit in any form, is not authorized without written permission by Vixxo.

### Notes

- \*
- \*
- \*
- \*
- \*

Designer \_\_\_\_\_ J. WOMACK  
Design # \_\_\_\_\_ Vx1100277 R1  
Original Date \_\_\_\_\_ 04/23/20  
Revision Date \_\_\_\_\_ 06/18/20

All electrical scope to be completed in a U.L. approved method and shall meet current N.E.C. standards.



- \* All electrical components shall be U.L. Listed.
- \* Sign shall be grounded per N.E.C. Article 250.
- \* Insulated conductors as per N.E.C. Code 310.8 type to be used - metallic insulated sealithe.
- \* Disconnect switch as per N.E.C. Code 600.6.



sign & lighting

**2:12**

The purchaser agrees to hold the seller harmless against any cause for action for damages which may occur as a result of drilling for piers and foundations, including but not limited to sewer, gas lines or any underground obstacles which the purchaser or others may deem valuable.

# D/F MONUMENT SIGN STRUCTURE AND F.C.O. NUMBERS

SCALE: 3/8"=1'-0"

## SPECIFICATIONS

- 20" DEEP ALUMINUM CABINET FILLER PAINTED TO MATCH PMS 349 C GREEN, GLOSSY FINISH.
- ALL CABINET INTERIORS ARE PAINTED LIGHT ENHANCEMENT WHITE.
- 1 1/2" EXTRUDED ALUMINUM RETAINER SECTIONS PAINTED TO MATCH PMS 349 C GREEN, GLOSSY FINISH.
- FACES ARE FLAT TRANSLUCENT WHITE ACRYLIC WITH FIRST SURFACE VINYL OVERLAYS & WILL SLIDE OUT FOR SERVICE.
- VINYL COLORS ARE PER COLOR SCHEDULE.
- INTERNALLY ILLUMINATED WITH WHITE LED'S.
- CABINET POWER CUTOFF SWITCH TO BE MOUNTED ON SIDE OF CABINET WITH WEATHERPROOF FLIP-UP COVER & PAINTED TO MATCH CABINET.
- ADDRESS NUMBERS ARE 1/2" WHITE ACRYLIC MOUNTED TO BASE WITH STUD MOUNTS. (BOTH SIDES)

SQUARE FOOTAGE:

SQ. FT. PER FACE: 40

## F.C.O. NUMBERS SPECIFICATIONS

- 1/2" THICK OPAQUE WHITE GEMINI #5687 PLASTIC LETTER FORMS.  
LETTER FORMS.  
NUMBERS HAVE WHITE FACES WITH BLACK EDGE (SIDES)
- LETTERS ARE NON-ILLUMINATED.
- COPY STYLE: CLARENDON FORTUNE BOLD
- FLUSH MOUNTED TO MONUMENT WITH APPROPRIATE NON-CORROSIVE MOUNTING HARDWARE AND SEALED WITH SILICONE.



**Christian Brothers**  
AUTOMOTIVE

Address \_\_\_\_\_

\_\_\_\_\_ E New York St

City \_\_\_\_\_ Aurora

State \_\_\_\_\_ IL 60502

Account Representative: \_\_\_\_\_

**C. Keck**

This design and engineering is submitted as our proposal, and the right to use or exhibit in any form, is not authorized without written permission by Vixxo.

## Notes

- \*
- \*
- \*
- \*
- \*

Designer \_\_\_\_\_ J. WOMACK

Design # \_\_\_\_\_ Vx1100277 R1

Original Date \_\_\_\_\_ 04/23/20

Revision Date \_\_\_\_\_ 06/18/20

All electrical scope to be completed in a U.L. approved method and shall meet current N.E.C. standards.



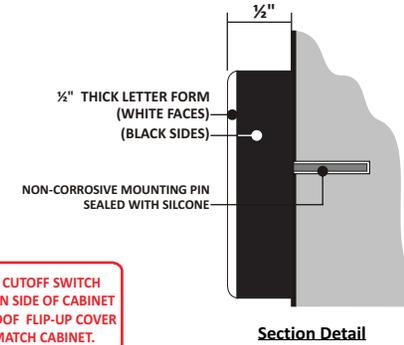
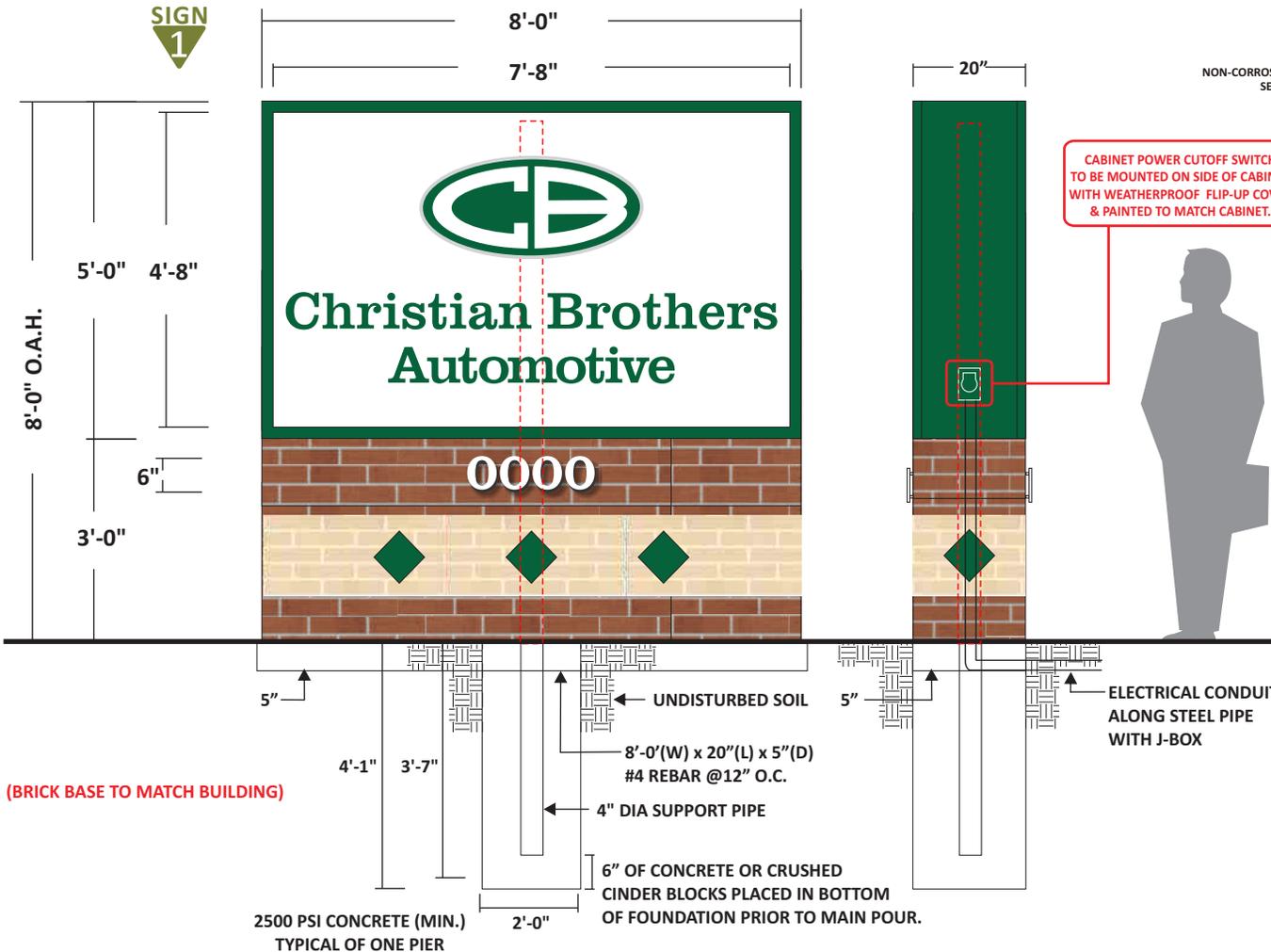
- \* All electrical components shall be U.L. Listed.
- \* Sign shall be grounded per N.E.C. Article 250.
- \* Insulated conductors as per N.E.C. Code 310.8.
- \* type to be used - metallic insulated sealtite.
- \* Disconnect switch as per N.E.C. Code 600.6.



