



# City of Aurora

City Hall - Second Floor  
Council Chambers  
44 E. Downer Place  
Aurora, IL 60507

## Building, Zoning, and Economic Development Committee Meeting Minutes - Final

Wednesday

January 14, 2026

4:00 PM

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*Chairperson Mike Saville*  
*Vice Chair Patty Smith*  
*Alderman Javier Bañuelos*  
*Alderwoman Juany Garza*  
*Alderman-at-Large Will White*

Members of the public wishing to provide public comment for this meeting must be physically present at the meeting and registered to speak prior to the meeting being called to order. Please contact the Aldermen's Office at (630) 256-3020.

### CALL TO ORDER

Chairperson Saville called the meeting to order at 4:00 pm.

### ROLL CALL

**Present:** 4 - Chairperson Mike Saville, Vice Chair Patty Smith, Alderwoman Juany Garza and Alderman-At-Large Will White  
**Absent:** 1 - Alderman Javier Bañuelos

### APPROVAL OF MINUTES

**25-1026**

Approval of the minutes from the Building, Zoning, and Economic Development Committee meeting held on December 10, 2025.

A motion was made by Vice Chair Smith, seconded by Alderwoman Garza, that this agenda item be accepted and filed. The motion carried.

**Ayes:** 4

### PUBLIC COMMENT

### AGENDA

[25-0984](#)

An Ordinance Granting a Conditional Use Permit for a Social Service Agencies, Charitable Organizations, Health Related Facilities, and similar uses when not operated for pecuniary profit (6630) Use to allow an emergency warming shelter on the Property located at 712 S. River Street

*Tracey Vacek, Zoning & Planning - City of Aurora*

*Nicole Mullins, Community Services - City of Aurora*

**A motion was made by Alderwoman Garza, seconded by Vice Chair Smith, that this agenda item be recommended for approval. The motion carried.**

**Ayes: 4**

[25-1045](#)

An Ordinance amending Chapter 49 of the Code of Ordinances, City of Aurora, by modifying the zoning map attached thereto to rezone Property located at 462 Jackson Street from R-4 Two Family Dwelling to R-3 One Family Dwelling

*Jane Rechner, Zoning & Planning - City of Aurora*

*Tracey Vacek, Zoning & Planning - City of Aurora*

**A motion was made by Vice Chair Smith, seconded by Alderwoman Garza, that this agenda item be recommended for approval. The motion carried.**

**Ayes: 4**

## **BUILDING, ZONING AND ECONOMIC DEVELOPMENT RESOLUTIONS**

[25-0919](#)

A Resolution Approving a Final Plan on Lot 3 of Mitchell Road Industrial Park Subdivision, located at 2355 Mitchell Road, for a Warehouse, Distribution and Storage Services (3300) Use and Business and Professional, Office (2400) Use.

*Steve Broadwell, Zoning & Planning - City of Aurora*

*Zachary Grabijas - Lincoln Property Company*

**A motion was made by Vice Chair Smith, seconded by Alderwoman Garza, that this agenda item be forwarded to the Committee of the Whole (Final/Appealable). The motion carried.**

**Ayes: 4**

## **CLOSED SESSION**

## **ADJOURNMENT**

**A motion was made by Vice Chair Smith, seconded by Alderwoman Garza, that this meeting be adjourned. The motion carried. Chairperson Saville adjourned the meeting at 4:26 pm.**

**Ayes: 4**

**THIS MEETING AGENDA SHALL ALSO SERVE AS NOTICE THAT A MAJORITY OF A QUORUM OF THE CITY COUNCIL OF THE CITY OF AURORA, ILLINOIS MAY ATTEND OR PARTICIPATE IN THIS COMMITTEE MEETING. NO OFFICIAL ACTION OF THE CITY COUNCIL SHALL OCCUR AT THIS COMMITTEE MEETING. MINUTES OF THE COMMITTEE MEETING SHALL CONSTITUTE THE OFFICIAL RECORD OF THE COMMITTEE MEETING AND ANY MEETING OF THE MAJORITY OF THE QUORUM OF THE CITY COUNCIL OCCURRING AT THE SAME TIME AND LOCATION.**

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<https://www.aurora-il.org/985/City-Council-Agendas-Minutes>**

**Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Aldermen's Office at least 48 hours in advance of the scheduled meeting. The Aldermen's Office can be reached in person at 60 E. Downer Place, Aurora Illinois, via telephone at 630-256-3020 or email at [AldermensOffice@aurora.il.us](mailto:AldermensOffice@aurora.il.us). Every effort will be made to allow for meeting participation.**