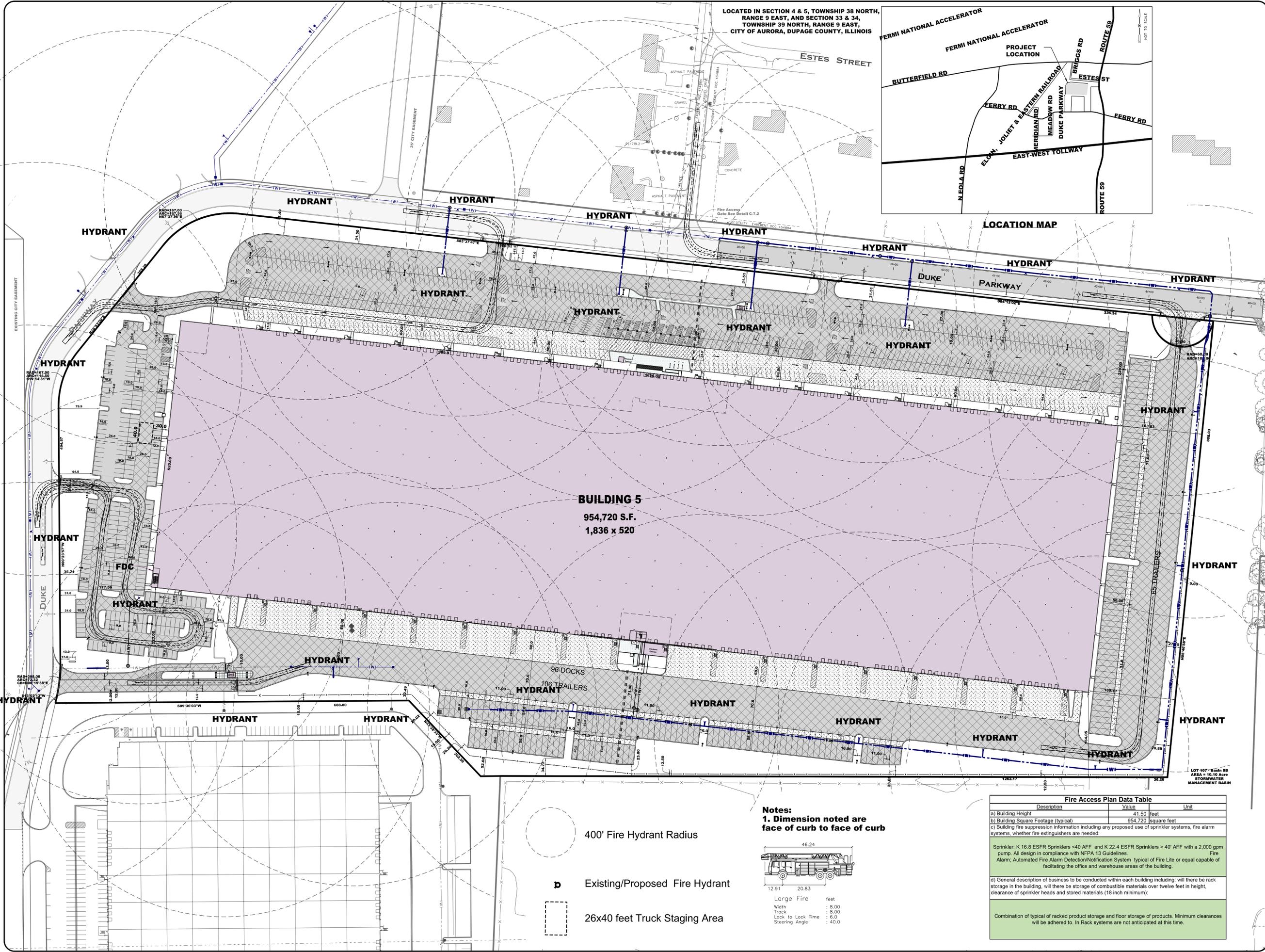
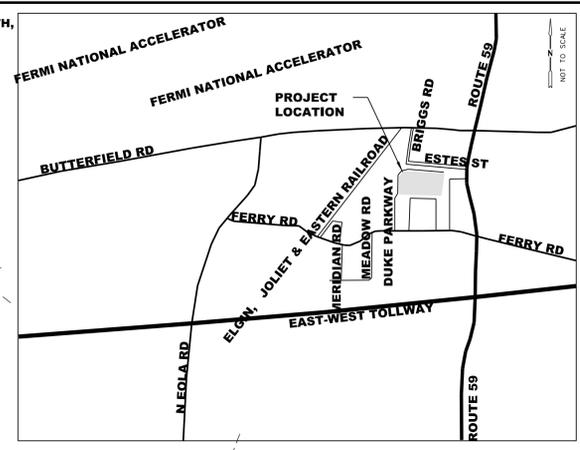