sign & lighting

**3:12**

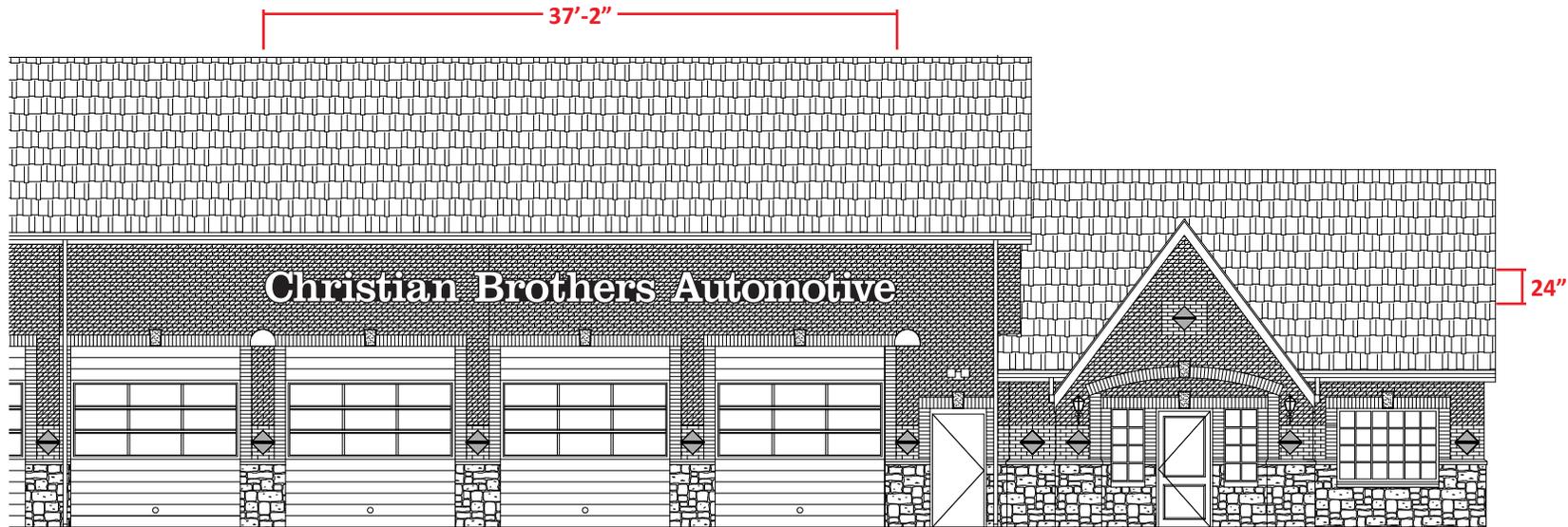
The purchaser agrees to hold the seller harmless against any cause for action for damages which may occur as a result of drilling for piers and foundations, including but not limited to sewer, gas lines or any underground obstacles which the purchaser or others may deem valuable.



COLOR SCHEDULE	
	<b>GREEN PAINT</b> PMS 349 C GLOSSY FINISH
	<b>GREEN VINYL</b> ARLON 3M #3630-26
	<b>GRAY</b> ORACAL #72 LIGHT GRAY VINYL
	<b>WHITE</b> PMS WHITE PAINT, PLEX
LOGO VINYL DETAIL	
	WHITE #3630-26 GREEN VINYL
	#72 LIGHT GRAY VINYL

**ILLUMINATED 22" CHANNEL LETTERS WITH BACK PANELS ON WIRE-WAYS**

**SIGN  
2**

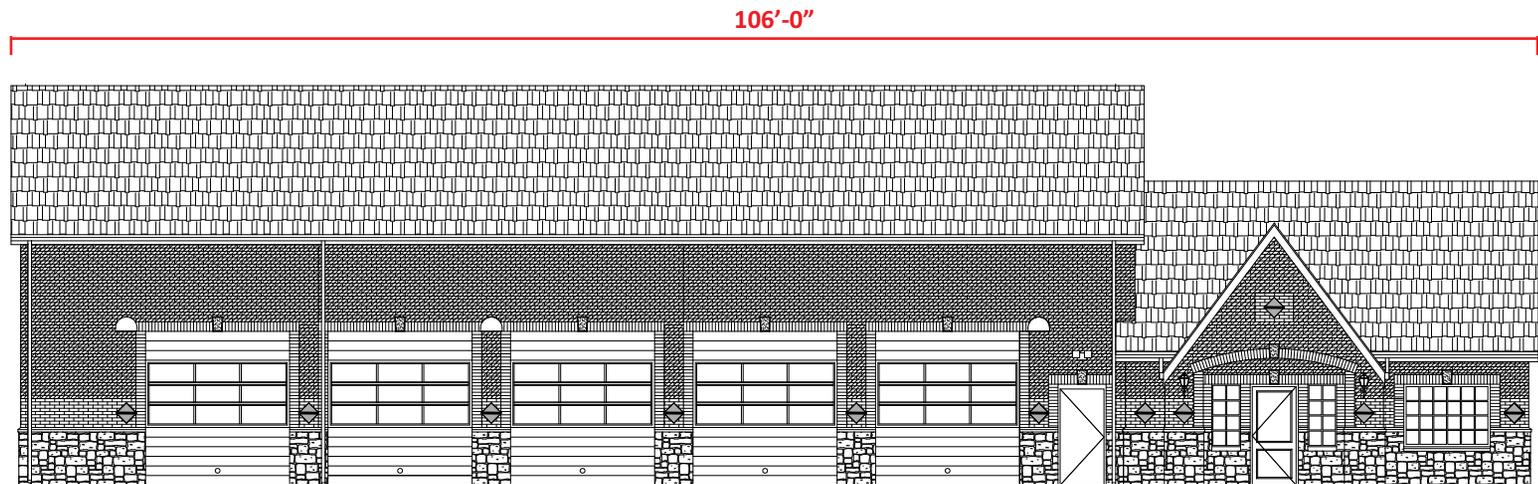


**BUILDING (FRONT) ELEVATION**

**SCALE: 3/32"=1'-0"**

**SCOPE OF WORK:**

- 1. FABRICATE, SHIP & INSTALL (1) ONE NEW SET - 22" INDIVIDUAL CHANNEL LETTERS WITH BACK PANELS ON WIRE-WAYS.**



**SCALE: N.T.S.**



**Christian Brothers**  
AUTOMOTIVE

Address \_\_\_\_\_

E New York St

City \_\_\_\_\_ Aurora

State \_\_\_\_\_ IL 60502

Account Representative: \_\_\_\_\_

**C. Keck**

This design and engineering is submitted as our proposal, and the right to use or exhibit in any form, is not authorized without written permission by Vixxo.

**Notes**

- \*
- \*
- \*
- \*
- \*

Designer \_\_\_\_\_ J. WOMACK

Design # \_\_\_\_\_ Vx1100277 R1

Original Date \_\_\_\_\_ 04/23/20

Revision Date \_\_\_\_\_ 06/18/20

All electrical scope to be completed in a U.L. approved method and shall meet current N.E.C. standards.



- \* All electrical components shall be U.L. Listed.
- \* Sign shall be grounded per N.E.C. Article 250.
- \* Insulated conductors as per N.E.C. Code 310.8.
- \* type to be used - metallic insulated sealtite.
- \* Disconnect switch as per N.E.C. Code 600.6.



sign & lighting

**4:12**

The purchaser agrees to hold the seller harmless against any cause for action for damages which may occur as a result of drilling for piers and foundations, including but not limited to sewer, gas lines or any underground obstacles which the purchaser or others may deem valuable.



**Christian Brothers**  
AUTOMOTIVE



74.3 SQFT

Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ E New York St  
 City \_\_\_\_\_ Aurora  
 State \_\_\_\_\_ IL 60502

Account Representative:  
 \_\_\_\_\_  
**C. Keck**

This design and engineering is submitted as our proposal, and the right to use or exhibit in any form, is not authorized without written permission by Vixxo.

Notes

- \*
- \*
- \*
- \*
- \*
- \*

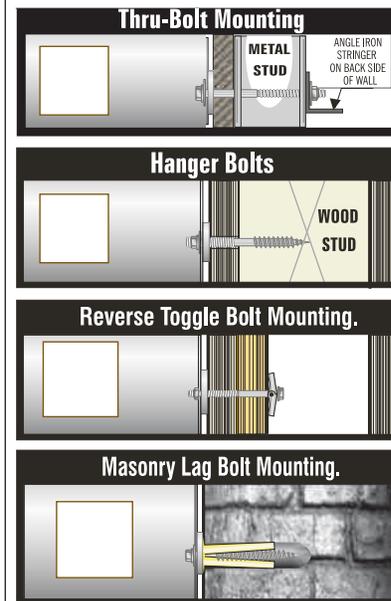
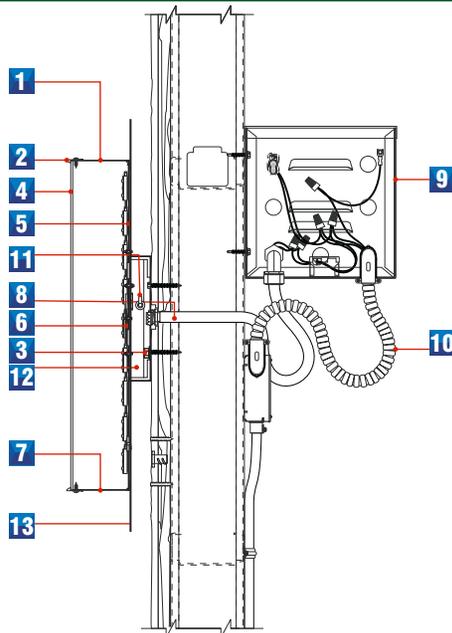
**SPECIFICATIONS**

**SIDE SECTION VIEW**

**MOUNTING DETAIL**

**COLOR SCHEDULE**

- 1** 5" FABRICATED ALUMINUM LETTER RETURNS PAINTED **BLACK**  
PAINT INTERIOR WITH LIGHT ENHANCING PAINT
- 2** 1" TRIM CAP **BLACK**
- 3** NON-CORROSIVE INSTALLATION HARDWARE: SEE DETAIL
- 4** 3/16" THICK #7328 PLEX/POLYCARBONATE FACE **WHITE**
- 5** LED DIODE MODULE **WHITE (MIN. 15' LEADS)**
- 6** FLAT ALUMINUM BACK WELDED TO RETURNS PAINTED **BLACK**
- 7** 1/4" WEEP HOLES (2) TWO PER LETTER
- 8** GROUNDED WALL PASS-THRU SEALED WATER TIGHT (SHOWN AS TYPICAL / FRONT ELEVATION TO HAVE PASS THROUGH AT TOP OF LETTER)
- 9** LOW VOLTAGE ELECTRONIC TRANSFORMER LOCATED IN INTERIOR WALL AREA INSIDE A PROTECTIVE CASE BOX
- 10** WATERPROOF FLEXIBLE CONDUIT FOR WIRING
- 11** UL LISTED AND APPROVED 20AMP DISCONNECT SWITCH
- 12** 2" DEEP WIRE-WAY PAINTED **BLACK**
- 13** 1" CONTOUR .063 ALUMINUM PAINTED **GLOSS BLACK**



	<b>GREEN PAINT</b>	PMS 349 C GLOSSY FINISH
	<b>GREEN VINYL</b>	ARLON 3M #3630-26
	<b>GRAY</b>	ORACAL #72 LIGHT GRAY VINYL
	<b>WHITE</b>	PMS WHITE PAINT, PLEX
	<b>BLACK</b>	PMS BLACK PAINT, PLEX

Designer \_\_\_\_\_ J. WOMACK  
 Design # \_\_\_\_\_ Vx1100277 R1  
 Original Date \_\_\_\_\_ 04/23/20  
 Revision Date \_\_\_\_\_ 06/18/20

All electrical scope to be completed in a U.L. approved method and shall meet current N.E.C. standards.



- \* All electrical components shall be U.L. Listed.
- \* Sign shall be grounded per N.E.C. Article 250.
- \* Insulated conductors as per N.E.C. Code 310.8.
- \* type to be used - metallic insulated sealite.
- \* Disconnect switch as per N.E.C. Code 600.6.