DATE: 8/22/2016
 FILE: E:\ACTIVE-PROJECTS\1516-333609-DUPAGE\ENGR\BB\FINAL ENGINEERING PLANS\PHASE 3\Lot 5\1516 - Civil - Big Bubba - Lot 5.dgn
 MODEL: FAP-1



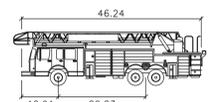
LOCATED IN SECTION 4 & 5, TOWNSHIP 38 NORTH,
 RANGE 9 EAST, AND SECTION 33 & 34,
 TOWNSHIP 39 NORTH, RANGE 9 EAST,
 CITY OF AURORA, DUPAGE COUNTY, ILLINOIS



LOCATION MAP

BUILDING 5
 954,720 S.F.
 1,836 x 520

Notes:
 1. Dimension noted are face of curb to face of curb



Large Fire truck
 Width : 8.00
 Track : 8.00
 Lock to Lock Time : 6.0
 Steering Angle : 40.0

400' Fire Hydrant Radius

Existing/Proposed Fire Hydrant

26x40 feet Truck Staging Area

| Fire Access Plan Data Table | | |
|---|---------|-------------|
| Description | Value | Unit |
| a) Building Height | 41.50 | feet |
| b) Building Square Footage (typical) | 954,720 | square feet |
| c) Building fire suppression information including any proposed use of sprinkler systems, fire alarm systems, whether fire extinguishers are needed: Sprinkler: K 16.8 ESFR Sprinklers <40 AFF and K 22.4 ESFR Sprinklers >40' AFF with a 2,000 gpm pump. All design in compliance with NFPA 13 Guidelines. Fire Alarm: Automated Fire Alarm Detection/Notification System typical of Fire Lite or equal capable of facilitating the office and warehouse areas of the building. | | |
| d) General description of business to be conducted within each building including: will there be rack storage in the building, will there be storage of combustible materials over twelve feet in height, clearance of sprinkler heads and stored materials (18 inch minimum): Combination of typical of racked product storage and floor storage of products. Minimum clearances will be adhered to. In Rack systems are not anticipated at this time. | | |



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LOT 5
BUTTERFIELD EAST - UNIT 3
FINAL ENGINEERING PLANS
 2865 DUKE PARKWAY
 CITY OF AURORA, IL
FIRE ACCESS PLAN

ISSUANCES

| # | Description | Date |
|---|--------------------------|----------|
| 4 | AMEND FINAL PLAN | 08/19/16 |
| 3 | NE ACCESS, E. WATER MAIN | 04/12/16 |
| 2 | ADD PHASING & FENCE HGT. | 04/07/16 |
| 1 | COA PDD REVIEW | 03/25/16 |

DRAWING INFORMATION

Scale: 1"= 80'
 Date: 03/07/2016
 Checked By: SMR/BMB
 Drawn By: BMB / RLS
 Duke Realty Job #: -----
 A/E Job #: 41516

DRAWING / SHEET TITLE

FIRE ACCESS PLAN
 SHEET NUMBER

FAP-1