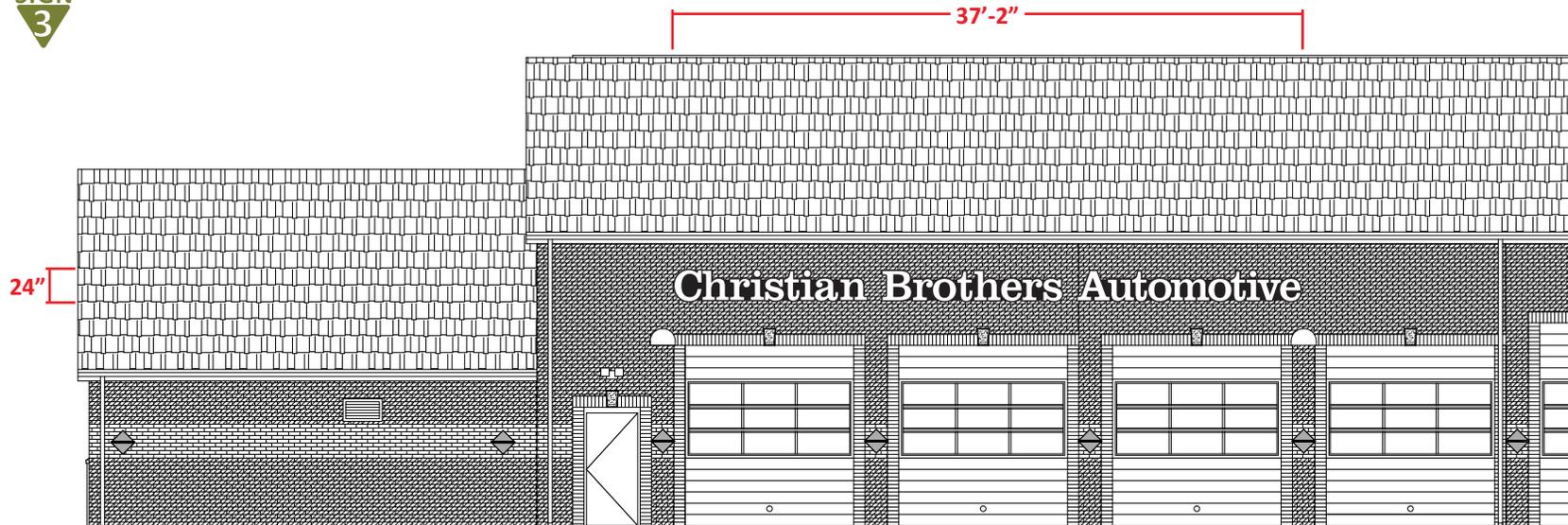
sign & lighting

**5:12**

The purchaser agrees to hold the seller harmless against any cause for action for damages which may occur as a result of drilling for piers and foundations, including but not limited to sewer, gas lines or any underground obstacles which the purchaser or others may deem valuable.

# ILLUMINATED 22" CHANNEL LETTERS WITH BACK PANELS ON RACE-WAYS

**SIGN**  
**3**

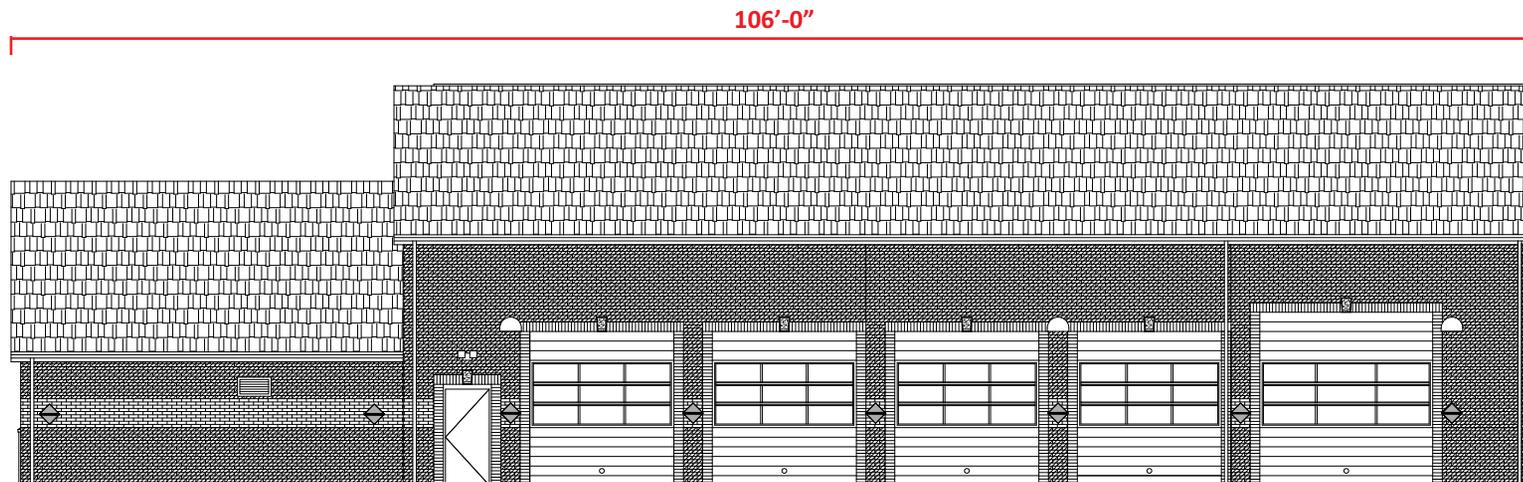


## BUILDING (REAR) ELEVATION

SCALE: 3/32"=1'-0"

### SCOPE OF WORK:

1. FABRICATE, SHIP & INSTALL (1) ONE NEW SET - 22" INDIVIDUAL CHANNEL LETTERS WITH BACK PANELS ON RACE-WAYS.



SCALE: N.T.S.



**Christian Brothers**  
AUTOMOTIVE

Address \_\_\_\_\_

E New York St

City \_\_\_\_\_ Aurora

State \_\_\_\_\_ IL 60502

Account Representative:

C. Keck

This design and engineering is submitted as our proposal, and the right to use or exhibit in any form, is not authorized without written permission by Vixxo.

### Notes

- \*
- \*
- \*
- \*
- \*

Designer \_\_\_\_\_ J. WOMACK

Design # \_\_\_\_\_ Vx1100277 R1

Original Date \_\_\_\_\_ 04/23/20

Revision Date \_\_\_\_\_ 06/18/20

All electrical scope to be completed in a U.L. approved method and shall meet current N.E.C. standards



- \* All electrical components shall be U.L. Listed.
- \* Sign shall be grounded per N.E.C. Article 250.
- \* Insulated conductors as per N.E.C. Code 310.8.
- \* type to be used - metallic insulated seal-tite.
- \* Disconnect switch as per N.E.C. Code 600.6.



sign & lighting

**6:12**

The purchaser agrees to hold the seller harmless against any cause for action for damages which may occur as a result of drilling for piers and foundations, including but not limited to sewer, gas lines or any underground obstacles which the purchaser or others may deem valuable.



**Christian Brothers**  
AUTOMOTIVE



74.3 SQFT

Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ E New York St  
 City \_\_\_\_\_ Aurora  
 State \_\_\_\_\_ IL 60502

Account Representative:  
 \_\_\_\_\_  
**C. Keck**

This design and engineering is submitted as our proposal, and the right to use or exhibit in any form, is not authorized without written permission by Vixxo.

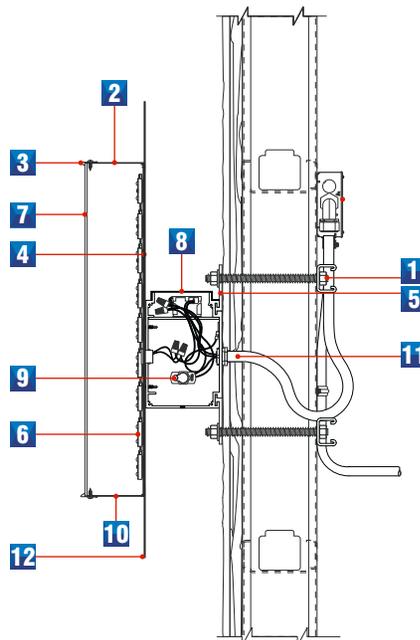
Notes

- \*
- \*
- \*
- \*
- \*
- \*

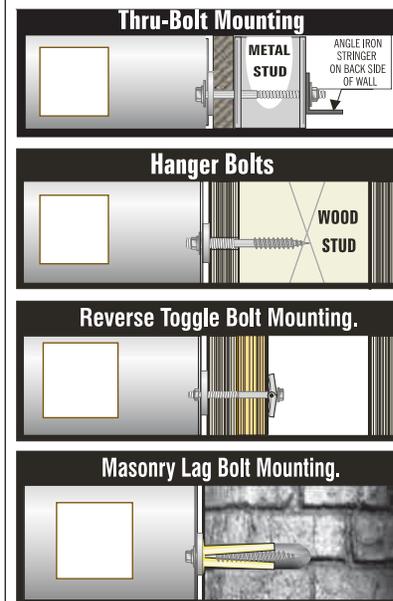
**SPECIFICATIONS**

- 1** NON-CORROSIVE INSTALLATION HARDWARE: SEE DETAIL
- 2** 5" FABRICATED ALUMINUM LETTER RETURNS PAINTED **BLACK**  
PAINT INTERIOR WITH LIGHT ENHANCING PAINT
- 3** 1" TRIM CAP RETAINER **BLACK**
- 4** FLAT ALUMINUM BACK WELDED TO RETURNS
- 5** 1/4" THICK METAL FLAT BAR FOR A SECURE INSTALLATION
- 6** USLED DIODE MODULE **WHITE**
- 7** 3/16" THICK PLEX/POLYCARBONATE FACE **WHITE**
- 8** LOW VOLTAGE ELECTRONIC TRANSFORMER MOUNTED IN A 7 1/4" X 7 1/4" EXTRUDED .050 ALUM. RACEWAY SUPPORT/WIRING BOX PAINTED **BLACK**
- 9** VISIBLE CUT-OFF SWITCH WITH FLIP-UP COVER
- 10** 1/4" WEEP HOLES (2) TWO PER LETTER
- 11** GROUNDED WALL PASS-THRU SEALED WATER TIGHT
- 12** 1" CONTOUR .063 ALUMINUM PAINTED **GLOSS BLACK**

**SIDE SECTION VIEW**



**MOUNTING DETAIL**



**COLOR SCHEDULE**

	<b>GREEN PAINT</b>	PMS 349 C GLOSSY FINISH
	<b>GREEN VINYL</b>	ARLON 3M #3630-26
	<b>GRAY</b>	ORACAL #72 LIGHT GRAY VINYL
	<b>WHITE</b>	PMS WHITE PAINT, PLEX
	<b>BLACK</b>	PMS BLACK PAINT

Designer \_\_\_\_\_ J. WOMACK  
 Design # \_\_\_\_\_ Vx1100277 R1  
 Original Date \_\_\_\_\_ 04/23/20  
 Revision Date \_\_\_\_\_ 06/18/20

All electrical scope to be completed in a U.L. approved method and shall meet current N.E.C. standards.



- \* All electrical components shall be U.L. Listed.
- \* Sign shall be grounded per N.E.C. Article 250.
- \* Insulated conductors as per N.E.C. Code 310.8.
- type to be used - metallic insulated sealite.
- \* Disconnect switch as per N.E.C. Code 600.6.



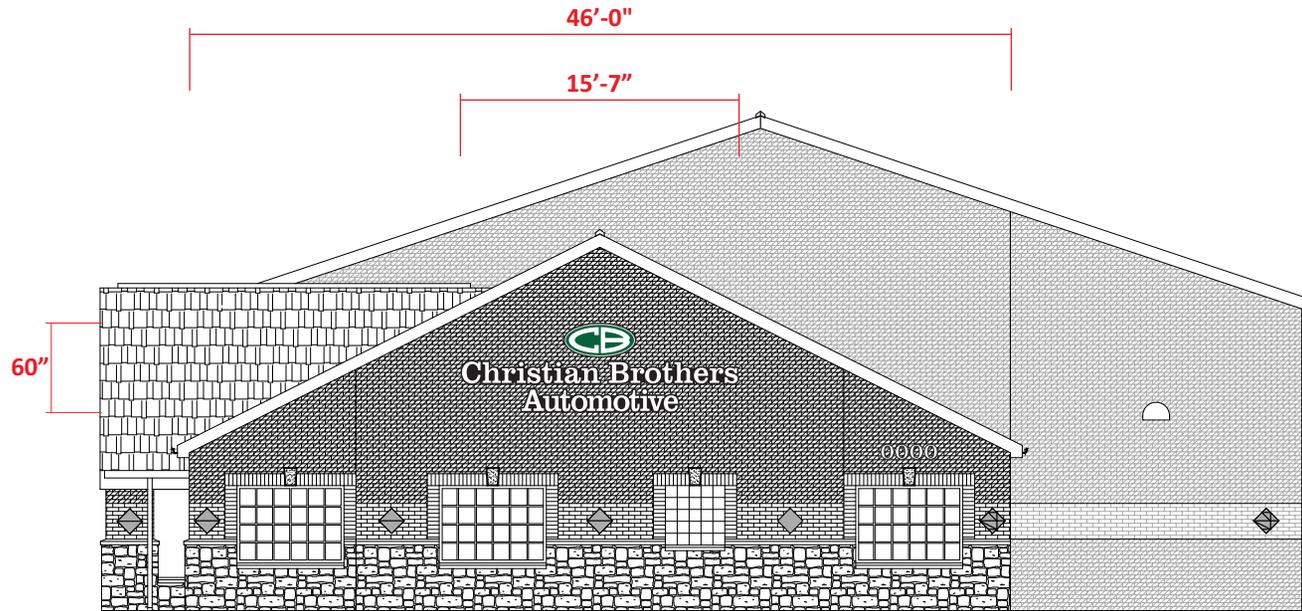
sign & lighting

**7:12**

The purchaser agrees to hold the seller harmless against any cause for action for damages which may occur as a result of drilling for piers and foundations, including but not limited to sewer, gas lines or any underground obstacles which the purchaser or others may deem valuable.

# ILLUMINATED 14" CHANNEL LETTERS & LOGO WITH BACK PANELS ON WIRE-WAYS

SIGN  
4



## BUILDING (RIGHT SIDE) ELEVATION

### SCOPE OF WORK

1. FABRICATE, SHIP & INSTALL (1) ONE NEW 14" LED FACE LIT CHANNEL LETTER SET STACKED AND 22" LOGO WITH BACK PANEL ON WIRE-WAYS

SCALE: 3/32"=1'-0"



**Christian Brothers**  
AUTOMOTIVE

Address \_\_\_\_\_

\_\_\_\_\_ E New York St

City \_\_\_\_\_ Aurora

State \_\_\_\_\_ IL 60502

Account Representative: \_\_\_\_\_

**C. Keck**

This design and engineering is submitted as our proposal, and the right to use or exhibit in any form, is not authorized without written permission by Vixxo.

### Notes

- \*
- \*
- \*
- \*
- \*

Designer \_\_\_\_\_ J. WOMACK

Design # \_\_\_\_\_ Vx1100277 R1

Original Date \_\_\_\_\_ 04/23/20

Revision Date \_\_\_\_\_ 06/18/20

All electrical scope to be completed in a U.L. approved method and shall meet current N.E.C. standards.



- \* All electrical components shall be U.L. Listed.
- \* Sign shall be grounded per N.E.C. Article 250.
- \* Insulated conductors as per N.E.C. Code 310.8.
- type to be used - metallic insulated sealite.
- \*Disconnect switch as per N.E.C. Code 600.6.

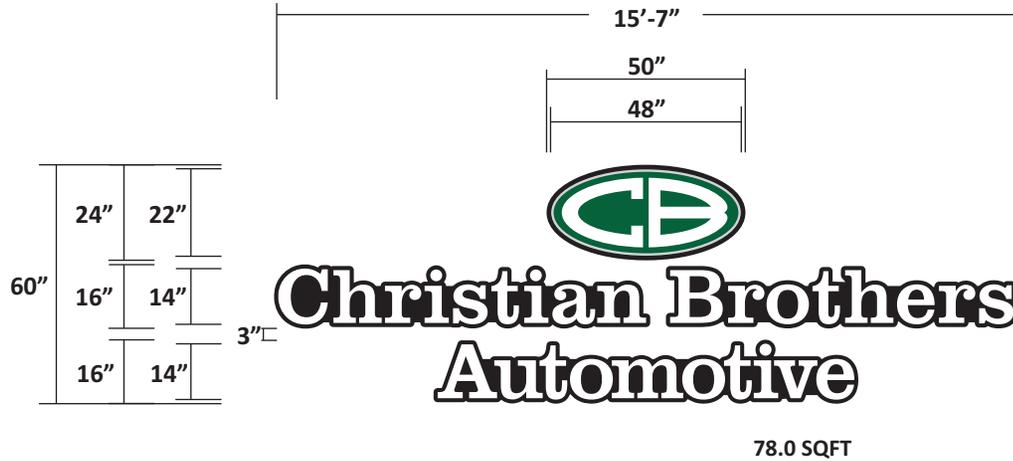


sign & lighting

**8:12**

The purchaser agrees to hold the seller harmless against any cause for action for damages which may occur as a result of drilling for piers and foundations, including but not limited to sewer, gas lines or any underground obstacles which the purchaser or others may deem valuable.

**SIGN**  
**4**



**Christian Brothers**  
AUTOMOTIVE

Address \_\_\_\_\_  
\_\_\_\_\_  
E New York St  
City \_\_\_\_\_ Aurora  
State \_\_\_\_\_ IL 60502

Account Representative:  
\_\_\_\_\_ **C. Keck**

This design and engineering is submitted as our proposal, and the right to use or exhibit in any form, is not authorized without written permission by Vixxo.

**Notes**

- \*
- \*
- \*
- \*
- \*
- \*

Designer \_\_\_\_\_ J. WOMACK  
Design # \_\_\_\_\_ Vx1100277 R1  
Original Date \_\_\_\_\_ 04/23/20  
Revision Date \_\_\_\_\_ 06/18/20

All electrical scope to be completed in a U.L. approved method and shall meet current N.E.C. standards.



- \* All electrical components shall be U.L. Listed.
- \* Sign shall be grounded per N.E.C. Article 250.
- \* Insulated conductors as per N.E.C. Code 310.8 type to be used - metallic insulated sealite.
- \* Disconnect switch as per N.E.C. Code 600.6.



sign & lighting  
**9:12**

The purchaser agrees to hold the seller harmless against any cause for action for damages which may occur as a result of drilling for piers and foundations, including but not limited to sewer, gas lines or any underground obstacles which the purchaser or others may deem valuable.

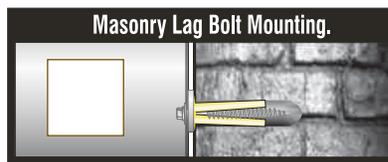
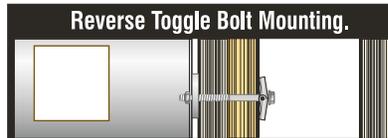
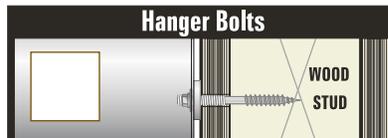
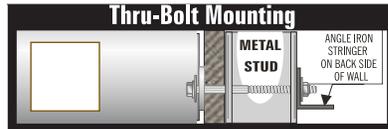
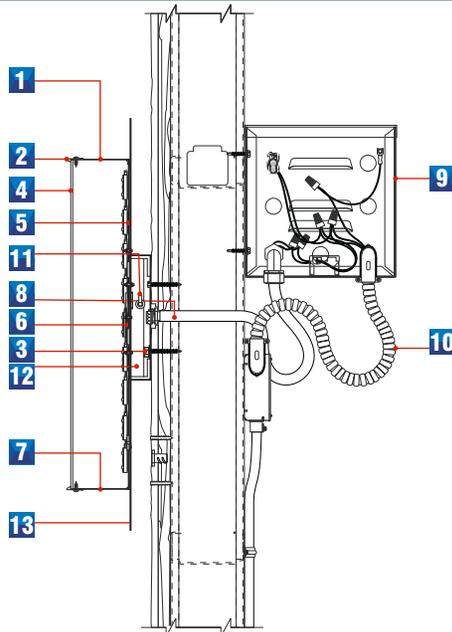
**SPECIFICATIONS**

**SIDE SECTION VIEW**

**MOUNTING DETAIL**

**COLOR SCHEDULE**

- 1** 5" FABRICATED ALUMINUM LETTER RETURNS PAINTED **BLACK**  
PAINT INTERIOR WITH LIGHT ENHANCING PAINT
- 2** 1" TRIM CAP **BLACK**
- 3** NON-CORROSIVE INSTALLATION HARDWARE: SEE DETAIL
- 4** 3/16" THICK #7328 PLEX/POLYCARBONATE FACE **WHITE**
- 5** LED DIODE MODULE **WHITE (MIN. 15' LEADS)**
- 6** FLAT ALUMINUM BACK WELDED TO RETURNS PAINTED **BLACK**
- 7** 1/4" WEEP HOLES (2) TWO PER LETTER
- 8** GROUNDED WALL PASS-THRU SEALED WATER TIGHT (SHOWN AS TYPICAL / FRONT ELEVATION TO HAVE PASS THROUGH AT TOP OF LETTER)
- 9** LOW VOLTAGE ELECTRONIC TRANSFORMER LOCATED IN INTERIOR WALL AREA INSIDE A PROTECTIVE CASE BOX
- 10** WATERPROOF FLEXIBLE CONDUIT FOR WIRING
- 11** UL LISTED AND APPROVED 20AMP DISCONNECT SWITCH
- 12** 2" DEEP WIRE-WAY PAINTED **BLACK**
- 13** 1" CONTOUR .063 ALUMINUM PAINTED **GLOSS BLACK**

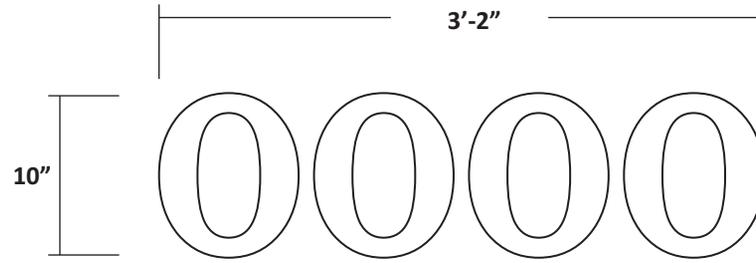


	<b>GREEN PAINT</b>	PMS 349 C GLOSSY FINISH
	<b>GREEN VINYL</b>	ARLON 3M #3630-26
	<b>GRAY</b>	ORACAL #72 LIGHT GRAY VINYL
	<b>WHITE</b>	PMS WHITE PAINT, PLEX
	<b>BLACK</b>	PMS BLACK PAINT

**LOGO VINYL DETAIL**



# END ELEVATION NUMBER FORMS



## ADDRESS NUMBER F.C.O. LETTER ELEVATION

SQUARE FOOTAGE: 2.7

(1) ONE SET REQUIRED

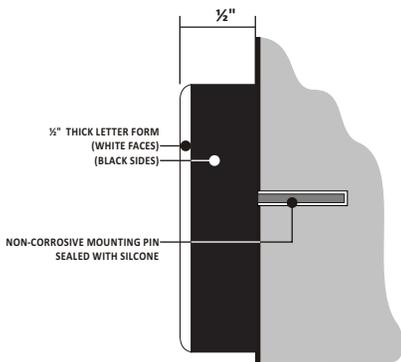
SCALE: 1"=1'-0"

### SCOPE OF WORK

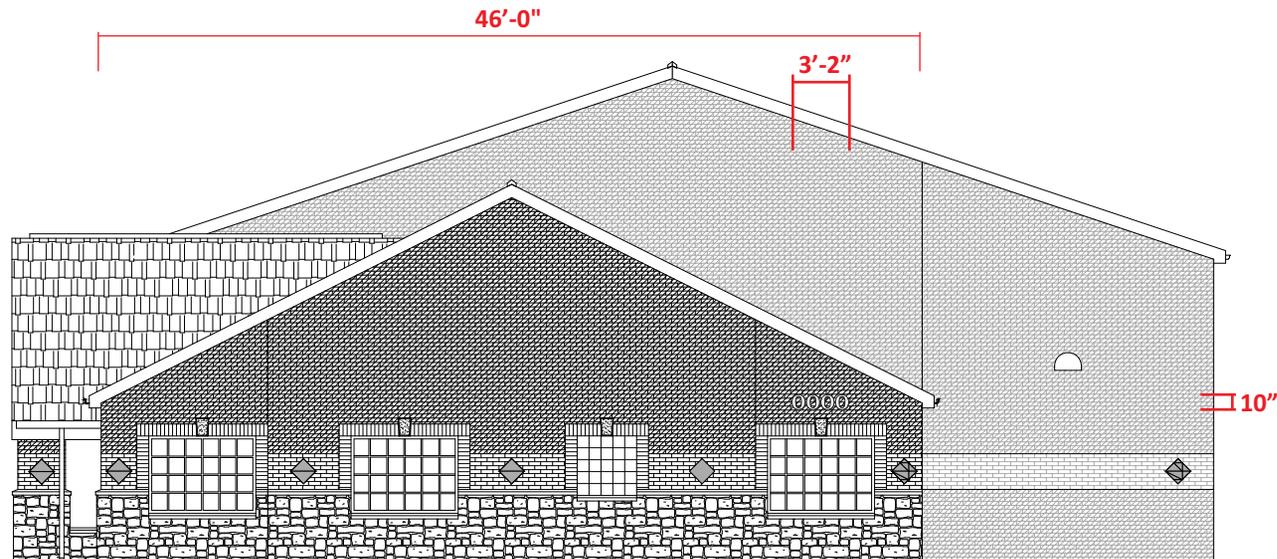
1. FABRICATE, SHIP & INSTALL (1) ONE SET NEW GEMINI ADDRESS NUMBERS.

### SPECIFICATIONS

1. 1/2" THICK OPAQUE WHITE GEMINI #5687 PLASTIC LETTER FORMS. NUMBERS HAVE WHITE FACES WITH BLACK EDGE (SIDES)
2. LETTERS ARE NON-ILLUMINATED.
3. COPY STYLE: CLARENDON FORTUNE BOLD
4. FLUSH MOUNTED TO BUILDING WITH APPROPRIATE NON-CORROSIVE MOUNTING HARDWARE AND SEALED WITH SILICONE.



Section Detail



SCALE: 3/32"=1'-0"



Christian Brothers  
AUTOMOTIVE

Address \_\_\_\_\_

\_\_\_\_\_ E New York St

City \_\_\_\_\_ Aurora

State \_\_\_\_\_ IL 60502

Account Representative:

C. Keck

This design and engineering is submitted as our proposal, and the right to use or exhibit in any form, is not authorized without written permission by Vixxo.

Notes

- \*
- \*
- \*
- \*
- \*

Designer \_\_\_\_\_ J. WOMACK

Design # \_\_\_\_\_ Vx1100277 R1

Original Date \_\_\_\_\_ 04/23/20

Revision Date \_\_\_\_\_ 06/18/20

All electrical scope to be completed in a U.L. approved method and shall meet current N.E.C. standards.



- \* All electrical components shall be U.L. Listed.
- \* Sign shall be grounded per N.E.C. Article 250.
- \* Insulated conductors as per N.E.C. Code 310.8.
- \* type to be used - metallic insulated sealtite.
- \* Disconnect switch as per N.E.C. Code 600.6.



sign & lighting

10:12

The purchaser agrees to hold the seller harmless against any cause for action for damages which may occur as a result of drilling for piers and foundations, including but not limited to sewer, gas lines or any underground obstacles which the purchaser or others may deem valuable.

# INTERIOR LETTER FORMS

SIGN  
6



**Christian Brothers**  
AUTOMOTIVE

Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ E New York St  
 City \_\_\_\_\_ Aurora  
 State \_\_\_\_\_ IL 60502  
 \_\_\_\_\_

Account Representative:  
 \_\_\_\_\_  
**C. Keck**

This design and engineering is submitted as our proposal, and the right to use or exhibit in any form, is not authorized without written permission by Vixxo.

- Notes
- \*
  - \*
  - \*
  - \*
  - \*

Designer \_\_\_\_\_ J. WOMACK  
 Design # \_\_\_\_\_ Vx1100277 R1  
 Original Date \_\_\_\_\_ 04/23/20  
 Revision Date \_\_\_\_\_ 06/18/20

All electrical scope to be completed in a U.L. approved method and shall meet current N.E.C. standards.



- \* All electrical components shall be U.L. Listed.
- \* Sign shall be grounded per N.E.C. Article 250.
- \* Insulated conductors as per N.E.C. Code 310.8.
- \* type to be used - metallic insulated sealite.
- \* Disconnect switch as per N.E.C. Code 600.6.



sign & lighting

**11:12**

The purchaser agrees to hold the seller harmless against any cause for action for damages which may occur as a result of drilling for piers and foundations, including but not limited to sewer, gas lines or any underground obstacles which the purchaser or others may deem valuable.

## INTERIOR FLAT CUT OUT LETTER / LOGO SET ELEVATION

SQUARE FOOTAGE: 4.1

(1) ONE SET REQUIRED

SCALE: 3/4"=1'-0"

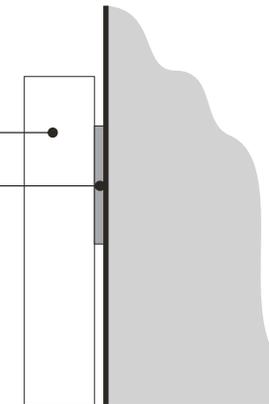
### SCOPE OF WORK

1. FABRICATE, SHIP & INSTALL (1) ONE SET FLAT CUT OUT LOGO AND LETTERS.

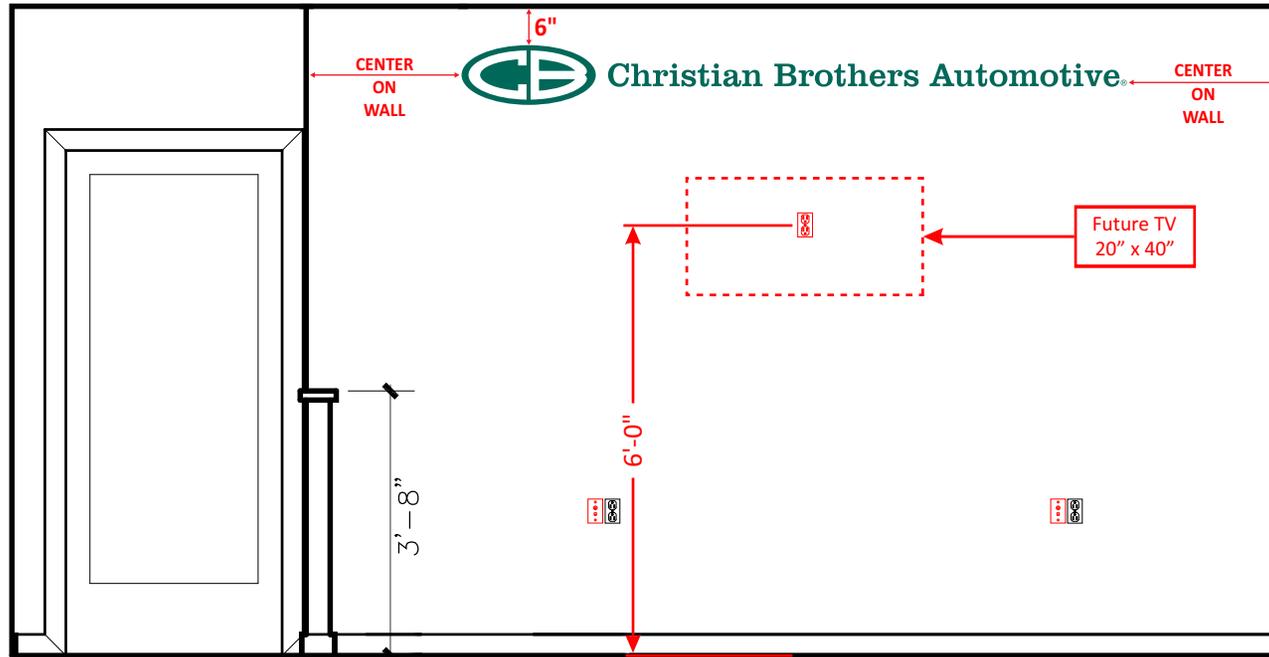
### SPECIFICATIONS

1. LETTERS: 1/4" THICK SINTRA PAINTED FIRST SURFACE TO MATCH PMS-3298 C GREEN GLOSSY FINISH.
2. COPY STYLE: CLARENDON
3. LOGO: 1/4" THICK SINTRA FORM PAINTED FIRST SURFACE TO MATCH PMS-3298 C GREEN GLOSSY FINISH. "CB" IS .032 WHITE ALUMINUM LAMINATE.
4. LOGO'S / LETTERS MOUNTED FLUSH TO WALL WITH VHB TAPE AND SILICONE.

1/4" THICK SINTRA FORM  
 VHB TAPE WITH SILICONE ADHESIVE AS REQUIRED



SECTION DETAIL

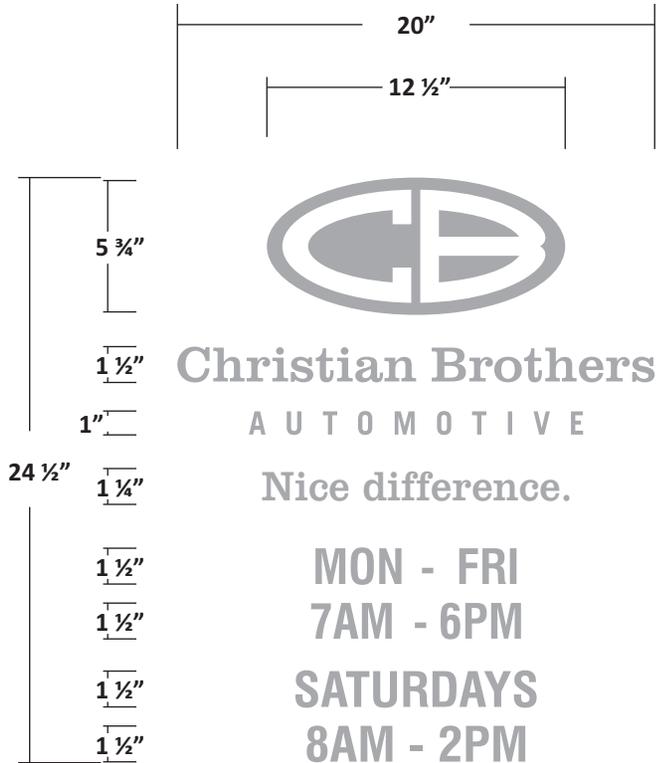


COLOR SCHEDULE	
	<b>GREEN PAINT</b> PMS #3298 C GLOSSY FINISH
	<b>GREEN VINYL</b> ARLON #4028 VINYL
	<b>WHITE</b> PMS WHITE ALUM OVERLAY

SCALE: 3/8"=1'-0"

**WINDOW VINYL**

**SIGN**  
**7**



36"



SCALE: 3/4"=1'-0"

**WINDOW VINYL GRAPHIC ELEVATION**

**(1) ONE REQUIRED**

SCALE: 1 1/2"=1'-0"

**SPECIFICATIONS**

1. #07 ETCHED GLASS VINYL OVERLAY.
2. OVERLAY APPLIED TO GLASS 2ND SURFACE (INSIDE OFFICE)

**COLOR SCHEDULE**

	#07 ETCHED GLASS VINYL
--	------------------------



**Christian Brothers**  
AUTOMOTIVE

Address \_\_\_\_\_

\_\_\_\_\_ E New York St

City \_\_\_\_\_ Aurora

State \_\_\_\_\_ IL 60502

Account Representative: \_\_\_\_\_

**C. Keck**

This design and engineering is submitted as our proposal, and the right to use or exhibit in any form, is not authorized without written permission by Vixxo.

**Notes**

- \*
- \*
- \*
- \*
- \*

Designer \_\_\_\_\_ J. WOMACK

Design # \_\_\_\_\_ Vx1100277 R1

Original Date \_\_\_\_\_ 04/23/20

Revision Date \_\_\_\_\_ 06/18/20

All electrical scope to be completed in a U.L. approved method and shall meet current N.E.C. standards



- \* All electrical components shall be U.L. Listed.
- \* Sign shall be grounded per N.E.C. Article 250.
- \* Insulated conductors as per N.E.C. Code 310.8.
- type to be used - metallic insulated sealite.
- \*Disconnect switch as per N.E.C. Code 600.6.



sign & lighting

**12:12**

The purchaser agrees to hold the seller harmless against any cause for action for damages which may occur as a result of drilling for piers and foundations, including but not limited to sewer, gas lines or any underground obstacles which the purchaser or others may deem valuable.